

Gratz Fair

P. O. Box 204, Rte. 25, Gratz PA 17030

(717) 365-3441

www.gratzfair.net

September 15-21, 2024

THIS LETTER IS VALID FOR ADMITTANCE FOR ALL
IN VEHICLE ON FRIDAY, SEPT. 20, 2024, ONLY

August 9, 2024

Dear Prospective Buyer:

Thank you for being interested in our **Clair A. Hartman Youth Livestock Sale**. The 4-H and FFA members selected their livestock months ago and have cared for them in the best possible way. This sale is the culmination of many efforts on the part of the member, his or her family, 4-H leaders, Vocational Agriculture Supervisors, and others.

This sale is scheduled to begin on Friday evening, **September 20 at 6:30 PM** in the Livestock Arena located at the east end of the fairgrounds and will begin with the sale of Champions and Reserve Champions. Other animals being sold will follow the Sale of Champions. The order of species is Market Steers, Market Goats, Dairy Steers, Swine, Rabbits and Market Lambs. Come early and take advantage of a Buyers Reception, beginning at 5:30 PM.

Enter the Fairgrounds using the MAIN ENTRANCE located a short distance beyond/before the east end of the fairgrounds along Route 25, depending on your direction of travel. After you leave Route 25, take the first left – that will take you into Gate #1 – park in that area. Please have the information below completed!

The committee is asking the buyers help us assure the accuracy of the sale by not planning to load animals until released and informing the committee of the destination of the animal. Due to changes required by the PA Department of Agriculture regarding the sale of exhibited market swine, any buyer that tentatively plans to purchase and butcher a market hog must call Jeremy Dobbin at (717) 439-7666. A list of slaughter facility options will be provided on sale night. Upon release from the Fair, all buyback hogs will be required to leave the fairgrounds and be delivered immediately to an approved slaughter facility.

Again, thank you for your interest in our livestock youth program. We are looking forward to seeing you at the sale Friday evening, **September 20 at 6:30 PM**.

Sincerely,
Gratz Fair Livestock Committee

The following information must be completed prior to admittance.

Prospective Buyer Business Name(s) _____

Prospective Buyer Name(s) _____

Mailing Address _____

Telephone Number (_____) _____ Email _____

Name of member recruiting you (if applicable) _____