

Gratz Fair Youth Livestock Sale

P. O. Box 204, Rte. 25, Gratz PA 17030

(717) 365-3441

www.gratzfair.net

September 18, 2026

August 2, 2026

Dear Gratz Fair Sale Supporter,

In the past, you have been at our annual **Clair A. Hartman Youth Livestock Sale** and registered as a buyer. We hope you found this to be a satisfying experience. An experience we hope you would like to repeat!

This year's sale is scheduled for Friday evening, **September 18 at 6:30 PM** in the Livestock Arena located at the east end of the fairgrounds. Come early and take advantage of a Buyers Reception, beginning at 5:30 PM. If you need to contact the committee for any reason during the fair, please call the number listed above.

Enter the Fairgrounds using the MAIN ENTRANCE located a short distance beyond/before the east end of the fairgrounds along Route 25, depending on your direction of travel. After you leave Route 25, take the first left – that will take you into Gate #1 – park in that area.

This year's sale will begin at **6:30 PM** with the sale of Champions and Reserve Champions. Other animals being sold will follow the Sale of Champions. The order of species is Dairy Steers, Swine, Rabbits, Market Lambs, Market Steers, and Market Goats, .

- Due to requirements of the PA Department of Agriculture regarding the sale of market swine exhibited at fairs, any buyer that tentatively plans to purchase and keep a market hog at the sale must call Jeremy Dobbin at (717) 439-7666. A list of slaughter facility choices will be provided on sale night. Upon release from the Fair, all hogs not going to the packer will be required to leave the fairgrounds and be delivered immediately to an approved slaughter facility.

If you have any questions about the sale, absentee bids, or anything else regarding the Youth Livestock Sale at the Gratz Fair, please contact Jeremy Dobbin at [\(717\)439-7666](tel:7174397666) or jeremy.dobbin@comcast.net. It is our hope that you will join us in making the Clair A. Hartman Youth Livestock Sale a success for our youth on the evening of **September 18 at 6:30 PM**. **Please complete the information below and use this letter for admittance.**

Sincerely,

Gratz Fair Livestock Committee

The following information must be completed prior to admittance.

Prospective Buyer Business Name(s) _____

Prospective Buyer Name(s) _____

Mailing Address _____

Telephone Number (_____) _____ Email _____

Name of member recruiting you (if applicable) _____