

Gratz Fair

P. O. Box 204, Rte. 25, Gratz PA 17030

(717) 365-3441

www.gratzfair.net

September 15 - 21, 2019

August 10, 2019

Dear Gratz Fair Sale Supporter,

In the past, you have been at our annual **Clair A. Hartman Youth Livestock Sale** and registered as a buyer. We hope you found this to be a satisfying experience. An experience we hope you would like to repeat!

This year's sale is scheduled for Friday evening, **September 20 at 6:30 PM** in the Livestock Arena located at the east end of the fairgrounds. A Buyers Reception will begin at 5:30 PM. The Buyers Reception will give you a chance to register, eat a light meal, and meet some of the 4-H and FFA members participating in this year's Youth Livestock Sale. We hope you will take advantage of this opportunity!

- This year's sale will begin at **6:30 PM** with the sale of Champions and Reserve Champions. Other animals being sold will follow the Sale of Champions. The order of species is: Market Goats, Dairy Steers, Swine, Rabbits, Lambs and Steers.
- Due to recent changes required by the PA Department of Agriculture regarding the sale of market swine exhibited at fairs, any buyer that tentatively plans to purchase and buy back a market hog at the sale must call Jeremy Dobbin at (717) 439-7666 prior to the Clair A. Hartman Youth Livestock Sale. Upon release from the Fair, all buyback hogs will be required to leave the fairgrounds and be delivered immediately to an approved slaughter facility. A list of approved facilities is enclosed.

Enclosed is a brochure about the sale. Please look this over as it explains more of the details about the sale. If you have any questions about the sale, placing packer or absentee bids, or anything else regarding the Youth Livestock Show and Sale at the Gratz Fair, please contact Jeremy Dobbin at [\(717\) 439-7666](tel:7174397666) or jeremy.dobbin@comcast.net

Also enclosed is a letter that will serve as a parking pass, and admission for you and your party. No other pass will be mailed.

- Along with the parking pass is your **bidder's number**. Bring this along with you to the sale. Please stop by registration to drop off this letter with any additions or corrections.

It is our hope that you will join us in making the Clair A. Hartman Youth Livestock Sale a success for our youth on the evening of **September 20 at 6:30 PM**.

Sincerely,

Gratz Fair Livestock Committee