



2026 CLAIR A. HARTMAN SCHOLARSHIP FUND

ELIGIBILITY

1. Must be a graduate of an accredited high school or vocational school.
2. Applicant must have been accepted for admission by an accredited two or four year educational or vocational institution.
3. The scholarship will be distributed by geographical area when warranted.
4. Applicant must have demonstrated scholarship ability, leadership qualities, and involvement in student or community activities.
5. Scholarship is open to any individual that exhibited livestock (any species) as a 4-H/FFA member at the Gratz Fair for at least 2 years during 2022 - 2025.

APPLICATION PROCEDURE

1. To apply, you must complete Sections I and II and return to the Clair A. Hartman Scholarship Committee on or before August 15, 2026.
2. The scholarship will be awarded on September 18, 2026 and the presence of the winner is requested at the Clair A. Hartman Youth Livestock Sale. The Scholarship Committee will notify the award recipient prior to the 2026 Gratz Fair. The award amount is \$750.
3. The award is for one year only.
4. Send completed applications to: **Clair A. Hartman Scholarship Committee**
Gratz Fair
P.O. Box 204
Gratz, PA 17030
6. 2026-2027 Academic Year Application **Filing Deadline: August 15, 2026**

**2026 CLAIR A. HARTMAN
SCHOLARSHIP APPLICATION**

send to: **Clair A. Hartman Scholarship Committee, Gratz Fair, P.O. Box 204, Gratz, PA 17030**

INSTRUCTIONS: Sections I and II of this form must be completed by the applying student and returned to the address above. **INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED.**

1. Student'sFullName

2. Student'sPermanentMailingAddress

3. Student'sHomePhone

Student'sEmail

4. HighSchoolName

5.Yr.Graduated

6. In lieu of graduation from high school or receipt of a high school diploma, I have taken the GED test and received a certificate of high school equivalency Yes No NOTE: You must submit a copy of your GED test scores with this application if answer to above is "Yes".

7. Expected year in college for 2026-2027(check one)

Freshman

Sophomore

Junior

Senior/continuing undergraduate

8. ParentOrGuardian:Name

Address

Phone#

9. CollegeMajorFor2026-2027

10. NameOfCollege

CompleteAddress

Information for Items 11 through 14 may be requested at a later date from those selected for verification purposes

11. Student'sSocialSecurityNumber [redacted] - [redacted] - [redacted] 12.DateOfBirth [redacted]

13. FinancialAidOfficePhone#([redacted]) [redacted]

14. FinancialAidE-mailAddress (if available) [redacted]

STUDENT'S SIGNATURE

DATE

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