

**ENTRY FORM - GRATZ AGRICULTURAL & HORTICULTURAL ASSN.**

**Gratz, Pennsylvania 17030 Phone: (717)365-3441  
Mail to: Bruce Koppenhaver, PO Box 217, Gratz, PA 17030**

*See last page for registration process and fee(s). The Gratz Fair Association will not be responsible for loss or theft of any item exhibited at the fair. Exhibitors should use the same entry blank for all entries in all departments. If more than one is needed, attach them together. This will assure that only one exhibitor number is assigned to you. Read carefully the rules at the beginning of each department. Please print all information; be sure to enter correctly. The Department, Section/Div/Breed, Class, Description and ID must be entered for every entry unless specified to "Leave Blank".*

Name \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Grade (if student) \_\_\_\_\_ Age (if 4-H member) \_\_\_\_\_

I make, subject to your rules, the following entries: exhibitor signature \_\_\_\_\_

Entry Deadline (BY MAIL):	AUGUST 25, 2021
Entry Deadline (ONLINE):	SEPTEMBER 8, 2021

**PLACE ENTRIES ON FRONT/REVERSE SIDE(S) ENTRY FEE MUST BE ENCLOSED -- \$ \_\_\_\_\_**

**Rabbit Exhibitors: I attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any animals I will be exhibiting."**  
**Rabbit Exhibitor Signature \_\_\_\_\_**

<b>LIVESTOCK - # OF ANIMALS</b>	<b># OF PENS</b>	<b>LIVESTOCK - # OF ANIMALS</b>	<b># OF PENS</b>
<b>DAIRY CATTLE</b> _____	N/A	<b>SWINE</b> _____	_____
<b>BEEF CATTLE</b> _____	N/A	<b>GOATS</b> _____	_____
<b>SHEEP</b> _____	_____	<b>RABBITS</b> _____	_____

	DEPT	SEC/DIV/ BREED	CLASS	DESCRIPTION	ID
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	DEPT	SEC/DIV/ BREED	CLASS	DESCRIPTION	ID
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