



2019 CLAIR A. HARTMAN SCHOLARSHIP FUND

ELIGIBILITY

1. Must be a graduate of an accredited high school or vocational school.
2. Applicant must have been accepted for admission by an accredited two or four year educational or vocational institution.
3. The scholarship will be distributed by geographical area when warranted.
4. Applicant must have demonstrated scholarship ability, leadership qualities, and involvement in student or community activities.
5. Scholarship is open to any 4-H/FFA member that has exhibited livestock (any species) at the Gratz Fair for at least 2 years (list the years).

APPLICATION PROCEDURE

1. To apply, you must complete Sections I and II and return to the Clair A. Hartman Scholarship Committee on or before August 15, 2019.
2. The scholarship will be awarded on September 20, 2019 and the presence of the winner is requested at the Clair A. Hartman Youth Livestock Sale. The Scholarship Committee will notify the award recipient prior to the 2019 Gratz Fair.
3. The award is for one year only.
4. Send completed applications to: **Clair A. Hartman Scholarship Committee**
Gratz Fair
P.O. Box 204
Gratz, PA 17030
6. 2019-2020 Academic Year Application **Filing Deadline: August 15, 2019**

**2019 CLAIR A. HARTMAN
SCHOLARSHIP APPLICATION**

send to: **Clair A. Hartman Scholarship Committee, Gratz Fair, P.O. Box 204, Gratz, PA 17030**

INSTRUCTIONS: Sections I and II of this form must be completed by the applying student and returned to the address above. **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

1. Student'sFullName

2. Student'sPermanentMailingAddress

3. Student'sHomePhone

Student'sEmail

4. HighSchoolName

5. Yr. Graduated

6. In lieu of graduation from high school or receipt of a high school diploma, I have taken the GED test and received a certificate of high school equivalency Yes No NOTE: You must submit a copy of your GED test scores with this application if answer to above is "Yes".

7. Expected year in college for 2019-2020 (check one)

Freshman

Sophomore

Junior

Senior/continuing undergraduate

8. ParentOrGuardian:Name

Address

Phone#

9. CollegeMajorFor2019-2020

10. NameOfCollege

CompleteAddress

Information for Items 11 through 14 may be requested at a later date from those selected for verification purposes

11. Student'sSocialSecurityNumber [redacted] - [redacted] - [redacted] 12. DateOfBirth [redacted]

13. FinancialAidOfficePhone# ([redacted]) [redacted]

14. FinancialAidE-mailAddress (if available) [redacted]

STUDENT'S SIGNATURE

DATE

(CONTINUED – NEXT PAGE)

2019 Clair A. Hartman Scholarship Application

Student'sFullName

Year(s) Exhibited Livestock

4-H/FFA Club Name

SECTION II - ESSAY QUESTIONS - To be completed by student.

INSTRUCTIONS: The following should be answered in essay form so we can get to know more about you as a person. Please take your time, remembering your answers will be considered in making our decision. **Questions may be answered on separate sheets and attached.**

1. What is your affiliation with the Gratz Fair; what has it meant to you?

2. Write a short autobiographical statement. This statement should include reasons for enrollment in your chosen field of study; accomplishments, awards, community activities, or anything you feel would be helpful to us in making our decision. Feel free to blow your own horn.

3. How have you assumed personal responsibility for financing your education (include grants/scholarships received and employment)?

4. Comments: (Optional; however, important and counts toward your score - may be used to tell us anything you feel we should know, but failed to ask.)