

# Gratz Fair

P. O. Box 204, Rte. 25, Gratz PA 17030

(717) 365-3441

[www.gratzfair.net](http://www.gratzfair.net)

September 18-24, 2022

THIS LETTER IS VALID FOR ADMITTANCE FOR ALL  
IN VEHICLE ON FRIDAY, SEPT. 23, 2022 ONLY

August 16, 2022

Dear Prospective Buyer:

Thank you for being interested in our **Clair A. Hartman Youth Livestock Sale**. The 4-H and FFA members selected their livestock months ago, and have cared for them in the best possible way. This sale is the culmination of many efforts on the part of the member, his or her family, 4-H leaders, Vocational Agriculture Supervisors and others.

This sale is scheduled to begin on Friday evening, **September 23 at 6:30 PM** in the Livestock Arena located at the east end of the fairgrounds. Come early and take advantage of a Buyers Reception, beginning at 5:30 PM. If you need to contact the committee for any reason during the fair, please call the number listed above.

Enter the Fairgrounds using the MAIN ENTRANCE located a short distance beyond/before the east end of the fairgrounds along Route 25, depending on your direction of travel. After you leave Route 25, take the first left – that will take you into Gate #1 – park in that area. Please have the information below completed!

The committee is asking the buyers help us assure the accuracy of the sale by not planning to load animals prior to Saturday morning, and by making sure you tell the committee the destination of all animals you purchase prior to you leaving the sale. Due to changes required by the PA Department of Agriculture regarding the sale of exhibited market swine, any buyer that tentatively plans to purchase and buy back a market hog at the sale must call Jeremy Dobbin at (717) 439-7666 prior to the Clair A. Hartman Youth Livestock Sale. Upon release from the Fair, all buyback hogs will be required to leave the fairgrounds and be delivered immediately to an approved slaughter facility.

Again, thank you for your interest in our livestock youth program. We are looking forward to seeing you at the sale Friday evening, **September 23 at 6:30 PM**.

Sincerely,  
**Gratz Fair Livestock Committee**

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*The following information must be completed prior to admittance*

*Prospective Buyer Business Name(s)* \_\_\_\_\_

*Prospective Buyer Name(s)* \_\_\_\_\_

*Mailing Address* \_\_\_\_\_

*Telephone Number ( \_\_\_\_\_ ) \_\_\_\_\_ Email* \_\_\_\_\_

*Name of member recruiting you (if applicable)* \_\_\_\_\_