



# INDEX

IMPORTANT EXHIBITOR INFORMATION .....	2
ORDER OF EXHIBITION AND RULES AND REGULATIONS ..	2-3
SOME ADVICE TO EXHIBITORS .....	3
ANNOUNCEMENTS.....	3
LIVESTOCK GENERAL RULES.....	3-4
CODE OF SHOW RING ETHICS.....	4-5
HEALTH RULES FOR LIVESTOCK.....	5-6
<b>OPEN-</b>	
<b>DEPT 2.DAIRY CATTLE.....</b>	<b>6</b>
<b>DEPT 4.BREEDING SHEEP .....</b>	<b>6</b>
<b>DEPT 6.BREEDING GOATS .....</b>	<b>6-7</b>
<b>DEPT 8.EGGS .....</b>	<b>7</b>
<b>DEPT 9.RABBITS .....</b>	<b>7</b>
<b>4-H &amp; FFA -</b>	
ELIGIBILITY .....	7-8
YOUTH LIVESTOCK SALE .....	8
<b>DEPT 102.DAIRY CATTLE [includes SHOWMANSHIP].....</b>	<b>8-9</b>
<b>DEPT 103.BEEF CATTLE [BREEDING; DAIRY STEERS; MARKET STEERS; SHOWMANSHIP].....</b>	<b>9-10</b>
<b>DEPT 104.SHEEP [BREEDING; MARKET; SHOWMANSHIP] .....</b>	<b>10</b>
<b>DEPT 105.SWINE [MARKET; SHOWMANSHIP] .....</b>	<b>10-11</b>
<b>DEPT 106.GOATS [BREEDING; MARKET; SHOWMANSHIP].....</b>	<b>11</b>
<b>DEPT 109.RABBITS[includes MEAT PENS; SHOWMANSHIP] ..</b>	<b>11-12</b>
<b>DEPT 118.TEXTILE SCIENCE.....</b>	<b>12-13</b>
<b>DEPT 119.GROUP EXHIBITS .....</b>	<b>13</b>
<b>YOUTH -</b>	
UNDER 19 GENERAL RULES (Youth) .....	13
<b>DEPT 158.EGGS (Youth).....</b>	<b>13</b>
<b>DEPT 162.HAY &amp; GRAIN (Youth) [GRAIN &amp; SEED CROPS; HAY].....</b>	<b>13</b>
<b>DEPT 163.VEGETABLES &amp; HERBS (Youth).....</b>	<b>13-15</b>
<b>DEPT 164.FRUILTS &amp; NUTS (Youth) .....</b>	<b>15</b>
<b>DEPT 165.HOME PRODUCTS (Youth) [BAKED PRODUCTS; SPECIAL BAKING CONTESTS (JR; DECORATED COOKIE)]</b>	<b>15-16</b>
<b>DEPT 167.FLORAL SHOW (Youth).....</b>	<b>16-17</b>
<b>DEPT 169.ARTS &amp; CRAFTS (Youth) [includes GROUP EXHIBITS; POSTER CONTEST] .....</b>	<b>17-18</b>
<b>OPEN -</b>	
<b>DEPT 12.HAY &amp; GRAIN [GRAIN &amp; SEED CROPS; HAY].....</b>	<b>18-19</b>
<b>DEPT 13.VEGETABLES &amp; HERBS .....</b>	<b>19-20</b>
<b>DEPT 14.FRUILTS &amp; NUTS .....</b>	<b>20-21</b>
<b>DEPT 15.HOME PRODUCTS [BAKED PRODUCTS; CANNED OR DRIED PRODUCTS; BUTTERS, JAMS, JELLIES, MARMALADES] .....</b>	<b>21-22</b>
<b>DEPT 16. SPECIAL BAKING CONTESTS [THUMBPRINT COOKIE; DECORATED COOKIE; BAKING WITH POTATO PRODUCT; PA'S INCREDIBLE ANGEL FOOD CAKE; VEGETABLE QUICK BREAD; BLUE RIBBON APPLE PIE; HOMEMADE CHOCOLATE CAKE]</b>	<b>22-24</b>
<b>DEPT 17.FLORAL SHOW [FLOWERING POTTED PLANTS; HANGING BASKET FLOWERING; FOLIAGE POTTED PLANTS; HANGING BASKET FOLIAGE; ANNUALS; PERENNIALS; ARTISTIC ARRANGEMENTS; BULBS, TUBERS &amp; RHIZOMES; CONTAINER GARDENS] .....</b>	<b>24-27</b>
<b>DEPT 18.NEEDLECRAFT [SEWING; NEEDLEWORK; FIBER ARTS; AFGHANS &amp; QUILTS; RUGS] .....</b>	<b>27-30</b>
<b>DEPT 19.ART, PHOTOGRAPHY, CRAFTS.....</b>	<b>30-31</b>
<b>DEPT 20.SEC 2.GROUP EXHIBITS [OTHER].....</b>	<b>32</b>
<b>DEPT 21.HOME MADE WINES .....</b>	<b>32</b>
<b>DEPT 22.CONTESTS [ANTIQUUE TRACTOR PULLS; KIDS KORNER; QUEEN; TALENT; SCARECROW].....</b>	<b>32-34</b>
<b>DEPT 23.APIARY [HONEY &amp; WAX] .....</b>	<b>34-35</b>
<b>DEPT 24.ANTIQUES.....</b>	<b>35-36</b>
FAIR SCHEDULE .....	36
2023 OFFICERS/COMMITTEES and 2022 YOUTH SALE OF CHAMPIONS .....	39

ENTRY FORM.....	37-38
ENTRY PROCESS and ENTRY FEE TABLE .....	40
OPEN - person that meets rules of DEPT and/or SECTION and/or CLASS can enter (age requirements apply where applicable).	
4-H & FFA - person that meets rules for 4-H & FFA ELIGIBILITY and DEPT and/or SECTION and/or CLASS can enter.	
YOUTH - person that meets rules of DEPT and/or SECTION and/or CLASS can enter (see age and/or grade requirements) GRANGE; OTHER; KIDS KORNER; TALENT - refer to DEPT and/or SECTION and/or SECTION and/or CLASS for rules.	

## IMPORTANT EXHIBITOR INFORMATION

Computer software is being used this year. Some items of interest are in the following areas:

- Assigning one exhibitor number to you - that same number will be used for all your entries;
- Requiring additional exhibitor information such as mailing address, phone number and email address for contact purposes, and the PA Fair Fund Program;
- Requiring information about an item you want entered be placed on the ENTRY FORM using DEPARTMENT, SECTION/DIVISION/BREED, CLASS, DESCRIPTION and ID (where required). At many places, examples are given as to how to place an entry on the ENTRY FORM.

If you have any questions, comments, or concerns, please call the phone number or email as listed on the ENTRY FORM.

Reminder - please take note of the ENTRY FORM deadline; also, when the items you entered are to be brought to the fair - date, time, place.

## ORDER OF EXHIBITION AND RULES AND REGULATIONS

- Entry Form(s) will be furnished by the Premium Exhibits Committee Contact Person or Chairperson on request and are to be filled out by the exhibitor giving: name(an individual's name acceptable only; exceptions are Groups [Art, Industrial Art, Grange, etc.] use group name), address, phone number, email, school district name and your current grade (if student), 4-H club name and your current age (if 4-H member), department, section/division/breed, class, description of the article, animal, etc. and ID (where required). One exhibitor number will be assigned to be used by the exhibitor in all departments entered.
- See last page concerning registration fees and deadline. Registration means that the article or animal must be placed on an Entry Form and received by mail or in person by the appropriate date(s) above. Do not mail or give to the Chairperson; that will cause a delay in registration.
- Changes will be accepted until the date of delivery for an article or animal entered in the wrong class or being substituted. However, no additional animals or articles will be accepted after the deadline.
- Right is reserved to close entries before specified closing date. NO REFUNDS on entry fees.
- If mailing Entry Form, entry fees MUST be paid at the time of registration and payable to the Gratz Fair Association.
- A premium check must be cashed within 60 days from the date on the check; otherwise, your premium will be declared as a donation to the Gratz Fair.
- All articles entered for exhibition must have cards or tags attached with the exhibitor's name. In all classes, these cards must correspond to the entry lists. Cards and tags will be supplied by the fair. It shall be the responsibility of the exhibitor to properly name the ARTICLE or BREED OF LIVESTOCK that is being entered. Any exhibit improperly entered will be disqualified to receive a premium, but the judges will make the correction on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.

**Exhibition of poultry, eggs or the use of feathers is NOT PERMITTED at fairs due to the continued avian flu quarantine.**

- H. Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
- I. Any article which receives a distinct premium cannot compete in general display nor shall any one article receive two premiums. No entry for the same article will be made in more than one department. An entry can draw just one 1st prize. (Only exception: "4-H and FFA" livestock exhibitors may also enter their animals in "open" class if they pay the entry fee.) **Individual exhibitor entries are limited to two (2) per class except where noted. Group exhibitor entries are limited to one (1) per class.**
- J. Any article or exhibit placed in an "Other" class, will all be judged together for that class except where noted.
- K. Chairpersons reserve the right to bar from competition animals or articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition. The fair reserves the right to remove any exhibit not worthy of viewing by the public.
- L. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food. Any such incidents must be reported to the Pennsylvania Agricultural Fair Program for further review.
- M. **All entries must have been grown, produced, or made since the last Gratz Fair, except as noted, by the person or group whose name appears on the tag as exhibitor.** Photographs, etc. will be taken of exhibits (for internal use only) and will be used to identify exhibits so they are not exhibited in succeeding year(s). If entries are to be limited to residents of the county, or to a specified area, this will be stated in the appropriate rules section. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
- N. No exhibit may be removed at any time before the close of the fair except by consent of management. Also, any exhibit remaining more than 30 days beyond the close of the fair becomes the property of the fair.
- O. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which will be supplied by the fair free-of-charge.
- P. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
- Q. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion - not discovered at the time of the award - is proved. In such cases, the Chairperson will make a decision.
- R. **Appeals Process** - if an exhibitor wishes to make an appeal or complaint, written notice (stating plainly the cause of the complaint or appeal) must be filed at the fair office within 24 hours of the occurrence. Order of appeal or complaint for resolution: 1) Exhibits Committee or Livestock Committee [as appropriate], 2) Appeals Committee [this committee will only deal with the appeal or complaint if unresolved by the Exhibits Committee or Livestock Committee]. Any appeal or complaint will be dealt with in a timely manner.

NOTE: Considerable time and effort was put into the revision of the premium list and the fair association will appreciate the whole-hearted cooperation of the exhibitors in classifying and numbering the various exhibits in accordance with the Premium Tabloid. A Premium Tabloid may be secured from Gratz Fair, PO Box 204, Gratz, PA 17030.

Phone (717) 365-3441.

## **SOME ADVICE TO EXHIBITORS**

Make your entries early either by mail or in person, and take your exhibits to the grounds at the time designated in the rules, and don't ask to remove them until the time specified in that particular department.

Upon arrival at the grounds with stock or articles for exhibition, proceed to appropriate check-in, then to the appropriate building and inquire for the Chairperson of the Department in which you are an exhibitor, who will conduct you to the stall or space your stock or exhibits are to occupy. It is the responsibility of every exhibitor to select the proper class for each exhibit.

The ORDER OF EXHIBITION AND RULES AND REGULATIONS stated above must be followed.

If you desire any information in regard to the business of the exhibition pay no attention to rumors or here-say, but go to the Chairperson of the Department in which you are an exhibitor, who will take pleasure in giving you all desired information.

By following these suggestions you will save yourself much disappointment and trouble, and you will go home with better feeling and conscience of having made friends and having contributed to the enjoyment of others.

During the judging, the buildings are to be closed to everyone except Gratz Fair officials, PA State Fair Fund officials, judges and necessary attendants. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he otherwise is entitled.

In paying premiums, no evidence of awards will be recognized except the entry lists signed by the Chairpersons and judges. Ribbons, cards and labels that may be attached to exhibits will not be recognized.

## **ANNOUNCEMENTS**

The fair opens as noted on the schedule in our brochure and on our website.

A security force will be on the grounds during fair week to preserve order. **PETS NOT PERMITTED - SERVICE ANIMALS ONLY.**

Arrangements and provisions are being made to accommodate more exhibits than ever. The buildings will be cleaned and renovated and all available space utilized. Committees will be on hand to receive, protect and display articles left in their care to the best advantage. The management trusts that the people of Dauphin and adjoining counties will give this coming fair their hearty cooperation, encouragement and support by taking an active interest in its welfare by exhibiting their choicest articles, wares, and products from their stores, homes, gardens and farms, and by attending its meetings. A fair successfully conducted is an educational source of great value to all those engaged in mechanical or agricultural pursuits.

## **DAIRY & BEEF CATTLE, SHEEP, SWINE, GOATS, AND RABBITS - LIVESTOCK GENERAL RULES**

- A. IMPORTANT - ORDER OF EXHIBITION AND RULES AND REGULATIONS apply.
- B. Entries will be accepted in all livestock departments from Dauphin, and surrounding counties. First come, first served. Also, other counties if space is available.
- C. All livestock offered for show must have been the property of the exhibitor for a period of not less than thirty (30) days unless otherwise stated. 4-H and FFA rules are more stringent for sale animals.
- D. In case unforeseen and unavoidable delay prevents animals from arriving by the appropriate time, contact shall be made with the Gratz Fair livestock office (phone 365-3441) no later than that time.
- E. Exhibitors shall forfeit premium money for early exit without a release from the Chairperson.
- F. Exhibitors of livestock must inform themselves as to when their

stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.

G. NO STRAW TO BE FURNISHED. Straw, grain, hay and care for animals must be furnished by owners.

H. Exhibitor(s) will be expected to display or parade their animal(s) as directed by the Chairperson; to accept the stall(s) assigned without controversy; to keep their animals in an attractive appearance; and to cooperate with the Department in every way that may serve to increase the educational value of the show.

I. Unruly animals may be disqualified at the discretion of the livestock committee. These animals will not be eligible for premium or to sell, if applicable.

J. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Chairperson may direct. All exhibitors are to have their respective area(s) cleaned by 10AM daily.

K. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.

L. No animals can be unloaded until health papers and animals are inspected.

M. GROOMING for All Livestock except Dairy Cattle: Use only grooming products that are approved for use on meat producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If it is not certain that a product is residue safe and approved for use on meat animals, don't use it! No exhibitors shall be allowed to use any coloring agents on any animal exhibited. The Fair may adopt and implement various tests designed to monitor this prohibition, including but not limited to a "white glove/towel" test. Any exhibitor found to be using coloring agents will forfeit ribbons/premiums and will not be permitted to show at the Fair for one year. Exhibitors are primarily responsible for the grooming and preparation of their livestock for show. Assistance may be provided only by volunteer individuals/parents.

N. GROOMING for Dairy Cattle: Use only grooming products that are approved for use on dairy animals when fitting your animals for show. Unapproved products may contain ingredients that may result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on dairy animals, do not use it!

O. No animals allowed except those being shown.

P. One exhibitor per animal.

### **GRATZ FAIR CODE OF SHOW RING ETHICS**

The GRATZ FAIR has developed a Code of Show Ring Ethics to curtail unethical, deceptive and fraudulent show ring practices. The Code is as follows:

Exhibitors of animals at the Gratz Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and may be prohibited from future exhibition in accordance with the rules adopted by the fair. Exhibitors who violate this code of

ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.

3. Junior exhibitors are expected to care for and groom their animals while at the show.

4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance applicable with federal and state statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of urine, saliva, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the Gratz Fair premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate

this code of ethics.

9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, Pennsylvania State Association of County Fairs, including fairs, expositions and any special notices to members.
11. The act of entering of an animal in the show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **PENNSYLVANIA DEPARTMENT OF AGRICULTURE HEALTH RULES FOR CATTLE**

### **A. PENNSYLVANIA CATTLE.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1 of current year is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official animal identification. Official ID will have a US shield and includes:
  - A USDA - issued National Uniform Eartagging System (NUES) tag; or
  - A 15 - digit Animal Identification Number eartag starting with "840" (including RFID) or
  - Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market cattle are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

### **B. OUT-OF-STATE CATTLE.**

1. Contact the fair for details.

## **HEALTH RULES FOR SHEEP**

### **A. PENNSYLVANIA SHEEP.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1 of current year is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:

- A USDA ear tag with a US shield; or
- A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
- Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market sheep are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

### **B. OUT-OF-STATE SHEEP.**

1. Contact the fair for details.

## **HEALTH RULES FOR SWINE**

### **A. PENNSYLVANIA SWINE.**

1. A Certificate of Veterinary Inspection (CVI) issued within 14 days of the fair is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Is permanently identified by an official **840 series radio frequency identification (RFID) ear tag** and the ear tag number is recorded on the CVI.

### **B. OUT-OF-STATE SWINE.**

1. Contact the fair for details.

## **HEALTH RULES FOR GOATS**

### **A. PENNSYLVANIA GOATS.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1 of current year is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official animal identification is required. Official ID includes:
  - A USDA ear tag with a US shield; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
  - Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

### **B. OUT-OF-STATE GOATS.**

1. Contact the fair for details.

## **HEALTH RULES FOR RABBITS**

### **A. PENNSYLVANIA RABBITS.**

1. All animals must be free of infectious and contagious diseases. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

2. All animals must have a permanent tattoo.
3. An Animal Owner or Caretaker's Verification of Veterinarian Consultation Relationship statement for the animals being exhibited must be included on the fair registration form.

**B. OUT-OF-STATE RABBITS.**

1. Contact the fair for details.

**Department 2 - DAIRY CATTLE - OPEN**

Earl Campbell, Chairperson : Phone: (717) 365-3645

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. All cattle accepted for exhibition must be purebred, and must be accompanied by registration papers when entered and judged. All cattle must be owned and registered in exhibitor's name.
- C. Fall yearling that freshen will show in the Jr 2yr class.
- D. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by Gratz Fair Scholarship Fund) will be sold at the livestock sale to benefit the Gratz Fair Scholarship Fund.
- E. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- F. Same classifications and premiums apply to each breed.

**BREED CODE:**

- |                     |                        |                              |
|---------------------|------------------------|------------------------------|
| <b>1 - Ayrshire</b> | <b>2 - Brown Swiss</b> | <b>3 - Guernsey</b>          |
| <b>4 - Holstein</b> | <b>5 - Jersey</b>      | <b>6 - Milking Shorthorn</b> |
| <b>7 - Other</b>    |                        |                              |

**EXAMPLE:** To enter a HOLSTEIN SPRING HEIFER CALF - place 2 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and SPRING HEIFER CALF in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$14	\$11	\$9	\$7	\$6 *

\* Classes 1 through 4 will receive \$5 for 6 - 8th place.

- 1 Spring heifer calf born between March 2023 - May 2023
- 2 Winter heifer calf born between Dec. 2022 - Feb. 2023
- 3 Fall heifer calf born between Sept. 2022 - Nov. 2022
- 4 Summer yearling heifer born between June 2022 - Aug. 2022

\* Classes 5 through 7 will receive \$7 for 6 - 8th place.

- 5 Spring yearling heifer born between March 2022 - May 2022
- 6 Winter yearling heifer born between Dec. 2021 - Feb. 2022
- 7 Fall yearling heifer born between Sept. 2021 - Nov. 2021

Junior Champion Female	Rosette
Reserve Junior Champion Female	Rosette
	\$45 \$40 \$35 \$30 \$25 *

\* Classes 10 through 16 will receive \$15 for 6 - 8th place.

- 10 Junior best three females, 3 animals under 2yrs; bred and owned by exhibitor - limit one entry
  - 11 Dry cow (Sr. 2yr olds & over) born before March 1, 2021
  - 12 Junior 2yr old cow born between March 2021 - Aug. 2021
  - 13 Senior 2yr old cow born between Sept. 2020 - Feb. 2021
  - 14 3yr old cow born between Sept. 2019 - Aug. 2020
  - 15 4yr old cow born between Sept. 2018 - Aug. 2019
  - 16 5yrs & over cow born before Sept. 2018
- |                                |                            |
|--------------------------------|----------------------------|
| Senior Champion Female         | Rosette                    |
| Reserve Senior Champion Female | Rosette                    |
| Grand Champion Female          | Rosette                    |
| Reserve Grand Champion Female  | Rosette                    |
|                                | \$45 \$40 \$35 \$30 \$25 * |

\* Classes 22 through 26 will receive \$15 for 6 - 8th place.

- 22 Senior get of sire, 3 animals 2yrs old or over, need not be from one herd

- 23 Best three females, 3 animals over 2yrs; bred and owned by exhibitor - limit one entry
- 24 Dairy herd, 3 cows that have freshened, are owned by one exhibitor, limit one entry
- 25 Produce of dam, 2 animals any age, produce of one cow, need not be owned by one exhibitor, limit one entry
- 26 Dam and daughter, any age, need not be owned by one exhibitor, limit one entry

**Department 4 - SHEEP (BREEDING) - OPEN**

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. Breeding sheep may not be shown in market class competition.
- C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D. Same classifications and premiums apply to each breed.

**BREED CODE:**

- |                       |                       |                          |
|-----------------------|-----------------------|--------------------------|
| <b>1 - Cheviot</b>    | <b>2 - Corriedale</b> | <b>3 - Dorset</b>        |
| <b>4 - Hampshire</b>  | <b>5 - Merino</b>     | <b>6 - Shropshire</b>    |
| <b>7 - Southdown</b>  | <b>8 - Suffolk</b>    | <b>9 - Natural Color</b> |
| <b>10 - Tunis</b>     | <b>11 - Montadale</b> | <b>12 - Romney</b>       |
| <b>13 - Crossbred</b> | <b>14 - Other</b>     |                          |

**EXAMPLE:** To enter a DORSET YEARLING RAM - place 4 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and YEARLING RAM in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$10	\$8	\$7	\$6	\$5
	1 Yearling Ram					2 Ram Lamb
	3 Pair of Ram Lambs					
	Champion Ram					Rosette
	Reserve Champion Ram					Rosette
	6 Yearling Ewe					7 Pair of Yearling Ewes
	8 Ewe Lamb					9 Pair of Ewe Lambs
	Champion Ewe					Rosette
	Reserve Champion Ewe					Rosette
	12 Pen of Lambs [consists of 2 Rams & 2 Ewes]					
	13 Breeder's young flock [consists of 1 Ram & 2 Ewes, owned & bred by exhibitor]					
	14 Get of Sire [4 breeding animals - any age or gender - need not be owned by exhibitor]					

**Department 6 - BREEDING GOATS - OPEN**

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. The Junior Champion class will consist of winners in classes 1-3.
- C. The Senior Champion class will consist of winners in classes 7-10.
- D. The Grand Champion class will consist of best of breed in each division.
- E. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by Clair Hartman Scholarship Fund) will be sold at the livestock sale to benefit the Clair Hartman Scholarship Fund.
- F. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- G. Same classifications and premiums apply to each breed.

**BREED CODE:**

- 1 - Alpine      2 - LaMancha      3 - Nubian
- 4 - Saanen      5 - Toggenburg      6 - Recorded Grades
- 7 - Nigerian Dwarf      8 - Other Breeding      9 - Other Meat
- 10 - Boer

**EXAMPLE:** To enter a NUBIAN DOE, UNDER 5 MTHS - place 6 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and DOE, UNDER 5 MTHS in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$10	\$8	\$7	\$6	\$5
1	Doe, under 5 months	2	Doe, 5 months & under 1 year			
3	Doe, 1 year & under 2, not in milk					
	Junior Champion Doe	Rosette				
	Reserve Junior Champion Doe	Rosette				
6	Jr. Get of Sire from class 1-2	7	Doe, 1 year & under 2, in milk			
8	Doe, 2 years & under 3		9	Doe, 3 years & under 5		
10	Doe, 5 & over					
	Senior Champion Doe	Rosette				
	Reserve Champion Doe	Rosette				
	Grand Champion Doe	Rosette				
	Reserve Grand Champion Doe	Rosette				
15	Sr. Get of Sire from class 7-10		16	Dairy Herd, 4 Doe in milk		
17	Dam & Daughter		18	Produce of Dam, 2 daughters		

**Department 8 - EGGS - OPEN**

Kaitlyn Stauffer, Chairperson : Phone: (717) 884-1312

**RULES**

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.
- B. Open to egg producers having less than 3,000 laying birds.
- C. An exhibit shall be 1 dozen eggs in a standard carton.
- D. The judge(s) have the right to break two eggs for examination.
- E. Eggs will be judged on size, uniformity of color, uniformity of shape, shell texture, and condition.
- F. DISQUALIFICATIONS INCLUDE ANY OF THE FOLLOWING:
  - 1. Total weight less than 20 ounces Guinea/Bantam, less than 22 ounces Chicken, and less than 27 ounces Turkey/Duck.
  - 2. Eggs showing signs of incubation or germ development.
  - 3. Inedible eggs.
- G. YOUTH UNDER 19 - CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 158 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRIES THERE IN THE "YOUTH" SHOW.

**DIVISION CODE:**

- 1 - Guinea      2 - Chicken      3 - Duck      4 - Turkey
- 5 - Bantam

**EXAMPLE:** To enter a DOZEN CHICKEN EGGS (WHITE) - place 8 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and DOZEN CHICKEN EGGS (WHITE) in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
1	One dozen	No Eggs Accepted This Year			50 (only)
2	One dozen	No Eggs Accepted This Year			50 (only)
3	One dozen	No Eggs Accepted This Year			50 (only)
	Best in Show-Dept 8	Rosette			

**Department 9 - RABBITS - OPEN**

Tracy Wertz, Chairperson : Phone: (717) 508-6575

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - refer to last page. Bring livestock to the livestock area.

- B. All exhibitors must come with carrying cages and be labeled with rabbits name(s). Also, bring water and feed crocks.
- C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D. All varieties will be shown together unless there are sufficient numbers to split the classes by variety. Class splits will be at the discretion of the Chairperson -- and variety will be requested / added at that time.
- E. Same classifications and premiums apply to each breed.
- F. **Angora breeds will be judged last.**

G. 4 class breed

Senior Doe, Senior Buck - 6 months & over  
Junior Doe, Junior Buck - under 6 months

6 class breed

Senior Doe, Senior Buck - 8 months & over  
Intermediate Doe, Intermediate Buck - 6 to 8 months  
Junior Doe, Junior Buck - under 6 months

**BREED CODE:**

4 class breeds:

- 1 - American Fuzzy Lop      2 - Other Angora
- 3 - French Angora      4 - Britannia Petite
- 5 - Dutch      6 - Lion Head
- 7 - English Spot      8 - Silver Martin
- 9 - Harlequin      10 - Himalayan
- 11 - Jersey Woolly      12 - Holland Lop
- 13 - Mini Lop      14 - Mini Rex
- 15 - Netherland Dwarf      16 - Polish
- 17 - Rex      18 - Mixed Breed
- 19 - Other

6 class breeds:

- 31 - Brun d'Argent      32 - California
- 33 - Champagne d'Argent      34 - American Chinchilla
- 35 - Crème d'Argent      36 - Flemish Giant
- 37 - English Lop      38 - French Lop
- 39 - New Zealand      40 - Satin
- 41 - Other

**EXAMPLE:** To enter an INTERMEDIATE DOE FLEMISH GIANT - place 9 in DEPARTMENT, 36 in SEC/DIV/BREED, 3 in CLASS and INTERMEDIATE DOE FLEMISH GIANT in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$4	\$3.50	\$3	\$2.50
1	Senior doe			2	Senior buck
3	Inter. doe			4	Inter. buck
5	Junior doe			6	Junior buck
	Best of Breed	Rosette			
	Best Opposite Sex	Rosette			

**4-H & FFA**

**ELIGIBILITY:**

- A. 4-H - 4-H members must have passed their eighth birthday but have not passed their nineteenth birthday by January 1 of the current year. Exhibitors must be 4-H members, carrying a project in the field in which they wish to make entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by June 1 preceding the fair.
- B. FFA - FFA members are eligible to show until the 4th National Convention after graduation. Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry. All entries shall be approved prior to the fair by an Agriculture Education Instructor.
- C. In any case where there is reference to 4-H & FFA classes, the fair has opted to show both together.
- D. All 4-H & FFA members:

Mailed Entry form - have your entry form signed by the leader, advisor, or County Agent.

Online Entry - prior to the Fair, we will contact the leader, advisor or County Agent based on the online information you provided. If unable to verify your entries, we will contact you.

If entry form is not signed or we can't verify your online entries before the last day of Fair, you will be considered out of the 4-H & FFA department and forfeit all 4-H & FFA premiums.

E. Livestock:

1. SHOWMANSHIP (rules)

- a. IMPORTANT - the 4-H & FFA ELIGIBILITY apply. Age as of January 1 of the current year.
- b. 4-H or FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.
- c. **You must sign up when you send in your entry blank.**
- d. In large class, place top 5.

NOTE: In large shows, the best 4-H & FFA showmen may be selected during the showing of the type classes and then only these become eligible to compete in the showmanship contest. In smaller shows, all 4-H & FFA members showing an animal can compete in the showmanship contest.

2. Market animals:

- a. Must have been the property of the exhibitor no later than June 1 (rabbit meat pens no later than Aug. 1) preceding the fair.
- b. If upon slaughter treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- c. Refer to last page for weigh-in date and time - in the barn area. Members must be present, or arrange for someone to take their animal to the scale during the designated time period. Once the animal leaves the scale there will be no "re-weighs". There are no weight limits for showing; however, there are weight limits for the Sale. Animals outside of the weight limits are not eligible to compete for Champion or Reserve Champion - will receive placing premiums - must go through the sale.
- d. To be eligible to show beef, sheep, swine, goats, rabbits and/or dairy cattle - members must have completed Quality Animal Management (QAM) or Youth for the Quality Care of Animals (YQCA) training. Proof of completion may be requested.
- e. Animals must be shown/sold by the exhibitor unless permission is granted by the Livestock/Sale Committee. The substitute showman must be a current 4-H or FFA member. No adults may present animals in the sale/show ring.

**THE CLAIR A. HARTMAN YOUTH LIVESTOCK SALE**

**September 22, 2023 : 6:30PM**

**RULES OF THE SALE**

Purpose: The Sale is to provide an opportunity for 4-H & FFA members from Dauphin, Northumberland, and Schuylkill counties to market their project animals at Public Sale.

- A. Refer to the section(s) for your livestock for rules, regulations, delivery times, weigh-in times/requirements, etc.
- B. All eligible sale animals must be sold individually except for the rabbit meat pens.
- C. No sale animal previously sold in a 4-H / FFA Market Sale will be eligible for this show or sale.
- D. No animal may be donated back for resale to benefit any organization other than the Gratz Fair, 4-H and FFA, Dairy Promotion Committee.
- E. The Sale will begin at 6:30PM on Friday, Sept. 22, in the Ag Arena. Exhibitors shall lead their sale animal(s) into the arena; animal(s) to be clean and dry (swine may have water applied) and in proper

order.

- F. Sale order is as follows: Grand Champion and Reserve Grand Champion - Lambs, Market Steers, Goats, Dairy Steers, Swine and Rabbits; remaining first places, thereafter to be determined by random lot - same order as above. Banners will be awarded to buyers of Grand Champions and Reserve Grand Champions.
- G. Bidding at the 2023 Sale will be done by the head.
- H. Only livestock & items approved by Livestock Sale Committee will be sold.
- I. Sale charges for 2023 shall be 3% of sale price. Also, a 4-H/FFA participant in the livestock sale who purchases his/her own animal must pay the sale charge (3%).
- J. An animal in the GRACE weight is only shown in showmanship and is sold at the sale with 10% of the sale price being applied to the Clair A. Hartman Scholarship Fund. An animal in the DISQUALIFIED weight can either go home (Except for Swine) OR can only be shown in showmanship and sold at market price, with 10% of the sale price being applied to the Clair A. Hartman Scholarship Fund.
- K. Buyer's passes will be mailed all registered buyers from the previous year.
- L. Payments will be made to youth no later than 30 days after the Sale.

**Department 102 - DAIRY CATTLE - 4-H & FFA**

Earl Campbell, Chairperson : Phone: (717) 365-3645

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. All cattle accepted for exhibition must be purebred, and must be accompanied by registration papers when entered and judged. All cattle must be owned and registered in exhibitor's name.
- C. Fall yearling that freshen will show in the Jr 2yr class.
- D. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by the exhibitor) will be sold at the livestock sale to benefit the exhibitor.
- E. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- F. Same classifications and premiums apply to each breed.

**BREED CODE:**

- |                     |                        |                              |
|---------------------|------------------------|------------------------------|
| <b>1 - Ayrshire</b> | <b>2 - Brown Swiss</b> | <b>3 - Guernsey</b>          |
| <b>4 - Holstein</b> | <b>5 - Jersey</b>      | <b>6 - Milking Shorthorn</b> |
| <b>7 - Other</b>    |                        |                              |

EXAMPLE: To enter a HOLSTEIN SPRING HEIFER CALF - place 102 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and SPRING HEIFER CALF in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$12	\$10	\$8	\$6	\$5 *

\* Classes 1 through 4 will receive \$4 for 6 - 8th place.

- 1 Spring heifer calf born between March 2023 - May 2023
  - 2 Winter heifer calf born between Dec. 2022 - Feb. 2023
  - 3 Fall heifer calf born between Sept. 2022 - Nov. 2022
  - 4 Summer yearling heifer born between June 2022 - Aug. 2022
- |  |      |      |      |      |       |
|--|------|------|------|------|-------|
|  | \$16 | \$14 | \$12 | \$10 | \$8 * |
|--|------|------|------|------|-------|

\* Classes 5 through 7 will receive \$5 for 6 - 8th place.

- 5 Spring yearling heifer born between March 2022 - May 2022
- 6 Winter yearling heifer born between Dec. 2021 - Feb. 2022
- 7 Fall yearling heifer born between Sept. 2021 - Nov. 2021

Junior Champion Female	Rosette				
Reserve Junior Champion Female	Rosette				
	\$25	\$20	\$18	\$16	\$14 *

\* Classes 10 through 16 will receive \$6 for 6 - 8th place.





D. Minimum weight 1100 lbs. and no maximum weight (preferred weight is 1200 lbs. - 1400 lbs.). GRACE weight - 1000-1099 lbs. DISQUALIFIED below 1000. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

**EXAMPLE:** To enter a MARKET STEER - place 103 in DEPARTMENT, 15 in SEC/DIV/BREED, 1 in CLASS and MARKET STEER in DESCRIPTION, and **animal ID in ID** [online - (use last 4 digits of RFID or other identifier) in Tattoo/Ear Notch and RFID (optional for most species; however, required for swine - enter only digits). In addition, you can enter a comment requesting to be stalled/penned with/next to someone.].

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
1 Market Steer	\$19	\$17	\$15	\$13	\$11 *

\* All others - \$7  
To be divided into a maximum of six (6) weight divisions  
Champion Rosette  
Reserve Champion Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division.

The order for shows is to be "light wgt." through "heavy wgt."

**Sec.16-MARKET STEER - SHOWMANSHIP** (rules pg 8)

**EXAMPLE:** To enter JUNIOR SHOWMAN - place 103 in DEPARTMENT, 16 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION

- 1 Jr Showman (ages 8-12) \$5 to each who qualify; 1st - Rosette
- 2 Inter Showman (ages 13-15) \$5 to each who qualify; 1st - Rosette
- 3 Sr Showman (ages 16 & up) \$5 to each who qualify; 1st - Rosette

**Department 104 - SHEEP - 4-H & FFA**

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

**BREEDING**

**RULES**

A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring the livestock to the livestock area.

B. Breeding sheep may not be shown in market class competition.

C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.

D. Same classifications and premiums apply to each breed.

**BREED CODE:**

- |                       |                       |                          |
|-----------------------|-----------------------|--------------------------|
| <b>1 - Cheviot</b>    | <b>2 - Corriedale</b> | <b>3 - Dorset</b>        |
| <b>4 - Hampshire</b>  | <b>5 - Merino</b>     | <b>6 - Shropshire</b>    |
| <b>7 - Southdown</b>  | <b>8 - Suffolk</b>    | <b>9 - Natural Color</b> |
| <b>10 - Tunis</b>     | <b>11 - Montadale</b> | <b>12 - Romney</b>       |
| <b>13 - Crossbred</b> | <b>14 - Other</b>     |                          |

**EXAMPLE:** To enter a DORSET YEARLING RAM - place 104 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and YEARLING RAM in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
1 Yearling Ram	\$9	\$7	\$6	\$5	\$4
3 Pair of Ram Lambs	2 Ram Lamb				
Champion Ram	Rosette				
Reserve Champion Ram	Rosette				
6 Yearling Ewe	7 Pair of Yearling Ewes				
8 Ewe Lamb	9 Pair of Ewe Lambs				
Champion Ewe	Rosette				
Reserve Champion Ewe	Rosette				
12 Pen of Lambs [consists of 2 Rams & 2 Ewes]					
13 Breeder's young flock [consists of 1 Ram & 2 Ewes, owned &					

breed by exhibitor]

14 Get of Sire [4 breeding animals - any age or gender - need not be owned by exhibitor]

**Sec.15-SHEEP (BREEDING) - SHOWMANSHIP** (rules pg 8)

**EXAMPLE:** To enter JUNIOR SHOWMAN - place 104 in DEPARTMENT, 15 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION

- 1 Jr Showman (ages 8-12) \$5 to each who qualify; 1st - Rosette
- 2 Inter Showman (ages 13-15) \$5 to each who qualify; 1st - Rosette
- 3 Sr Showman (ages 16 & up) \$5 to each who qualify; 1st - Rosette

**Sec. 21 - MARKET LAMBS**

**RULES**

A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES and 4-H/FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.

B. Market sheep may not be shown in breeding class competition.

C. An exhibitor may show and sell no more than two market lambs. Maximum of 4 market animals at check-in combined for all species.

D. Minimum weight 80 lbs. and no maximum weight (preferred weight is 130 lbs. - 150 lbs.). GRACE weight - 75-79 lbs. DISQUALIFIED below 75. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

**EXAMPLE:** To enter a MARKET LAMB - place 104 in DEPARTMENT, 21 in SEC/DIV/BREED, 1 in CLASS and MARKET LAMB in DESCRIPTION, and **animal ID in ID** [online - use identifier in Tattoo/Ear Notch. In addition, you can enter a comment requesting to be stalled/penned with/next to someone.].

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
1 Market Lamb	\$12	\$10	\$9	\$8	\$7 *

\* All others - \$6  
To be divided into a maximum of six (6) weight divisions  
Champion Rosette  
Reserve Champion Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division.

The order for shows is to be "light wgt." through "heavy wgt."

**Sec.22-MARKET LAMBS - SHOWMANSHIP** (rules pg 8)

**EXAMPLE:** To enter JUNIOR SHOWMAN - place 104 in DEPARTMENT, 22 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION

- 1 Jr Showman (ages 8-12) \$5 to each who qualify; 1st - Rosette
- 2 Inter Showman (ages 13-15) \$5 to each who qualify; 1st - Rosette
- 3 Sr Showman (ages 16 & up) \$5 to each who qualify; 1st - Rosette

**Department 105 - SWINE - 4-H & FFA**

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

**Sec. 1 - MARKET SWINE**

**RULES**

A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.

B. An exhibitor may show and sell no more than two market swine. Maximum of 4 market animals at check-in combined for all species.

C. Minimum weight 220 lbs. and no maximum weight (preferred weight is 240 lbs. - 280 lbs.). GRACE weight - 210-219 lbs. DISQUALIFIED below 210. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.



numbers to split the classes by variety. Class splits will be at the discretion of the Chairperson -- and variety will be requested / added at that time.

E. Same classifications and premiums apply to each breed.

## RABBITS

### RULES

A. **Angora breeds will be judged last.**

B. 4 class breed

Senior Doe, Senior Buck - 6 months & over

Junior Doe, Junior Buck - under 6 months

6 class breed

Senior Doe, Senior Buck - 8 months & over

Intermediate Doe, Intermediate Buck - 6 to 8 months

Junior Doe, Junior Buck - under 6 months

### BREED CODE:

4 class breeds:

1 - American Fuzzy Lop

3 - French Angora

5 - Dutch

7 - English Spot

9 - Harlequin

11 - Jersey Wooly

13 - Mini Lop

15 - Netherland Dwarf

17 - Rex

19 - Other

2 - Other Angora

4 - Britannia Petite

6 - Lion Head

8 - Silver Martin

10 - Himalayan

12 - Holland Lop

14 - Mini Rex

16 - Polish

18 - Mixed Breed

6 class breeds:

31 - Brun d'Argent

33 - Champagne d'Argent

35 - Crème d'Argent

37 - English Lop

39 - New Zealand

41 - Other

32 - California

34 - American Chinchilla

36 - Flemish Giant

38 - French Lop

40 - Satin

EXAMPLE: To enter an INTERMEDIATE DOE FLEMISH GIANT - place 109 in DEPARTMENT, 36 in SEC/DIV/BREED, 3 in CLASS and INTERMEDIATE DOE FLEMISH GIANT in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

1 Senior doe

2 Senior buck

3 Inter. doe

4 Inter. buck

5 Junior doe

6 Junior buck

Best of Breed

Rosette

Best Opposite Sex

Rosette

### Sec.42-RABBITS (BREEDING) - SHOWMANSHIP (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 109 in DEPARTMENT, 42 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

#### CLASS DESCRIPTION

1 Jr Showman (ages 8-12) \$5 to each who qualify; 1st - Rosette

2 Inter Showman (ages 13-15) \$5 to each who qualify; 1st - Rosette

3 Sr Showman (ages 16 & up) \$5 to each who qualify; 1st - Rosette

### Sec. 50 - RABBIT MEAT PEN

#### RULES

A. Rabbit meat pen consists of 3 rabbits of same breed and color, each rabbit must weigh (no less than 3 1/2 lbs. and no more than 5 1/2 lbs.) and be of age (no less than 6 weeks and no more than 10 weeks). GRACE weight - 3 lbs., 4 ozs. The pen is DISQUALIFIED if any rabbit is below 3 lbs., 4 ozs. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details.

B. An exhibitor may show and sell no more than two rabbit meat pens.

Maximum of 4 market animals at check-in combined for all species.

EXAMPLE: To enter a RABBIT MEAT PEN - place 109 in

DEPARTMENT, 50 in SEC/DIV/BREED, 1 in CLASS and RABBIT MEAT PEN in DESCRIPTION, and **animal ID in ID** [online - use identifier in Tattoo/Ear Notch. In addition, you can enter a comment requesting to be stalled/penned with/next to someone.].

CLASS DESCRIPTION	1st	2nd	3rd	4th
1 Rabbit Meat Pen	\$6.50	\$5.50	\$4.50	\$4.00 *

\* All others - \$3.50

Champion Rabbit Meat Pen

Rosette

Reserve Champion Rabbit Meat Pen

Rosette

### Sec.51-MARKET RABBITS - SHOWMANSHIP (rules pg 8)

EXAMPLE: To enter JUNIOR SHOWMAN - place 109 in DEPARTMENT, 51 in SEC/DIV/BREED, 1 in CLASS and JUNIOR SHOWMAN in DESCRIPTION. Leave ID blank.

#### CLASS DESCRIPTION

1 Jr Showman (ages 8-12) \$5 to each who qualify; 1st - Rosette

2 Inter Showman (ages 13-15) \$5 to each who qualify; 1st - Rosette

3 Sr Showman (ages 16 & up) \$5 to each who qualify; 1st - Rosette

### Department 118 - Sec. 1 - TEXTILE SCIENCE - 4-H & FFA

Marian Miller, Chairperson : Phone: (717) 692-2443

#### GENERAL RULES

A. IMPORTANT - 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.

B. Each item should be part of a specific project in which the member is enrolled within the current year.

EXAMPLE: To enter a SHIRT OR TOP/SIMPLE CLOSURE - place 118 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and SHIRT OR TOP/SIMPLE CLOSURE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
	\$2.50	\$2.00	\$1.50

#### SEWING

1 Pants, shorts, skirt w/elastic or drawstring waistband

2 Shirt or top w/simple closure 3 Other sewn garment

4 Accessory (not a garment) 5 Home decor

6 Garment made from a knit fabric

#### FIBER ARTS

Skeins must be finished (ie. washed, steamed) and securely tied in four places using a figure eight tie. Skeins must be 1 to 2 yards in circumference. Skeins must be at least 50 yards in total length of yarn, except Handspun classes 61 and 62 where only 20 yards are necessary for each skein. Skeins should be a balanced yarn, single or plied. May be natural colored or dyed. All fiber arts entries must have been made within the past year and must be the work of the entrant. For classes 51 through 59, attach a 3x5 card that includes fibers used, method of processing and spinning, what the skein will be used for, and how finished product will be created (knit, crochet, woven). DO NOT PUT NAME ON CARD. For class 61, write fibers used and methods for creating project.

51 Any Fiber Handspun On And Displayed On The Drop Spindle

52 Wool Or Wool Blend Yarn (must be 50% sheep wool)

53 Novelty Yarn (using any technique such as, but not limited to, crepe, corespun, spiral, boucle, slub and beaded)

54 Angora Yarn (must be 75% or more Angora)

55 Mohair Yarn (must be 75% or more Mohair)

56 Camelid Yarn (no other fiber [Alpaca, Llama, Camel, Vicuna])

57 Silk Yarn (must be 100% Silk)

58 Yarn, Any Other Fiber (Cotton, Hemp, Bamboo, Seacell, Flax)

59 Spinners Basket (a basket containing no less than 3 skeins and no more than 5...skeins may be different colors, fibers and techniques, but must coordinate to create a pleasing effect...each skein should be at least 20 yards)

60 Breeders Flock Display (at least 2 skeins, each skein [at least

20 yards in length] and one handmade item made by the breeder entirely from fiber from his or her own flock...must be displayed attractively with photo(s) of the animal(s) that produced the fibers... space limit of 2' wide x 14" long x 16" high)

- 61 Wearable Item Made With Handspun Yarn (hat, scarf, mittens, sweater, shawl)
- 62 Handspun, Hand Woven Item
- 63 Wet Felted Item
- 64 Needle Felted Item

Best in Show-Dept 118 Rosette

**Dept. 119 - Sec. 6 - GROUP EXHIBITS - 4-H & FFA**

FFA Showcase - Linda Koppenhaver, Chairperson : Phone: (717) 365-3746  
 4-H Displays - Georgine Wert, Chairperson : Phone: (717) 692-4670

**GENERAL RULES**

- A.IMPORTANT - 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page.
- B.FFA showcase is in an enclosure consisting of plywood - 4' x 8' bottom, top, and back; 4' x 4' sides. A front is optional - if used, should be see-through. This showcase will be placed on a 3' high stand, provided by the fair.
- C.4-H space is 5 1/2 ft wide by 6 1/2 ft deep. The sides and rear of the display are comprised of pegboard. Use hooks, adhesive, etc. that don't remove paint -- please no duct tape. Any such damage will be the responsibility of the exhibitor. If the entire space is not filled, the premium will be adjusted accordingly. The display is to promote your club or project area, or the community service activity is to be one done by your club within the last year, or a county-wide display. No display tables or props provided. Judging criteria: creativity and originality, quality of workmanship, educational value, promotional value, and simplicity. Each area is worth 20 for a total of 100.
- D.FFA showcase displays are located in the COMMERCIAL BLDG#2 and 4-H displays are in the AGRICULTURAL HALL. Due to "on a space available basis", be sure to include contact person and phone number. An exhibitor that enters in Department 119 may not enter in Department 20.

EXAMPLE: To enter a FFA SHOWCASE - place 119 in DEPARTMENT, 6 in SEC/DIV/BREED, 1 in CLASS and FFA SHOWCASE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	
	\$100	\$95	\$90	*

\* all others \$85

- 1 FFA showcase
- 2 4-H club or project promotion
- 3 4-H community service by club
- 4 4-H county-wide

**YOUTH UNDER 19**

**GENERAL RULES**

- A.IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply.
- B.This department has been set up for the Youth under age 19, to provide everyone in Pennsylvania a chance to participate at the fair.

**Department 158 - EGGS - YOUTH**

Kaitlyn Stauffer, Chairperson : Phone: (717) 884-1312

**RULES**

- A.IMPORTANT - the YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.
- B.Open to egg producers having less than 3,000 laying birds.
- C.An exhibit shall be 1 dozen eggs in a standard carton.
- D.The judge(s) have the right to break two eggs for examination.
- E.Eggs will be judged on size, uniformity of color, uniformity of shape, shell texture, and condition.
- F. DISQUALIFICATIONS INCLUDE ANY OF THE FOLLOWING:

- 1. Total weight less than 20 ounces Guinea/Bantam, less than 22 ounces Chicken, and less than 27 ounces Turkey/Duck.
- 2. Eggs showing signs of incubation or germ development.
- 3. Inedible eggs.

**DIVISION CODE:**

- 1 - Guinea
- 2 - Chicken
- 3 - Duck
- 4 - Turkey
- 5 - Bantam

EXAMPLE: To enter a DOZEN CHICKEN EGGS (WHITE) - place 158 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and DOZEN CHICKEN EGGS (WHITE) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
1 One dozen eggs (no hatched)	No Eggs Accepted This Year			
2 One dozen eggs (hatched)				
3 One dozen eggs (no hatched) (applies to 1st & 2nd only)				

Best in Show-Dept 158 Rosette

**Department 162 - HAY & GRAIN - YOUTH**

Michele Morgan, Chairperson : Phone: (717) 712-8387

**GENERAL RULES**

- A.IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

**Sec. 1 - GRAIN AND SEED CROPS (Youth)**

**RULES**

- A.IMPORTANT - HAY & GRAIN GENERAL RULES apply.
  - B.One quart glass jars with lids are required to exhibit grain in classes Oats through Misc.
  - C.No entries from previous years may be entered.
- EXAMPLE: To enter HYBRID FIELD CORN - place 162 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and HYBRID FIELD CORN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

**Corn - six ears**

- 1 Hybrid field corn-yellow (no husk)
- 2 Indian (with husk)
- 3 Popcorn (with husk)

**Sunflowers**

- 6 One stalk-max. height 7 feet(one flower)
- 7 Head only(1)

**Miscellaneous**

- 11 Sunflower seeds
- 12 Broom corn

**Sec. 2 - HAY (Youth)**

**RULES**

- A.IMPORTANT - HAY & GRAIN GENERAL RULES apply.
  - B.Long hay only. An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches.
- EXAMPLE: To enter ALFALFA FIRST CUT - place 162 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and ALFALFA FIRST CUT in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

- 1 Alfalfa or alfalfa grass mixed, first cutting; not more than 50% grass
- 2 Alfalfa or alfalfa grass mixed, later cutting; not more than 50% grass
- 3 Grass, first cutting; mixture of timothy and/or other grasses and containing not more than 10% legumes
- 4 Mixed hay; any mixture not classified in the previous classes which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses

Best in Show-Dept 162 Rosette

**Department 163 - VEGETABLES & HERBS - YOUTH**

**GENERAL RULES**

- A.IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply.

No artificial finishes permitted or will be disqualified. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

**Sec. 1 - VEGETABLES (Youth)**

Nancy Bechtel, Chairperson : Phone: (717) 329-5009

**RULES**

A.IMPORTANT - VEGETABLES & HERBS GENERAL RULES apply.

B.In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties. Vegetables must be washed.

C.Judging criteria: (a) Trueness to variety type. If at all possible, pick the specimens from one variety. (b) Uniformity in shape, size and color. (c) Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity. (d) Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind. (e) Condition and maturity. Be sure that exhibits are of high quality.

EXAMPLE: To enter GREEN BEANS - place 163 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and GREEN BEANS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$2.50	\$2.00	\$1.50	\$1.00

**Beans (10)**

1 Green	2 Yellow
3 Lima	

- 6 Beets, topped (3)
- 7 Broccoli (1 head)
- 8 Brussels sprouts (1 pint)

**Cabbage (1 head)**

11 Domestic round	12 Red type
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- 16 Carrots, topped (5)
- 17 Cauliflower (1 head)

**Cucumbers**

21 Pickling (5)	22 Slicing (3)
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- 26 Lettuce (1 plant in soil)

**Onions bulbs, topped (3)**

31 Red	32 White
33 Yellow	34 Sweet spanish

- 41 Peas (10 pods full)

**Peppers**

46 Green bell (3)	47 Red bell (3)
48 Yellow/orange bell (3)	49 Cayenne (5)
50 Jalapeno (5)	51 Habanero (5)
52 Yellow banana (5)	53 Pimento (5)

**Potatoes (5)**

66 White	67 Red
68 Katahdin	69 Kennebec
70 Russet-rural	71 Yukon gold

**Pumpkin**

76 Connecticut field	77 Largest field (by weight)
78 Winter neck	

- 81 Radishes (10)

**Tomatoes**

86 Red (5-large-remove stems)	87 Green (5-large-remove stems)
88 Cherry (10-small)	89 Grape (10-small)

**Gourds**

96 One variety (5)(no shellac)	97 Collection(5 or more kinds)(no shellac)
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**Watermelon**

101 Oblong shape	102 Round or oval
------------------	-------------------

**Squash**

106 Zucchini (2)(summer)	107 Spaghetti (1)(winter)
108 Butternut (winter)	

**Sweet corn (3)(husk on)**

111 White	112 Yellow
113 White/yellow	

**Sweet potatoes (5)**

116 Yellow	117 Orange
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**Muskmelon (cantaloupe)**

121 Large types, 6" or more	122 Small types
-----------------------------	-----------------

- 126 Horseradish-3 roots(1" minimum diameter)

- 127 Leek-5 stalks
- 128 Vegetable freaks
- 129 Other
- 130 Other potted

Best in Show-Dept 163 (Sec 1-VEGETABLES) Rosette

**GRATZ FAIR PUMPKIN PATCH CONTEST (Youth)**

**RULES**

A.PREREGISTRATION is required, NO ENTRY FEE. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

B.Pumpkin or squash need not be grown by the exhibitor. Limit one entry per exhibitor.

C.Pumpkin or squash may be decorated with any type or combination of mediums - paints, fabric, yarn, markers, etc.

D.Judge will consider originality, creativity, and appropriateness to grade level.

EXAMPLE: To enter as a 1st grader, place 163 in DEPARTMENT, 1 in SEC/DIV/BREED, 502 in CLASS and GRADES 1, 2 AND 3 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th	All Others
	\$5.00	\$4.00	\$3.50	\$3.00	\$2.50	Participant Ribbons

501 Preschool	502 Kindergarten	503 Grade 1	504 Grade 2
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505 Grade 3	506 Grade 4	507 Grade 5	508 Grade 6
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509 Grades 7, 8, 9	510 Grades 10, 11, 12
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**Sec. 2 - HERBS (Youth)**

Jill Buhrman, Chairperson : Phone: (717) 514-5058

**RULES**

A.IMPORTANT - VEGETABLES & HERBS GENERAL RULES apply.

B.Unless otherwise noted, exhibits in this section must be cut herbs grown by the exhibitor. They must conform to the number of stems specified and must be 12 inches or less in height. Exhibitor must provide own container.

EXAMPLE: To enter BASIL - place 163 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BASIL in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$2.50	\$2.00	\$1.50	\$1.00

**Annuals**

1 Basil-1 stem	2 Dill-3 seed heads
3 Fennel-3 seed heads	4 Parsley-1 bunch
5 Pineapple Sage-5 stems	6 Calendula-3 stems
7 Nasturtium-1 bunch	8 Rosemary-3 stems
9 Scented Geranium, any-1 stem	10 Other-3 stems

**Perennials**

51 Thyme, any-1 bunch	52 Mint, peppermint-5 stems
53 Mint, spearmint-5 stems	54 Sage, any-1 stem
55 Oregano, Greek or ornamental-5 stems	
56 Anise Hyssop-5 stems	57 Tarragon, French-5 stems

- |                          |                      |
|--------------------------|----------------------|
| 58 Lemon Verbena-5 stems | 59 Feverfew-1 stem   |
| 60 Pennyroyal-1 bunch    | 61 Echinacea-3 stems |
| 62 Hops-1 bunch          | 63 Lavender-5 stems  |
| 64 Lambs Ear-3 bunches   | 65 Horehound-1 bunch |
| 66 Catnip-3 stems        | 67 Other-3 stems     |

Best in Show-Dept 163 (Sec 2-HERBS) Rosette

**Department 164 - FRUITS & NUTS - YOUTH**

Andrew Adams, Chairperson : Phone: (570) 274-5504

**GENERAL RULES**

- A. IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply. No artificial finishes permitted or will be disqualified. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.
- C. The following is to be used as a basis for judging all exhibits: form (natural shape of variety), size (medium for variety), color, uniformity, freedom from blemish.
- D. Each exhibitor must designate the particular premium for which he/she is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
- E. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.

**Sec. 1 - FRUITS (Youth)**

**RULES**

A - IMPORTANT - FRUITS & NUTS GENERAL RULES apply.  
**EXAMPLE:** To enter CORTLAND APPLES (5) - place 164 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and CORTLAND APPLES (5) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

**Apples (5 specimens)**

- |                    |                 |
|--------------------|-----------------|
| 1 Cortland         | 2 Red delicious |
| 3 Golden delicious | 4 Macintosh     |
| 5 Granny smith     | 6 Rome          |
| 7 Crab apple       | 8 Gala          |
| 9 Mutsu (Crispin)  | 10 Ginger gold  |
| 11 Twenty ounce    | 12 Fuji         |
| 13 Jonagold        | 14 Honey Crisp  |
| 15 Other           |                 |

- 21 Peaches-any variety (5 specimens)  
 22 Nectarines-any variety (5 specimens)

**Pears (5 specimens)**

- |             |           |
|-------------|-----------|
| 26 Bartlett | 27 Seckel |
| 28 Other    |           |

- 31 Plums - any variety (5 specimens) \$2.50 \$2.00 \$1.50 \$1.00

**Grapes (2 bunches)** \$3.00 \$2.50 \$2.00 \$1.50

- |          |          |
|----------|----------|
| 36 Red   | 37 White |
| 38 Other |          |

**Sec. 2 - NUTS (Youth)**

**RULES**

- A. IMPORTANT - FRUITS & NUTS GENERAL RULES apply.
- B. All specimens must be displayed in shell.
- C. All nuts must have been grown in the fair's surrounding community within the past year.
- D. Display to consist of 20 specimens of the same variety, except black walnuts which is to consist of 10 specimens of the same variety.
- EXAMPLE:** To enter AMERICAN BLACK WALNUTS - place 164 in

DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and AMERICAN BLACK WALNUTS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

**Nuts**

- |  |                   |
|--|-------------------|
| 1 American black walnuts(10)                   | 2 English walnuts |
| 3 Native American or Chinese chestnuts         |                   |
| 4 Peanuts                                      | 5 Pecans          |
| 6 Other  |                   |
| 7 Nuts (1 pint jar of nut meats) - any variety |                   |

Best in Show-Dept 164 Rosette

**Department 165 - HOME PRODUCTS - YOUTH**

**GENERAL RULES**

- A. IMPORTANT - the YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
- C. Complete baked goods must be brought to the fair. After judging, the fair will display only a portion of the product for the week.
- D. Containers, plates or boards must be non-returnable - all others disqualified.
- E. Refrigeration is NOT available at the fair. Entries that require refrigeration must so indicate. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

**Sec. 1 - BAKED PRODUCTS (Youth)**

Emily Adams, Chairperson : Phone: (570) 274-5385

**RULES**

- A. IMPORTANT - The HOME PRODUCTS GENERAL RULES apply.
- B. To be judged on flavor, lightness, general appearance, and crumb.

**EXAMPLE:** To enter MUFFINS (6) - place 165 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and MUFFINS (6) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.50	\$3.00	\$2.50

**Quick breads**

- |               |                      |
|---------------|----------------------|
| 2 Muffins (6) | 3 Nut or fruit bread |
|---------------|----------------------|

**Rolls-6 of uniform shape & size, in plastic bag**

- |               |         |
|---------------|---------|
| 6 Cinnamon    | 7 White |
| 8 Sticky buns |         |

**Cakes, iced**

- |              |                                      |
|--------------|--------------------------------------|
| 11 Chocolate | 12 White                             |
| 13 Yellow    | 14 Four cupcakes, white or chocolate |

**Egg cakes, not iced**

- |               |           |
|---------------|-----------|
| 21 Angel food | 22 Sponge |
|---------------|-----------|

Pies are to be judged on texture of crust and flavor and consistency of filling

**Pies-no creams, custards or cheese**

- |                        |                             |
|------------------------|-----------------------------|
| 26 One-crust, any kind | 27 Two-crust, any kind      |
|                        | \$2.50 \$2.00 \$1.75 \$1.50 |

**Candy, 6 pieces must be shown; cut & ready for serving**

- |                      |          |
|----------------------|----------|
| 31 Chocolate covered | 32 Other |
|----------------------|----------|

**Fudge, 6 pieces must be shown; cut & ready for serving**

- |                  |              |
|------------------|--------------|
| 36 Peanut Butter | 37 Chocolate |
| 38 Other         |              |

**Cookies, 6 must be shown; ready for serving**

- |                   |            |
|-------------------|------------|
| 41 Bar            | 42 Drop    |
| 43 Chocolate Chip | 44 No Bake |

51 **Brownies (6)**

Best in Show-Dept 165 (Sec 1-BAKED PRODUCTS) Rosette

**Sec. 2 - PA PREFERRED® JUNIOR BAKING COOKIES, BROWNIES AND BARS CONTEST (Youth)**

Virginia Teter, Chairperson : Phone: (717) 362-2918

The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

**RULES**

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
  - B. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person. Entrant may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair this year.
  - C. Entry must be six (6) individual sized portions of the baked entry item. Entries must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). All ingredients and decorations must be edible.
  - D. At least two (2) PA Preferred® or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
  - F. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
  - G. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient must be clearly listed along with the source that made/grew it (ex: PA Preferred Milk – Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
  - H. A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
  - I. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
  - J. Judging criteria: Flavor - 30 (aroma, taste, good balance of flavorings); Texture - 25 (appropriate for the type of cookie, brownie or bar); Inside Characteristics - 20 (even grain, evenly baked; free from air pockets); Outside Characteristics - 15 (uniform size, shape, appearance; overall appeal); Creativity - 10 -- TOTAL 100.
  - K. The certified first place winner is then eligible to enter the 2024 PA Farm Show. The prize money at the 2024 PA Farm Show is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th & 5th-Rosette.
  - L. All items will become the property of the Gratz Fair. After judging, the fair will display only a portion of the item for the remainder of the week.
  - M. Free admission to person entering contest; add rides for \$5.
  - N. Sponsored by PA Preferred® and the Gratz Fair.
- EXAMPLE:** To enter PA PREFERRED® JUNIOR BAKING COOKIES, BROWNIES AND BARS CONTEST – place 165 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and PA PREFERRED® JUNIOR BAKING COOKIES, BROWNIES AND BARS CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
1 PA Preferred® Junior Baking Cookies, Brownies and Bars Contest	\$25	\$20	\$15

**Sec. 3 - DECORATED COOKIE CONTEST (Youth)**

**RULES**

- A. The HOME PRODUCTS GENERAL RULES apply. Entries will be accepted on Tuesday, September 19, 2023 from 4:00PM - 6:30PM in Agricultural Hall. Judging begins at 7:00PM.
  - B. **NO PREREGISTRATION is required.** ENTRY FEE - see last page.
  - C. Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.
  - D. Entry must consist of six (6) decorated cookies of any flavor. Cookies and icing **MUST** be made from "scratch." Decorate with sprinkles, etc. and be creative; all cookies need **NOT** look the same.
  - E. Refrigeration is **NOT** available at the fair. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
  - F. Recipe must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. No commercial mixes are to be used. Entrant's name, address, phone number, age and grade must be printed on the back of all the pages.
  - G. Judging criteria: overall appearance - 25; inside characteristics (texture & doneness) - 25; flavor - 25; creativity - 25 -- TOTAL 100.
  - H. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.
  - I. Free admission to person entering contest; add rides for \$5.
- EXAMPLE:** To enter DECORATED COOKIE CONTEST (K-4) - place 16 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and DECORATED COOKIE CONTEST (K-4) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
DECORATED COOKIE Contest	\$25	\$15	\$10
1 Kindergarten-4th Grades		2	5th-8th Grades

**Department 167 - Sec. 1 - FLORAL SHOW - YOUTH**

Tamara Seiler Chairperson : Phone: (717) 364-8570

**RULES**

- A. **IMPORTANT - YOUTH UNDER 19 GENERAL RULES** apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring entry to ARTS & CRAFTS BLDG.
  - B. All containers are to be marked on the bottom with the owner's name and address.
  - C. Plants are to be clean and also containers. Do not use artificial process to clean leaves.
  - D. Plants and cut specimens must be of highest quality and confer to rules (no brown leaves, petals or insect damaged plants).
  - E. Cut specimens for Classes 1 thru 47 must be transferred into vases supplied by the fair - if not, will be disqualified.
- EXAMPLE:** To enter an AGERATUM - place 167 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and AGERATUM in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$2.50	\$2.00	\$1.50	\$1.00

- 1 Ageratum, 1 stem-any color
- 2 Chrysanthemum, 1 stem-any color
- 3 Cosmos, 3 blooms-any color
- 4 Dahlia, 1 bloom-any color
- 5 Gladiolus, 1 spike-any color



**Marigold-1 bloom**

- 11 African lemon color, large
- 12 African orange color, large
- 13 Small flowering lemon
- 14 Small flowering orange
- 15 Small flowering 2-tone

21 Petunia, 1 bloom-any color

**Roses-1 bloom**

- 26 Hybrid tea
- 27 Miniature

31 Salvia, 1 stem-any color

32 Snapdragon, 1 spike-any color

33 Strawflower, 3 blooms-any color

**Zinnia-1 bloom**

- 36 Large
- 37 Cactus
- 38 Pompom
- 39 Single (1 row of petals)
- 40 Novelty (multi-color)

46 Dusty Miller, 1 stem

47 Other cut flower-1 stem, bloom or spike

48 African violet-any color

49 Potted flowering houseplant

50 Potted foliage houseplant

51 Hanging basket-flowering

52 Hanging basket-foliage

53 Cacti-1 plant

54 Cacti garden-3 or more mixed plants

55 Terrarium

56 Fresh arrangement of mixed garden flowers

57 Fantasy/Whimsical Mini Garden (must contain a minimum of 3 plants & any type fairies, gnomes and/or mini structures).

Best in Show-Dept 167 Rosette

**Department 169 - ARTS & CRAFTS - YOUTH**

Linda Koppenhaver, Chairperson : Phone: (717) 365-3746

**GENERAL RULES**

A.IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply.

Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring entry to ARTS & CRAFTS BLDG.

B.If article was made during 2022-2023 school year, enter in the grade you were in at that particular time. If article was made during 2023-2024 school year, enter in your current grade.

**CRAFTS (Youth)**

**RULES**

A.IMPORTANT - YOUTH - ARTS & CRAFTS GENERAL RULES apply.

B.This section includes articles made of leather, cone, bead, shell, wood and/or etc.

C.All exhibits must have been made by the exhibitor since the last Gratz Fair - no commercial articles accepted.

D.“Traditional” means authentic reproduction.

E.Ceramic articles should have identification marks to indicate that they are originals.

F. Same classifications apply to each division unless noted.

**DIVISION CODE:**

1 - Pre-school 2 - Grades K-4 3 - Grades 5-8 4 - Grades 9-12

**EXAMPLE:** To enter 3rd grade BEAD WORK - place 169 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BEAD WORK in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th-5th
		\$3.00	\$2.00	\$1.00	Ribbon
1	Bead work				
2	Cone and seed work				
3	Pine Cone Ornament				
4	Bookmarks				
5	Mug Rugs (Coasters)				
6	Clay Decorated Pot				
7	Creative Christmas articles				
8	Jewelry - handmade				

- 9 Weaving-baskets
- 10 Scherenschnitte
- 11 Stenciling
- 12 Quilling
- 13 Dough work
- 14 Tin punching
- 15 T-shirt-Tye dye
- 16 Hand built or thrown pottery or stone work

**Creative or dried flowers**

- 21 Centerpiece/arrangement
- 22 Other

**Designs in straw work**

- 26 Weaving
- 27 Other

**Leather work**

- 31 Hand bag
- 32 Other

**Wood work**

- 36 Furniture
- 37 Small item
- 38 Carving
- 39 Burning
- 40 Bird House

**Ceramic**

- 46 Flower pots
- 47 Animals
- 48 Holidays
- 49 Sets

**Tole painting-painting cloth**

- 56 Sweatshirt
- 57 T-shirt
- 58 Holiday
- 59 Other

**Tole painting-wood**

- 66 Kitchen
- 67 Holiday
- 68 Other

**Wreath**

- 71 Cone & nut
- 72 Straw
- 73 Grapevine
- 74 Evergreen(artificial)
- 75 Dried flowers
- 76 Corn husk
- 77 Netting
- 78 Other

**Crewel embroidery**

- 81 Clothing
- 82 Accessories

**Cushion**

- 86 Novelty (square)
- 87 Shaped

**Stuffed animal**

- 91 Plush
- 92 Fabric

**Embroidery**

- 96 Accessory
- 97 Clothing
- 98 Household item
- 99 Machine design

**Holiday article**

- 106 Decorative
- 107 Useful

**Needlepoint**

- 111 Picture
- 112 Pillow
- 113 Other

**Room accessory**

- 116 Wastebasket
- 117 Placemats
- 118 Picture, decoupage
- 119 Other

**Rug**

- 126 Braided
- 127 Hooked
- 128 Other

**Paper**

- 131 Greeting card
- 132 Stationary
- 133 Scrapbook (min. 6 pages)
- 134 Other

**Decorative Shoes**

- 141 Flip flops
- 142 Canvas sneakers

**Shoe Box Float (Pre-school and Grades K-4 only)**

Using a shoe box, construct a miniature float. Theme: GR. The maximum shoe box size is 10" x 16". One entry per exhibitor.

- 146 Shoe box float

**Aluminum Can (Grades 5-8 and 9-12 only)**

Must be recycled aluminum cans only. Nothing requiring electricity to operate. Must be at least 80% recyclable cans. No perishable material. Maximum of 16" long by 16" wide and 20" high. One entry per exhibitor.

- 151 Garden decoration
- 152 Wall decoration (ready to hang)

153 Table decoration	154 Holiday theme				
<b>Lego</b>	\$4.00	\$3.50	\$3.00	\$2.50	**
	** all others \$2.00				

Must be mounted on a platform-size limit is 36"Long x 30"Deep x 24"High; provide size on entry; entries accepted on a "space available" basis. 1 entry per class.

161 Kit-Construction	162 Kit-Amusement Rides	163 Kit-Other
164 Imagination	165 Not Kit	

Best in Show-Dept 169 (each DIV-CRAFTS) Rosette

**PRE-SCHOOL & K-4TH GRADES - ART (Youth)**

**RULES**

A.IMPORTANT - YOUTH - ARTS & CRAFTS GENERAL RULES apply.

B.Exhibitors must submit original work only. No numbered painting will be accepted.

C.All work must be suitably mounted, matted, or framed and ready for display. If framed, must have wiring or fasteners suitable for hanging.

D.Pastels and water colors should be framed under glass.

E. Honorable mentions may be awarded at the judge's discretion.

F. Judging basis: originality, composition, media handling, complexity, relationship of frame or mat to subject matter.

G.Same classifications apply to each division.

**DIVISION CODE:**

**5 - Pre-School**

**6 - Grades K-4**

EXAMPLE: To enter grade 3 PAINTING - place 169 in DEPARTMENT, 6 in SEC/DIV/BREED, 1 in CLASS and PAINTING in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th-7th
1 Painting	\$3.00	\$2.50	\$2.00	\$1.50	Ribbon
3 Drawing-crayon	2 Drawing-chalk				
5 Drawing-colored pencil	4 Drawing-pencil				
7 Charcoal	6 3-D construction paper				
9 Other	8 Tempra				

Best in Show-Dept 169 (each DIV-ART) Rosette

**5TH-8TH & 9TH-12TH GRADES - ART (Youth)**

**RULES**

A.IMPORTANT - PRE-SCHOOL & K-4 GRADES - ART RULES apply.

**DIVISION CODE:**

**7 - Grades 5-8**

**8 - Grades 9-12**

EXAMPLE: To enter grade 7 REALISTIC OIL - place 169 in DEPARTMENT, 7 in SEC/DIV/BREED, 1 in CLASS and REALISTIC OIL in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th-7th
1 Oils (realistic)	\$3.00	\$2.50	\$2.00	\$1.50	Ribbon
3 Watercolor (realistic)	2 Oils (nonobjective)				
5 Acrylic (realistic)	4 Watercolor (nonobjective)				
7 Pen/ink	6 Acrylic (nonobjective)				
9 Colored Pencil	8 Pencil				
11 3-D	10 Print-etching				
13 Tempra	12 Charcoal & pastels				
15 Other	14 Mixed media				

Best in Show-Dept 169 (each DIV-ART) Rosette

**Sec 11 - YOUTH - GROUP EXHIBITS**

**RULES**

A.IMPORTANT - YOUTH - ARTS & CRAFTS GENERAL RULES apply.

B.Must be filled to qualify for full premium.

EXAMPLE: To enter INDUSTRIAL ARTS - place 169 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS and INDUSTRIAL ARTS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$200*	1st - Rosette		
	* To all who qualify			
1 Industrial arts	2 Art (High School)			
3 Art (Middle School)	4 Art (Elementary)			

**Sec 12 - Youth - POSTER CONTEST**

**"Rooted in Progress"**

**RULES**

A.Only one poster may be submitted per youth.

B.Youth must be in age group 8 - 11, 12 - 14, or 15 - 18 as of June 1 of the current year. May not a certified first place winner of this same contest at another fair this year.

C.The poster size must be 14 x 22 inches or 14 1/2 x 22 inches. Other sizes will not be accepted. Landscape or portrait design.

E. Any type of medium - pen, ink, pencil, watercolor, markers, acrylics, collages, cut-outs OK glued flat.

F. Poster will be evaluated on use of theme, visual appearance and creativity in relation to the exhibitor's age group.

G.Your name, home address, home phone number, email, date of birth and age is to be placed on the back of the poster.

H.This year's theme is "Rooted in Progress". Contestants are asked to submit artwork that reflects the deep roots of agriculture in Pennsylvania's history and the significant innovations farmers and their families have made and continue to make, to grow and adapt as markets, consumers, and resources change.

I. Pre-registration is required.

J. Original designs only.

K.Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring entry to ARTS & CRAFTS BLDG.

L.The winning poster in each age group, along with a form of certification, will be forwarded to Harrisburg for entry into the 2024 PA Farm Show. Cash prizes at the PA Farm Show in each age group are: \$100, \$75 and \$50.

EXAMPLE: To enter AGE 8-11 - place 169 in DEPARTMENT, 12 in SEC/DIV/BREED, 1 in CLASS and POSTER CONTEST AGE 8-11 in DESCRIPTION. Leave ID blank.

1st	2nd	3rd	4th	5th-10th
-----	-----	-----	-----	----------

\$10	\$9	\$8	\$7	Ribbon
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**CLASS GROUP**

1 Age 8 - 11	2 Age 12 - 14	3 Age 15 - 18
--------------	---------------	---------------

**Sec 13 - Youth - POSTER CONTEST**

**"Beekeeper"**

A. Poster size is 12 x 18 inches. 1 poster per youth.

B. Any subject to do with beekeeping or honey. Posters will be displayed in apiary area in Agriculture Hall.

**CLASS GROUP**

1 Age 8 - 11	2 Age 12 - 14	3 Age 15 - 18
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**Department 12 - HAY & GRAIN**

Michele Morgan, Chairperson : Phone: (717) 712-8387

**GENERAL RULES**

A.IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

B.YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 162 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

## Sec 1 - GRAIN AND SEED CROPS

### RULES

A.IMPORTANT - HAY & GRAIN GENERAL RULES apply.

B.One quart glass jars with lids are required to exhibit grain in classes Oats through Misc.

C.No entries from previous years may be entered.

EXAMPLE: To enter HYBRID FIELD CORN - place 12 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and HYBRID FIELD CORN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

#### Corn-six ears

- 1 Hybrid field corn-yellow (no husk)
- 2 Indian (with husk) 3 Popcorn (with husk)

#### Sunflowers

- 6 One stalk-max. height 7 feet(one flower)
- 7 Head only (1)

#### Oats

- |                              |           |
|------------------------------|-----------|
| 11 Clintland 64 or clintford | 12 Garry  |
| 13 Pennfield                 | 14 Russel |
| 15 Orbit                     | 16 Other  |

#### Wheat

- |            |             |
|------------|-------------|
| 21 Pennoll | 22 Red coat |
| 23 Other   |             |

#### Winter barley

- |            |         |
|------------|---------|
| 26 Pennrad | 27 Wong |
| 28 Other   |         |

#### Miscellaneous

- |               |                    |
|---------------|--------------------|
| 31 Soybeans   | 32 Sunflower seeds |
| 33 Broom corn |                    |

Best in Show-Dept 12 (Sec 1) Rosette

## Sec 2 - HAY

### RULES

A.IMPORTANT - HAY & GRAIN GENERAL RULES apply.

B.Long hay only. An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches.

EXAMPLE: To enter ALFALFA FIRST CUT - place 12 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and ALFALFA FIRST CUT in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

- 1 Alfalfa or alfalfa grass mixed, first cutting; not more than 50% grass
- 2 Alfalfa or alfalfa grass mixed, later cutting; not more than 50% grass
- 3 Grass, first cutting; mixture of timothy and/or other grasses and containing not more than 10% legumes
- 4 Mixed hay; any mixture not classified in the previous classes which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses

Best in Show-Dept 12 (Sec 2) Rosette

## Department 13 - VEGETABLES & HERBS

### GENERAL RULES

A.IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. No artificial finishes permitted or will be disqualified. Bring exhibit(s) to the AGRICULTURAL HALL.

B.In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties. Vegetables are to be washed.

C.The following factors are generally used by an expert vegetable judge:

(a) Trueness to variety type. If at all possible, pick the specimens from one variety. (b) Uniformity in shape, size and color. (c) Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity. (d) Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind. (e) Condition and maturity. Be sure that exhibits are of high quality.

D.YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 163 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

## Sec 1 - VEGETABLES

Nancy Bechtel, Chairperson : Phone: (717) 329-5009

### RULES

A.IMPORTANT - VEGETABLES GENERAL RULES apply.

EXAMPLE: To enter GREEN BEANS - place 13 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and GREEN BEANS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$1.50	\$1.00

#### Beans (10)

- |                              |                      |
|------------------------------|----------------------|
| 1 Green                      | 2 Yellow             |
| 3 Lima                       |                      |
| 11 Beets-topped (3)          | 12 Broccoli (1 head) |
| 13 Brussels sprouts (1 pint) |                      |

#### Cabbage (1 head)

- |                   |             |
|-------------------|-------------|
| 16 Domestic round | 17 Red type |
|-------------------|-------------|

#### Carrots-topped (5)

- |                         |
|-------------------------|
| 22 Cauliflower (1 head) |
|-------------------------|

#### Cucumbers

- |                 |                |
|-----------------|----------------|
| 26 Pickling (5) | 27 Slicing (3) |
|-----------------|----------------|

#### Eggplant

#### Endive

- |                             |                            |
|-----------------------------|----------------------------|
| 36 Smooth (1 plant in soil) | 37 Curly (1 plant in soil) |
|-----------------------------|----------------------------|

#### Lettuce (1 plant in soil)

#### Onions bulbs-topped (3)

- |           |                  |
|-----------|------------------|
| 46 Red    | 47 White         |
| 48 Yellow | 49 Sweet spanish |

#### Peas (10 pods full)

#### Peppers

- |                           |                 |
|---------------------------|-----------------|
| 61 Green bell (3)         | 62 Red bell (3) |
| 63 Yellow/orange bell (3) | 64 Cayenne (5)  |
| 65 Jalapeno (5)           | 66 Habanero (5) |
| 67 Yellow banana (5)      | 68 Pimento (5)  |

#### Potatoes (5)

- |                 |               |
|-----------------|---------------|
| 81 White        | 82 Red        |
| 83 Katahdin     | 84 Kennebec   |
| 85 Russet-rural | 86 Yukon gold |

#### Pumpkin

- |                              |                      |
|------------------------------|----------------------|
| 91 Connecticut field         | 92 Small sugar field |
| 93 Largest field (by weight) | 94 Winter neck       |

#### Radishes (10)

#### Tomatoes

- |                                |                                  |
|--------------------------------|----------------------------------|
| 106 Red (5-large-remove stems) | 107 Green (5-large-remove stems) |
| 108 Cherry (10-small)          | 109 Pear shaped (10-small)       |
| 110 Plum shaped (10-small)     | 111 Grape (10-small)             |

#### Turnips (3)

#### Gourds

- |                                 |   |
|---------------------------------|---|
| 121 One variety (5)(no shellac) | 122 Collection (5 or more kinds) (no shellac) |
|---------------------------------|---|

**Watermelon**

- 126 Oblong shape
- 127 Round or oval

**Squash**

- 131 Zucchini (2)(summer)
- 132 Patty pan (1)(summer)
- 133 Acorn (2)(winter)
- 134 Spaghetti (1)(winter)
- 135 Hubbard (1)(winter)
- 136 Butternut(winter)

**Sweet corn (3)(husk on)**

- 141 White
- 142 Yellow
- 143 White/yellow

**Sweet potatoes (5)**

- 146 Yellow
- 147 Orange

**Muskmelon (cantaloupe)**

- 151 Large types-6" or more
- 152 Small types

- 156 Horseradish-3 roots(1" minimum diameter)
- 157 Leek-5 stalks
- 158 Vegetable freaks
- 159 Other
- 160 Other potted
- 166 Market basket-10 or more vegetables attractively displayed in a basket (must provide own basket)
- 167 Painted-carved or decorated pumpkins or squash

**Sec 2 - HERBS**

Jill Buhrman, Chairperson : Phone: (717) 514-5058

**RULES**

- A.IMPORTANT - VEGETABLES GENERAL RULES apply.
- B.Unless otherwise noted, exhibits in this section must be cut herbs grown by the exhibitor. They must conform to the number of stems specified and must be 12 inches or less in height. Exhibitor must provide own container.

EXAMPLE: To enter BASIL - place 13 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BASIL in DESCRIPTION. Leave ID blank.

Table with 5 columns: CLASS DESCRIPTION, 1st, 2nd, 3rd, 4th. Row 1: \$3.00 \$2.50 \$1.50 \$1.00

**Annuals**

- 1 Basil-1 stem
- 2 Dill-3 seed heads
- 3 Fennel-3 seed heads
- 4 Parsley-1 bunch
- 5 Pineapple Sage-5 stems
- 6 Calendula-3 stems
- 7 Nasturtium-1 bunch
- 8 Rosemary-3 stems
- 9 Scented Geranium, any-1 stem
- 10 Other-3 stems

**Perennials**

- 51 Thyme, any-1 bunch
- 52 Mint, peppermint-5 stems
- 53 Mint, spearmint-5 stems
- 54 Sage, any-1 stem
- 55 Oregano, Greek or ornamental-5 stems
- 56 Anise Hyssop-5 stems
- 57 Tarragon, French-5 stems
- 58 Lemon Verbena-5 stems
- 59 Feverfew-1 stem
- 60 Pennyroyal-1 bunch
- 61 Echinacea-3 stems
- 62 Hops-1 bunch
- 63 Lavender-5 stems
- 64 Lambs Ear-3 bunches
- 65 Horehound-1 bunch
- 66 Catnip-3 stems
- 67 Other-3 stems

**Department 14 - FRUITS & NUTS**

Andrew Adams, Chairperson : Phone: (570) 274-5504

**GENERAL RULES**

- A.IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. No artificial finishes permitted or will be disqualified. Bring exhibit(s) to the AGRICULTURAL HALL.
- B.In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.

- C.The following is to be used as a basis for judging all exhibits: form (natural shape of variety), size (medium for variety), color, uniformity, freedom from blemish.
- D.Each exhibitor must designate the particular premium for which he/she is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
- E.Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.
- F.YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 164 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

**Sec 1 - FRUITS**

**RULES**

- A.IMPORTANT - FRUITS & NUTS RULES GENERAL apply. EXAMPLE: To enter CORTLAND APPLES (5) - place 14 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and CORTLAND APPLES (5) in DESCRIPTION. Leave ID blank.

Table with 5 columns: CLASS DESCRIPTION, 1st, 2nd, 3rd, 4th. Row 1: \$3.50 \$3.00 \$2.50 \$2.00

**Apples (5 specimens)**

- 1 Cortland
- 2 Red delicious
- 3 Golden delicious
- 4 Jonathan
- 5 Macintosh
- 6 Summer rambo
- 7 Stayman
- 8 Northern spy
- 9 Granny smith
- 10 Winter banana
- 11 Macoun
- 12 Rome
- 13 Crab apple
- 14 Ida red
- 15 Empire
- 16 Smokehouse
- 17 Jonamac
- 18 Gala
- 19 Mutsu (Crispin)
- 20 Ginger gold
- 21 Twenty ounce
- 22 Fuji
- 23 Jonagold
- 24 Honey Crisp
- 25 Cameo
- 26 Pink Lady
- 27 Blondie
- 28 Shizuka
- 29 Zestar
- 30 Other

**Apples - display (16 specimens)[1 entry per class] \$7.00 \$6.00 \$5.00 \$4.00**

- 36 Red delicious
- 37 Golden delicious
- 38 Cortland
- 39 Stayman
- 40 Macintosh
- 41 Rome
- 42 Jonathan
- 43 Empire
- 44 Ida red
- 45 Gala
- 46 Honey Crisp
- 47 Jonagold
- 48 Fuji
- 49 Other

**51 Peaches-any variety (5 specimens) 52 Nectarines-any variety (5 specimens)**

**Pears (5 specimens)**

- 56 Bartlet
- 57 Keifer
- 58 Seckel
- 59 Bosc
- 60 Anjou
- 61 Warden seckel
- 62 Red bartlett
- 63 Other

Table with 4 columns: \$3.00 \$2.50 \$2.00 \$1.50

**71 Plums-any variety (5 specimens)**

**Quince (5 specimens)**

- 76 Apple
- 77 Champion
- 78 Orange
- 79 Other

**86 Persimmons (5 specimens)**

**Grapes (2 bunches)**

- 91 Red
- 92 White
- 93 Blue
- 94 Other

101 **Fruit basket** \$7.00 \$6.00 \$5.00 \$4.00  
 fancy basket of no less than four varieties of assorted native fruits  
 Best in Show-Dept 14 (Sec 1) Rosette

**Sec 2 - NUTS**

**RULES**

- A. IMPORTANT - FRUITS & NUTS GENERAL RULES apply.
- B. All specimens must be displayed in shell.
- C. All nuts must have been grown in the surrounding community within the past year.
- D. Display to consist of 20 specimens of the same variety, except black walnuts which is to consist of 10 specimens of the same variety.

EXAMPLE: To enter AMERICAN BLACK WALNUTS - place 14 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and AMERICAN BLACK WALNUTS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

**Nuts**

- 1 American black walnuts (10)
  - 2 English walnuts
  - 3 Butternuts
  - 4 Hazelnuts
  - 5 Hicans
  - 6 Native American or Chinese chestnuts
  - 7 Peanuts
  - 8 Pecans
  - 9 Shell bark, shag bark, hickories
  - 10 Heartnuts
  - 11 Other
  - 12 Assorted groups of any 5 of the above \$5.00 \$4.50 \$4.00 \$3.50
  - 13 Nuts (1 pint jar of nut meats)-any variety
- Best in Show-Dept 14 (Sec 2) Rosette

**Department 15 - HOME PRODUCTS**

**GENERAL RULES**

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page.
- B. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
- C. Complete baked goods must be brought to the fair. After judging, the fair may display only a portion of the product for the week.
- D. Containers, plates, or boards must be non-returnable - all others disqualified.
- E. Refrigeration is NOT available at the fair. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- F. YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 165 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

**Sec 1 - BAKED PRODUCTS**

Emily Adams, Chairperson : Phone: (570) 274-5385

**RULES**

- A. IMPORTANT - The HOME PRODUCTS GENERAL RULES apply.
- B. To be judged on flavor, lightness, general appearance, and crumb.
- EXAMPLE: To enter MUFFINS (6) - place 15 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and MUFFINS (6) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
	\$4.50	\$4.00	\$3.50	\$3.00	\$2.50

**Quick breads**

- 2 Muffins (6)
- 3 Nut or fruit bread

**Yeast breads**-one rectangular loaf, in plastic bag; no fork pricks

- 6 White
- 7 Whole wheat

**Machine Breads**-one rectangular loaf, in plastic bag

- 11 White
- 12 Wheat

- 13 Rye
- 14 Fruit
- Rolls**-(6) uniform shape & size, in plastic bag
- 21 Cinnamon
- 22 White
- 23 Sticky buns
- 24 Other

**Cakes, iced**

- 31 Chocolate
- 32 White
- 33 Yellow
- 34 Four cupcakes, white or chocolate

**Egg cakes, not iced**

- 41 Angel food
- 42 Sponge

**Decorated cakes-edible** \$5.00 \$4.50 \$4.00 \$3.50 \$3.00

- 46 Sheet
- 47 Tiered
- 48 Character

**Decorated cakes-non-edible**

- 51 Sheet
- 52 Tiered
- 53 Character

Pies are to be judged on texture of crust & flavor & consistency of filling

**Pies-no creams, custards or cheese**

- 56 One-crust, any kind
- 57 Two-crust, any kind
- \$3.00 \$2.50 \$2.00 \$1.75 \$1.50

**Candy**, 6 pieces; cut & ready for serving

- 61 Chocolate covered
- 62 Other
- 65 Fudge-peanut butter
- 66 Fudge-chocolate
- 67 Fudge-Other

**Cookies** (6)

- 71 Bar
- 72 Drop
- 73 Filled
- 74 Chocolate Chip
- 75 No Bake

76 **Brownies** (6)

**Misc. home products**

- 83 Salted nuts, 1/2 pint
- 84 Coated nuts, 1/2 pint
- 91 Other

Best in Show-Dept 15 (Sec 1) Rosette

**Sec 2 - CANNED OR DRIED PRODUCTS**

Shannon Maule, Chairperson : Phone: (570) 600-3899

**RULES**

- A. IMPORTANT - HOME PRODUCTS GENERAL RULES apply.
- B. Canned foods are to be judged on quality, general appearance, and container.
- C. Use standard canning jars (examples: Mason, Ball, Kerr).
- D. Use clear quart/pint standard glass canning jars for preserving and exhibiting fruits, vegetables and meats.
- E. Use one-piece or two-piece self-sealing lids for sealing all jars of food. The two-piece self-sealing lid consists of a flat disc and metal screw band.
- F. Metal screw bands must remain on jars.
- G. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
- H. Dried fruits, dried vegetables, dried herbs, and vinegars need not be sealed.
- I. Jars may be opened at the judge's discretion.

EXAMPLE: To enter APPLESAUCE - place 15 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and APPLESAUCE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
	\$2.50	\$2.25	\$2.00	\$1.75	\$1.50

**Canned fruits**

- 1 Applesauce
- 2 Cherries, any kind
- 3 Peaches
- 4 Pears
- 5 Plums
- 6 Raspberries, any kind
- 7 Other
- 8 Best display-3 fruits \$5.50 \$4.50 \$3.50 \$2.50 \$2.00

### Canned vegetables

11 Beans, green	12 Beans, lima
13 Beans, yellow	14 Beets
15 Carrots	16 Cauliflower
17 Corn	18 Peas
19 Pumpkin	20 Tomatoes
21 Onions	22 Mixed
23 Other	
24 Best display-3 veg.	\$5.50 \$4.50 \$3.50 \$2.50 \$2.00

### Pickles & relishes-judged on size, uniformity, clearness, color & arrangement

31 Beans	32 Chow-chow
33 Cucumber-bread & butter	34 Cucumber-dill
35 Cucumber-mixed	36 Cucumber-sour
37 Cucumber-sweet	38 Peppers
39 Beets	40 Relish-corn
41 Relish-pepper	42 Relish-misc.
43 Sauce-catsup	44 Sauce-chili
45 Sauce-tomato	46 Sauce-spaghetti
47 Sauce-other	48 Salsa
49 Sauerkraut	

### Dried fruits & vegetables-judged on quality & general appearance

56 Apples	57 Apricots
58 Peaches	59 Grapes (raisins)
60 Plums (prunes)	61 Fruit leather
62 Mixed fruit	63 Corn
64 Parsley	65 Thyme (any size clear jar)
66 Oregano (any size clear jar)	67 Chives (any size clear jar)
68 Sage (any size clear jar)	69 Peas
70 Beans (all varieties)	71 Tomatoes
72 Mixed-vegetable	73 Other-vegetable
74 Other-fruit	

### Juices-judged on flavor, color, clarity

76 Grape	77 Tomato
78 Vinegar-fruit	79 Vinegar-herb
80 Vinegar-other	81 Other-juice

### Canned Meats

86 Beef	87 Beef tongue-pickled
88 Chicken	89 Pork
90 Sausage	91 Scrapple
92 Sirloin	93 Spare ribs
94 Venison	95 Other
96 Best display-3 meat	\$5.50 \$4.50 \$3.50 \$2.50 \$2.00

Best in Show-Dept 15 (Sec 2) Rosette

### Sec 4 - BUTTERS, JAMS, JELLIES, MARMALADES

Shannon Maule, Chairperson : Phone: (570) 600-3899

#### RULES

A.IMPORTANT - CANNED OR DRIED PRODUCTS RULES apply.

B. Use standard size jelly jar.

EXAMPLE: To enter APPLEBUTTER - place 15 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and APPLEBUTTER in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
	\$3.00	\$2.75	\$2.50	\$2.25	\$2.00

#### Butters

1 Apple	2 Peach
3 Other	

#### Jams

6 Blackberry	7 Cherry
8 Crab Apple	9 Elderberry
10 Peach	11 Plum
12 Raspberry-black	13 Raspberry-red
14 Strawberry	15 Grape

16 Other					
17 Display of 3 jams	\$6.00	\$5.00	\$4.00	\$3.00	\$2.50

#### Jellies

21 Apple	22 Blackberry
23 Cherry	24 Crab Apple
25 Elderberry	26 Grape
27 Huckleberry/blueberry	28 Peach
29 Plum	30 Raspberry-black
31 Raspberry-red	32 Strawberry
33 Other	
34 Display of 3 jellies	\$6.00 \$5.00 \$4.00 \$3.00 \$2.50

#### Marmalades

41 Grape	42 Peach
43 Pear	44 Plum
45 Tomato, yellow	46 Other

Best in Show-Dept 15 (Sec 4) Rosette

### Dept 16 - Sec 1 - SPECIAL BAKING CONTESTS

Virginia Teter, Chairperson : Phone: (717) 362-2918

#### THUMBPRINT COOKIE CONTEST

##### RULES

A.The HOME PRODUCTS GENERAL RULES apply. Entries will be accepted on Tuesday, September 19, 2023 from 4:00PM - 6:30PM in Agricultural Hall. Judging will take place at 7:00PM.

B.NO PREREGISTRATION is required. ENTRY FEE - see last page.

C.Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.

D.Six (6) Thumbprint Cookies must be exhibited on a disposable plate. Only jellies, jams or preserves are permitted in the "thumbprint".

E.Refrigeration is NOT available at the fair. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

F.Recipe must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. No commercial mixes are to be used. Entrant's name, address and phone number must be printed on the back of all the pages.

G. Judging criteria: on flavor - 70; texture - 20; uniformity - 10 -- TOTAL 100.

H.All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

I. Free admission to person entering contest; add rides for \$5.

EXAMPLE: To enter THUMBPRINT COOKIE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and THUMBPRINT COOKIE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
1 THUMBPRINT COOKIE Contest	\$25	\$15	\$10

#### DECORATED COOKIE CONTEST

##### RULES

A.The HOME PRODUCTS GENERAL RULES apply. Entries will be accepted on Tuesday, September 19, 2023 from 4:00PM - 6:30PM in Agricultural Hall. Judging will take place following THUMBPRINT COOKIE CONTEST.

B.NO PREREGISTRATION is required. ENTRY FEE - see last page.

C.Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.

D.Entry must consist of six (6) decorated cookies of any flavor. Cookies and icing MUST be made from "scratch." Decorate with sprinkles, etc. and be creative; all cookies need NOT look the same.

E Refrigeration is NOT available at the fair. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

F. Recipe must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. No commercial mixes are to be used. Entrant's name, address and phone number must be printed on the back of all the pages.

G. Judging criteria: overall appearance - 25; inside characteristics (texture & doneness) - 25; flavor - 25; creativity - 25 -- TOTAL 100.

H. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

I. Free admission to person entering contest; add rides for \$5.

EXAMPLE: To enter DECORATED COOKIE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and DECORATED COOKIE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
2 DECORATED COOKIE Contest	\$25	\$15	\$10

### PA COOPERATIVE POTATO GROWERS

#### BAKING WITH POTATO PRODUCT CONTEST

##### RULES

A. The HOME PRODUCTS GENERAL RULES apply. Entries will be accepted on Tuesday, September 19, 2023 from 4:00PM - 6:30PM in Agricultural Hall. Judging will take place following DECORATED COOKIE CONTEST.

B. **NO PREREGISTRATION is required.** ENTRY FEE - see last page.

C. Exhibitor must be an individual who is a Pennsylvania resident of any age, one entry per person.

D. Entry must consist of one (1) loaf of bread or one (1) single layer cake, or six (6) buns, donuts or rolls displayed on cardboard or disposable plate/container.

E. Refrigeration is NOT available at the fair. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

F. Recipe must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. No commercial mixes are to be used. Entrant's name, address and phone number must be printed on the back of all the pages.

G. Judging criteria: overall appearance - 25; inside characteristics (texture & doneness) - 25; flavor - 25; creativity - 25 -- TOTAL 100.

H. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

I. Free admission to person entering contest; add rides for \$5.

EXAMPLE: To enter BAKING WITH POTATO CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 3 in CLASS and BAKING WITH POTATO CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
3 BAKING WITH POTATO Contest	\$25	\$15	\$10

### PA'S INCREDIBLE

#### ANGEL FOOD CAKE CONTEST

##### RULES

A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL

B. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other Fair in the current year.

C. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.

D. Pennsylvania produced & packed eggs are requested to be used if possible. Please look for the PEQAP or PA packaging dates on the carton.

E. Refrigeration is NOT available at the Fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

F. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)

G. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address & phone number must be printed on the back of all the pages.

H. Judging criteria: Flavor (smell, taste, flavoring) - 30; Inside Characteristics (texture & lightness) - 25; Overall Appearance (surface, size, color) - 20; Creativity - 15; Topping, Icing or Decoration - 10 -- Total of 100.

I. The certified first place winner is then eligible to enter the 2024 PA Farm Show. The PA Farm Show prize money is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th & 5th-Rosette.

J. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

K. Sponsored by Pennsylvania's Egg Farmers, and the Gratz Fair.

EXAMPLE: To enter PA'S INCREDIBLE ANGEL FOOD CAKE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 4 in CLASS and PA'S INCREDIBLE ANGEL FOOD CAKE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
4 PA'S INCREDIBLE Angel Food Cake Contest	\$40	\$30	\$20

### VEGETABLE QUICK BREAD CONTEST

##### RULES

A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

B. Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.

C. One loaf of quick (non-yeast) bread baked in a standard size pan (no mini loaves) and displayed on a cardboard or a disposable plate.

D. Recipe(s) must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back of all the pages.

E. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

F. Recipe must include at least one cup or more of the following PA grown vegetables: rhubarb, asparagus, beans, beets, broccoli, cabbage, carrots, cauliflower, celery, cucumber, greens, eggplant, garlic, horseradish, leeks, onion, parsley, peas, pepper, pumpkin, spinach, summer squash, zucchini, sweet corn, sweet potatoes, tomatoes, turnip or winter squash.

G. Judging criteria: overall appearance - 25; inside characteristics (texture & doneness) - 25; flavor - 25; creativity - 25 -- TOTAL 100.

H. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

**EXAMPLE:** To enter VEGETABLE QUICK BREAD CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 5 in CLASS and VEGETABLE QUICK BREAD CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
5 Vegetable Quick Bread Contest	\$12	\$10	\$9

### BLUE RIBBON APPLE PIE CONTEST

#### RULES

A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

B. Open to any individual amateur baker who is a Pennsylvania resident; only one entry per person. Entrants may NOT have won first place in this Blue Ribbon Apple Pie contest at any other Fair in the current year.

C. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.

D. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)

E. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of a 8 1/2" x 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair and will not be returned.)

F. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.

G. Judging criteria: Overall Appearance - 15; Crust: color, flavor, texture, doneness - 20; Flavor: - 30; Filling: consistency, doneness, moistness and flavor - 25; Creativity: - 10 -- TOTAL 100.

H. The certified first place winner is then eligible to enter the 2024 PA Farm Show. The PA Farm Show prize money is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th & 5th-Rosette.

I. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

**EXAMPLE:** To enter BLUE RIBBON APPLE PIE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 6 in CLASS and BLUE RIBBON APPLE PIE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
6 Blue Ribbon Apple Pie Contest	\$30	\$20	\$15

### HOMEMADE CHOCOLATE CAKE CONTEST

#### RULES

A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

B. Open to any individual amateur baker who is a Pennsylvania resident; only one entry per person. Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other Fair in the current year.

C. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting,

etc.) All ingredients and decorations must be edible.

D. Cake recipe must feature chocolate or cocoa as a main ingredient. Entry must be a layered chocolate cake and must be frosted, frosting must also be made from "scratch" (no pre-packaged frosting).

E. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)

F. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair and will not be returned.)

G. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

H. Judging Criteria: Flavor (aroma, taste, good balance of flavorings) - 30; Texture (moist and tender crumb; not soggy or dry) - 25; Inside Characteristics (even grain, evenly baked; free from air pockets) - 20; Outside Characteristics (consistent shape/size/surface; overall appeal) - 15; Frosting (taste, texture, even color) - 10 -- TOTAL 100.

I. The certified first place winner is then eligible to enter the 2024 PA Farm Show. The PA Farm Show prize money is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th & 5th-Rosette.

J. All cakes will become the property of the Gratz Fair. After judging, the fair may display only a portion of the cake for the remainder of the week.

**EXAMPLE:** To enter HOMEMADE CHOCOLATE CAKE CONTEST - place 16 in DEPARTMENT, 1 in SEC/DIV/BREED, 7 in CLASS and HOMEMADE CHOCOLATE CAKE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
7 Homemade Chocolate Cake Contest	\$40	\$30	\$20	\$10

### Department 17 - FLORAL SHOW

Tamara Seiler, Chairperson : Phone: (717) 364-8570

#### GENERAL RULES

A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.

B. All containers are to be marked on the bottom with the owner's name and address.

C. Plants are to be clean and also containers. Do not use artificial process to clean leaves.

D. Plants and cut specimens must be of highest quality and confer to rules (no brown leaves, petals or insect damaged plants).

E. YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 167 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

#### HOUSE PLANTS RULES

A. Includes all plants that would qualify as house plants.

B. IMPORTANT - FLORAL SHOW GENERAL RULES apply.

#### Sec 1 - FLOWERING POTTED PLANTS (in flower) RULES

A. IMPORTANT - HOUSE PLANTS RULES apply.

**EXAMPLE:** To enter a AFRICAN VIOLETS-SINGLE, ANY COLOR - place 17 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and AFRICAN VIOLETS-SINGLE, ANY COLOR in DESCRIPTION. Leave ID blank.



CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00
<b>African violets</b>				
1 Single, any color	2	Double, any color		
<b>Wax begonia, fibrous</b>				
6 Single, any color	7	Double, any color		
<b>Begonia, tuberous</b>				
11 Single, any color	12	Double, any color		
<b>Impatiens</b>				
16 Single, any color	17	Double, any color		
<b>Geranium</b>				
21 Variegated foliage, any color	22	Green foliage, any color		

- 26 New guinea impatiens, any color
- Mixed pot-3 or more different flowering plants**
- 31 Any color                      32 Red, white & blue
- Strawberry jar-flowering plants**
- 36 One variety
- 37 Mixed-3 or more different varieties
- Other meritorious flowering plant not mentioned above**
- 41 Pot under 6"                      42 Pot over 6"
- Best in Show-Dept 17 (Sec 1-FLOWERING POTTED) Rosette

**Sec 1 - HANGING BASKET FLOWERING**

**RULES**

A.IMPORTANT - HOUSE PLANTS RULES apply.  
**EXAMPLE:** To enter a BEGONIA-FIBROUS ROOTED-SINGLE-ANY COLOR - place 17 in DEPARTMENT, 1 in SEC/DIV/BREED, 51 in CLASS and BEGONIA-FIBROUS ROOTED-SINGLE-ANY COLOR in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

- Begonia**
- 51 Fibrous-single-any color    52 Fibrous-double-any color
- 53 Tuberous-any color        54 Angel wing
- Impatiens**
- 61 Single-any color            62 Double-any color
- 63 New guinea-any color

- 66 Ivy geranium-any color
- 67 Other flowering hanging basket
- Best in Show-Dept 17 (Sec 1-FLOWERING HANGING BASKET) Rosette

**Sec 2 - FOLIAGE POTTED PLANTS**

**RULES**

A.IMPORTANT - HOUSE PLANTS RULES apply.  
**EXAMPLE:** To enter a BEGONIA, FOLIAGE TYPE-LARGE LEAF, ANY VARIETY place 17 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BEGONIA, FOLIAGE TYPE-LARGE LEAF in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

- Begonia, foliage type**
- 1 Large leaf, any variety    2 Small leaf, any variety
- 3 Joseph's coat
- Cacti**
- 6 X-mas (very pointed leaves)    7 Easter (rounded leaves)
- 8 Thanksgiving (semi-pointed leaves)
- 9 One pot, one cactus
- 10 Group of several pots, mixed varieties (3 or more pots)
- 11 Garden, mixed varieties (3 or more cacti plants only)
- 12 Cacti & succulent-garden, mixed varieties (3 or more cacti and succulent plants)
- 13 Succulent

**Coleus**

- 16 Large leaf                      17 Small leaf
- 18 Fancy leaf
- Fern**
- 21 Boston                              22 Rabbit foot
- 23 Asparagus                      24 Other

- 31 Geranium-scented
- Ivy**
- 36 English (green foliage)
- 37 English (variegated foliage-green & white)
- 38 Grape                              39 Other potted

- 46 Philodendron-heart shaped green leaves
- Pothos.**
- 51 Green & white leaves        52 Green & yellow leaves
- 56 Dish garden of foliage plants consisting of three or more varieties (no flowering)
- 57 Terrarium
- 58 Strawberry jar-foliage and/or succulent
- 59 Jade plant                              60 Most unusual plant
- 61 Novelty container                62 Caladium
- Other meritorious house plant not mentioned above**
- 66 Pot under 6"                      67 Pot over 6"
- Best in Show-Dept 17 (Sec 2-FOLIAGE POTTED) Rosette

**Sec 2 - HANGING BASKET FOLIAGE**

**RULES**

A.IMPORTANT - HOUSE PLANTS RULES apply.  
**EXAMPLE:** To enter a CACTI-CHRISTMAS place 17 in DEPARTMENT, 2 in SEC/DIV/BREED, 71 in CLASS and CACTI-CHRISTMAS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

- Cacti**
- 71 Christmas (very pointed leaves)    72 Easter (rounded leaves)
- 73 Thanksgiving (semi-pointed leaves)

- Fern**
- 76 Boston                              77 Asparagus
- 78 Other-hanging

- Ivy**
- 81 English                              82 Grape
- 83 Swedish                              84 Other-hanging

- 91 Philodendron-heart shaped green leaves
- Pothos.**
- 96 Green & white leaves        97 Green & yellow leaves

- Spider**
- 101 Green                              102 Variegated

- Wondering jew**
- 106 Multi colored                      107 Green
- 111 Other foliage or vining hanging basket not mentioned above (no flowering)
- Best in Show-Dept 17 (Sec 2-FOLIAGE HANGING BASKET) Rosette

**SPECIMEN FLOWERS RULES**

- A. Must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
- B. The uniformity of height, color, size is an important factor in evaluating entries.
- C. Flowers in each entry must be of one color and variety unless otherwise stated.
- D. A bud showing color counts as one bloom.
- E. All cut specimens in Sections 3, 4 & 11 must have foliage included or they will not be judged.
- E. Cut specimens for Sections 3, 4 & 11 must be transferred into vases supplied by the fair - if not, will be disqualified.
- F. IMPORTANT - the FLORAL SHOW GENERAL RULES apply.

### Sec 3 - ANNUALS

#### RULES

A.IMPORTANT - SPECIMEN FLOWERS RULES apply.

EXAMPLE: To enter an AGERATUM, 1 STEM-PINK - place 17 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and AGERATUM, 1 STEM-PINK in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### Ageratum-1 stem

1 Pink	2 Blue
3 Other	

6 Asters, 1 bloom-any variety	7 Bachelor's button, 1 bloom
8 Bells of Ireland, 1 stem	9 Calendula, 1 bloom-any color

#### Celosia

16 Crested-over 10"-any color	17 Crested-under 10"-red
18 Crested-under 10"-pink	19 Crested-under 10"-other color
20 Plume-red	21 Plume-pink
22 Plume-other color	

26 Cleome-1 stem	27 Cosmos, 1 bloom-any color
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#### Marigold, 1 bloom

31 African lemon color, large	32 African orange color, large
33 Small flowering lemon	34 Small flowering orange
35 Small flowering 2-tone flat type	
36 Small flowering 2-tone ball type	

#### Marigold, 1 bloom-Small flowering single (6 or less petals)

41 Lemon	42 Orange
43 2-tone	

46 Nasturtium, 1 bloom	47 Pansy, 1 bloom
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#### Petunia

51 Single-plain edge-any color	52 Single-fancy edge-any color
53 Single-2-tone colored	54 Double-any color

61 Scabiosa, 1 bloom

#### Salvia-1 stem

66 Blue-old fashioned	67 Purple
68 Red	69 Other color

76 Snapdragons, 1 spike

#### Strawflowers-3 blooms

81 All one color	82 Mixed color
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#### Zinnia-1 bloom

86 Giant-over 4"	87 Large-under 4"
88 Cactus	89 Pompom-ball type
90 Small-under 3"	91 Miniature-under 1"
92 Single (1 row of petals)	93 Novelty (multi-color) over 2"
94 Novelty (multi-color) under 2"	

#### Dusty Miller

101 Small leaf	102 Broad leaf
103 Fancy (lacey type)	

#### Globe Amaranth, 1 stem of multiple blooms

106 Red	107 Purple
108 Other color	

#### Sunflower

111 1 bloom (hybrid)-any color under 6"
112 Sunflower, (hybrid)-teddy bear

116 Love lies bleeding (amaranthus)-1 stem or bloom

117 Annual garden mix-1 stem/bloom from 3 different annuals in a vase

118 Other annual not mentioned above

Best in Show-Dept 17 (Sec 3) Rosette

### Sec 4 - PERENNIALS

#### RULES

A.IMPORTANT - SPECIMEN FLOWERS RULES apply.

EXAMPLE: To enter a CHRYSANTHEMUM, 1 STEM (MULTI-BLOOMS)-SINGLE - place 17 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and CHRYSANTHEMUM, 1 STEM (MULTI-BLOOMS)-SINGLE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### Chrysanthemum, 1 stem (multi-blooms)

1 Single (one row of petals)	2 Cushion
3 Pompom	4 Other

11 Dianthus, 1 stem (multi-blooms)	12 Aster, perennial-1 spray
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#### Gaillardia

16 2-tone-1 bloom	17 Other-1 bloom
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21 Honesty, dried-1 spray

#### Roses

26 Floribunda-1 spray	27 Miniature-1 spray
28 Grandiflora-1 bloom	29 Hybrid tea-1 bloom
30 Miniature-1 bloom	31 Collection-6 blooms
32 Floribunda-1 bloom	

#### Rudbeckia-1 bloom

36 Single-bi-color	37 Single-yellow
38 Double-any color	

41 Sweet William, 1 stem

#### Echinacea (cone flower)-1 bloom

46 Purple	47 White
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51 Flowering shrub (any variety)-1 stem

52 Sedum (any variety)-1 stem

53 Hydrangea-1 bloom

54 Perennial garden mix-1 stem/bloom from 3 different perennials in a vase

55 Other perennial not mentioned above (no flowering shrubs)-1 stem or bloom

Best in Show-Dept 17 (Sec 4) Rosette

### Sec 5 - ARTISTIC ARRANGEMENTS

Artistic classes must be arranged by exhibitor; material used need not be grown by the exhibitor unless otherwise specified.

Fruits and vegetables must be edible; need not be grown by exhibitor.

All fresh plant material to be used unless otherwise specified.

#### RULES

A.IMPORTANT - FLORAL SHOW GENERAL RULES.

B.All arrangements must be completed before they are placed on the exhibitors' shelves.

EXAMPLE: To enter DRIED - WREATH & VINE - place 17 in DEPARTMENT, 5 in SEC/DIV/BREED, 1 in CLASS and DRIED - WREATH & VINE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$8.00	\$7.00	\$6.00	\$5.00

1 Arrangement - dried - wreath & vine
2 Arrangement - in pedestal container
3 Arrangement - fruit or vegetable or combination
4 Arrangement - featuring a candle
5 Arrangement - Christmas
6 Arrangement - holiday / special occasion
7 Arrangement - all white (foliage acceptable)
8 Arrangement - foliage (no flowers)
9 Arrangement - cup & saucer
10 Arrangement - coffee mug
11 Arrangement - herbs / fragrant bouquet
12 Arrangement - wild flower (wild flowers only, none forbidden by

conservation rules)

13 Arrangement - other (use theme: GROWING THE FUTURE)

Best in Show-Dept. 17 (Sec 5) Rosette

### Sec 11 - BULBS, TUBERS & RHIZOMES

#### RULES

A.IMPORTANT - SPECIMEN FLOWERS RULES apply.

**EXAMPLE:** To enter a DAHLIA-CACTUS-OVER 6", 1 BLOOM - place 17 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS and DAHLIA-CACTUS-OVER 6", 1 BLOOM in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### Dahlia-1 bloom

1 Cactus-over 6"	2 Cactus-under 6"
3 Decorative-6-8"	4 Decorative-4-6"
5 Decorative-under 4"	6 Dinner plate-over 8"
7 Pompom (ball type)	8 Miniature (dwarf)-under 3"
9 Single-1 row of petals	

#### Gladiolus-1 spike

16 Large	17 Small
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#### Lily-1 stem

21 Any type	22 Canna-large flowering
23 Canna-small flowering	

26 Tuberos Rooted Begonia bloom (flower only)

27 Other

Best in Show-Dept 17 (Sec 11) Rosette

### Sec 12 - CONTAINER GARDENS

#### RULES

A.Container must be provided by exhibitor.

B.Judging will be based on design, variety of plants, attractiveness, plant health and workmanship.

**EXAMPLE:** To enter a MIXED HERB GARDEN - place 17 in DEPARTMENT, 12 in SEC/DIV/BREED, 1 in CLASS and MIXED HERB GARDEN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$8.00	\$7.00	\$6.00	\$5.00

- Mixed Herb Garden (Minimum of 5 varieties)
- Mixed Vegetable Garden (minimum of 5 varieties)
- Fantasy/Whimsical Mini Garden (must contain a minimum of 3 plants & any type fairies, gnomes and/or mini structures-16" & under).
- Fantasy/Whimsical Mini Garden (must contain a minimum of 3 plants & any type fairies, gnomes and/or mini structures-over 16").

Ideas can be found at [https://miniature-gardening.com/miniature\\_gardens\\_fairy\\_gardens\\_theme/](https://miniature-gardening.com/miniature_gardens_fairy_gardens_theme/)

### Department 18 - NEEDLECRAFT

#### GENERAL RULES

A.IMPORTANT - the ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.

B.All entries must have been made since the last Gratz Fair by the exhibitor. No exhibits shown at the Gratz Fair in previous years may be shown again.

C.Each entry must be on a hanger where applicable.

D.Each article to be judged on:

Needlework - All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it is intended. Needlecraft -All needlecraft to be judged on: Material - it's appropriateness, quality, color, and design. Design - simplicity of line, harmony of color, and appropriateness.

Workmanship - method of construction, choice and execution of stitches.

Knitting and Crocheting - All knitted or crocheted articles will be judged on the worth of the article, and workmanship, execution of stitches, and/or perfection.

### Sec 1 - SEWING

Marian Miller, Chairperson : Phone: (717) 692-2443

#### RULES

A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

**EXAMPLE:** To enter a CHILDREN'S APRON - place 18 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and CHILDREN'S APRON in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.00	\$1.50	\$1.00

<b>Apron</b>	1 Children's	2 Coverall		
	3 Fancy	4 Half		
	5 Kitchen			

#### Children's garment

11 Boy's or girl's suits	12 Coat			
13 Girl's dress (1-6 years)	14 Girl's dress (7-12 years)			
15 Shirt or blouse	16 Pants or slacks			

#### Coat

21 Blend fabric	22 Cotton			
23 Wool	\$8.00	\$6.50	\$5.00	\$3.50
	\$4.00	\$3.25	\$2.50	\$1.75

#### Dress

26 Better cotton-Short sleeve	27 Better cotton-Long sleeve			
28 Better cotton-Sleeveless	29 Cotton house-Short sleeve			
30 Cotton house-Long sleeve	31 Cotton house-Sleeveless			
32 Evening	33 Silk or blend fabric			
34 Synthetic fabric	35 Wool			
36 Denim	37 Two-piece-blend fabric			
38 Two-piece-cotton	39 Two-piece-silk			
40 Two-piece-wool	41 Two-piece-house coat			

#### Jumper

46 Cotton	47 Synthetic blend			
48 Wool				

#### Misc.

51 Hats	52 Vest-Adult kit	\$2.00	\$1.75	\$1.50	\$1.25
53 Vest-Adult original	54 Vest-Youth kit				
55 Vest-Youth original	56 Necktie				
57 Hand bag	58 Other				

#### Jacket-lined

61 Man's	62 Woman's				
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#### Jacket-unlined

66 Man's	67 Woman's	\$3.00	\$2.50	\$2.00	\$1.50
		\$4.00	\$3.25	\$2.50	\$1.75

#### Cotton blouse

71 With sleeves	72 Sleeveless				
73 Halter top					
76 Cotton or cotton blend skirt	77 Culottes				
78 Synthetic blouse with sleeves	79 Skirt	\$4.00	\$3.00	\$2.00	\$1.00

#### Slacks-any fabric tailored

86 Man's	87 Woman's				
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#### Shorts

91 Cotton-Man's	92 Cotton-Woman's				
93 Synthetic blend-Man's	94 Synthetic blend-Woman's				
95 Wool-Man's	96 Wool-Woman's				
		\$8.00	\$6.00	\$4.00	\$2.00

#### Suit

101 Blend fabric	102 Cotton				
103 Synthetic fabric	104 Wool				
105 Jumpsuit	106 Swimsuit				

107 Other	\$8.00 \$6.50 \$5.00 \$3.50
111 Wedding dress	112 Bridesmaid dress
113 Prom dress-Long	114 Prom dress-Tea length
115 Sweatshirt	116 Sweatpants
<b>Men's Shirt</b>	\$4.00 \$3.25 \$2.50 \$1.75
121 Short sleeve	122 Long sleeve
126 Sportswear	\$8.00 \$6.00 \$4.00 \$2.00
	\$3.00 \$2.00 \$1.50 \$1.00

#### Toy

131 Smocked	132 Stuffed Doll/Clown
133 Stuffed Animal	
134 Doll Clothing-Sewn-12" & under	
135 Doll Clothing-Sewn-Over 12"	
136 Doll Clothing-Crocheted-12" & under	
137 Doll Clothing-Crocheted-Over 12"	

#### Pillow

141 Cotton	142 Synthetic blend
143 Pieced	144 Shape

#### Costume

151 Adult	152 Child
Best in Show-Dept 18 (Sec 1)	Rosette

### Sec 2 - NEEDLEWORK

Marian Miller, Chairperson : Phone: (717) 692-2443

#### RULES

A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

EXAMPLE: To enter a CROCHETED BEDSPREAD - place 18 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and CROCHETED BEDSPREAD in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$7.00	\$6.00	\$5.00	\$4.00

#### Bedsread

1 Crocheted	2 Knitted			
3 Embroidered		\$3.00	\$2.00	\$1.50 \$1.00

#### Cushion/cushion top

6 Crewel work	7 Crochet
8 Embroidered	9 Knitted
10 Needlepoint	11 Novelty
12 Hooked	13 Quilted
14 Counted cross stitch	15 Candlewicking
16 Weaving	17 Quick point
18 Bargello	

#### Toy

26 Knitted	27 Crochet
28 Quilted	

#### Useful kitchen article

31 Knitted or crochet	32 Needlework
33 Novelty	34 Towel
35 Bread basket liner	36 Wine Bottle Tote

#### Useful kitchen article-Plastic canvas magnet

41 Valentine	42 St Patrick's
43 Easter	44 4th of July
45 Halloween	46 Thanksgiving
47 Christmas	48 Other

#### Tablecloth

51 Crocheted edge	52 Crocheted solid-Small (up to 36"x 36")
53 Crocheted solid-Medium (up to 50"x 50")	
54 Crocheted solid-Large (up to 60"x 82")	
55 Embroidered Applique	56 Embroidered Crewel work
57 Embroidered Cross stitch	58 Embroidered Eyelet
59 Embroidered Solid	

66 Doily

#### Hoop frame

71 Embroidery	72 Needlepoint
73 Candlewicking	74 Folding star
75 Chicken scratching	

#### Useful holiday article

81 Knit or crochet-Christmas	82 Knit or crochet-Easter
83 Knit or crochet-Halloween	84 Knit or crochet-Other
85 Needlepoint-Christmas	86 Needlepoint-Easter
87 Needlepoint-Halloween	88 Needlepoint-Other
89 Novelty-Christmas	90 Novelty-Easter
91 Novelty-Halloween	92 Novelty-Other
93 Scherenschnitte-Christmas	94 Scherenschnitte-Easter
95 Scherenschnitte-Halloween	96 Scherenschnitte-Other
97 Count cross stitch-X-mas	98 Count cross stitch-Easter
99 Count cross stitch-Halloween	100 Count cross stitch-Other
101 PlasticCanvas-Valentine	102 PlasticCanvas-St Patrick's
103 PlasticCanvas-Easter	104 PlasticCanvas-4th of July
105 PlasticCanvas-Halloween	106 PlasticCanvas-Thanksgiving
107 PlasticCanvas-X-mas	108 PlasticCanvas-X-mas Ornament
109 PlasticCanvas-Other	

#### Decorative-household

116 Candlewicking	117 Counted cross stitch
118 Novelty	119 Plastic Canvas-Coaster

(must be framed ready to hang)

#### Picture-original

126 Crewel work	127 Embroidery
128 Needlepoint	129 Stitch & stuff
130 Yarn, or string art	131 Long stitch
132 Bargello	133 Counted cross stitch
134 Other	

#### Picture-kit

141 Crewel work	142 Embroidery
143 Needlepoint	144 Stitch & stuff
145 Yarn, or string art	146 Long stitch
147 Bargello	148 Counted cross stitch
149 Other	

#### Pillow case

156 Crocheted edge	157 Embroidered Applique
158 Embroidered Crewel work	159 Embroidered Cross stitch
160 Embroidered Eyelet	161 Embroidered Solid
	\$3.00 \$2.50 \$2.00 \$1.50

166 Handbag-Crocheted

168 Cap-Crocheted

170 Coat-Crocheted

172 Dress-Crocheted

174 Hat-Crocheted

176 Mittens or gloves-Adult

178 Socks, slippers, booties-Adult

179 Socks, slippers, booties-Child

180 Scarf-Knitted

#### Sweatshirt

186 Counted cross stitch	187 Embroidery
188 Machine embroidery	

#### Jacket

191 Counted cross stitch	192 Embroidery
193 Machine embroidery	

#### Casual shirt

196 Counted cross stitch	197 Embroidery
198 Machine embroidery	

**Dress shirt**

201 Counted cross stitch	202 Embroidery
203 Machine embroidery	

**Child's clothing**

206 Counted cross stitch	207 Embroidery
208 Machine embroidery	

**Misc clothing**

211 Counted cross stitch	212 Embroidery			
213 Machine embroidery		\$4.00	\$3.50	\$3.00 \$2.50

**Cardigan sweater**

216 Child's-crocheted	217 Child's-knitted
218 Man's-crocheted	219 Man's-knitted
220 Woman's-crocheted	221 Woman's-knitted

**Pullover sweater sleeveless**

226 Child's-crocheted	227 Child's-knitted
228 Man's-crocheted	229 Man's-knitted
230 Woman's-crocheted	231 Woman's-knitted

**Pullover sweater with sleeves**

236 Child's-crocheted	237 Child's-knitted
238 Man's-crocheted	239 Man's-knitted
240 Woman's-crocheted	241 Woman's-knitted

**Sweater, cap & bootie set**

246 Crochet	247 Knitted
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**Shawl, Stole or Cape**

251 Child's-crocheted	252 Child's-knitted
253 Man's-crocheted	254 Man's-knitted
255 Woman's-crocheted	256 Woman's-knitted
257 Woven	

**Scarf**

261 Finger-crocheted	262 Finger-knitted			
263 Infinity-crocheted	264 Infinity-knitted			
265 Child's-crocheted	266 Child's-knitted			
267 Man's-crocheted	268 Man's-knitted			
269 Woman's-crocheted	270 Woman's-knitted			
271 Woven	272 Arm-crocheted	\$3.00	\$2.00	\$1.50 \$1.00

**Tatting**

276 Collars	277 Seasonal/other
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**Table runner**

281 Embroidered	282 Crocheted			
283 Antique (25 years or older)	284 Quilted	\$4.00	\$3.50	\$3.00 \$2.50

**Re-Use-It**

Show an innovative way and turn something old into something new.

286 Wearable	287 Non-wearable
Best in Show-Dept 18 (Sec 2)	Rosette

**Sec 3 - FIBER ARTS**

Marian Miller, Chairperson : Phone: (717) 692-2443

**RULES**

A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

B.Fiber Arts - Skeins must be finished (ie. washed, steamed) and securely tied in four places using a figure eight tie. Skeins must be 1 to 2 yards in circumference. Skeins must be at least 50 yards in total length of yarn, except Handspun classes 11 and 12 where only 20 yards are necessary for each skein. Skeins should be a balanced yarn, single or plied. May be natural colored or dyed. All fiber arts entries must have been made within the past year and must be the work of the entrant. For classes 1 through 9, attach a 3x5 card that includes fibers used, method of processing and spinning, what the skein will be used for, and how finished product will be created (knit, crochet, woven). DO NOT PUT NAME ON CARD. For class 11, write fibers used and methods for creating project.

EXAMPLE: To enter ANGORA YARN - place 18 in DEPARTMENT,

3 in SEC/DIV/BREED, 4 in CLASS and ANGORA YARN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50
1 Any Fiber Handspun On And Displayed On The Drop Spindle				
2 Wool Or Wool Blend Yarn (must be 50% sheep wool)				
3 Novelty Yarn (using any technique such as, but not limited to, crepe, corespun, spiral, boucle, slub and beaded)				
4 Angora Yarn (must be 75% or more Angora)				
5 Mohair Yarn (must be 75% or more Mohair)				
6 Camelid Yarn (no other fiber [Alpaca, Llama, Camel, Vicuna])				
7 Silk Yarn (must be 100% Silk)				
8 Yarn, Any Other Fiber (Cotton, Hemp, Bamboo, Seacell, Flax)				
9 Spinners Basket (a basket containing no less than 3 skeins and no more than 5...skeins may be different colors, fibers and techniques, but must coordinate to create a pleasing effect...each skein should be at least 20 yards)				
10 Breeders Flock Display (at least 2 skeins, each skein [at least 20 yards in length] and one handmade item made by the breeder entirely from fiber from his or her own flock...must be displayed attractively with photo(s) of the animal(s) that produced the fibers...space limit of 2' wide x 14" long x 16" high)				
11 Wearable Item Made With Handspun Yarn (hat, scarf, mittens, sweater, shawl)				
12 Handspun, Hand Woven Item				
13 Wet Felted Item				
14 Needle Felted Item				
Best in Show-Dept 18 (Sec 3)		Rosette		

**Sec 4 - AFGHANS AND QUILTS**

Beverly Koppenhaver, Chairperson : Phone: (717) 365-3950

**RULES**

A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

EXAMPLE: To enter a SMALL CROCHETED AFGHAN - place 18 in DEPARTMENT, 4 in SEC/DIV/BREED, 6 in CLASS and SMALL CROCHETED AFGHAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
<b>Afghan</b>				
Baby, 36" x 42" or less	\$5.00	\$4.00	\$3.00	\$2.00
1 Crocheted	2	Knitted		
Small, 48" x 60" or less	\$6.00	\$5.00	\$4.00	\$3.00
6 Crocheted	7	Crocheted with embroidery		
8 Knitted	9	Woven		
10 Patriotic-crocheted	11	Patriotic-knitted		
Medium, 60" x 72" or less	\$7.00	\$6.00	\$5.00	\$4.00
16 Crocheted	17	Crocheted with embroidery		
18 Knitted	19	Woven		
20 Patriotic-crocheted	21	Patriotic-knitted		
Large, over 60" x 72"	\$8.00	\$7.00	\$6.00	\$5.00
26 Crocheted	27	Crocheted with embroidery		
28 Knitted	29	Woven		
30 Patriotic-crocheted	31	Patriotic-knitted		
<b>Quilt</b>				
Handmade	\$12.00	\$11.00	\$10.00	\$9.00
36 Conventional applique	37	Floral applique		
38 Novelty applique	39	Made by group (2 or more)		
40 Knotted			\$8.00	\$6.00 \$5.00 \$4.00
46 Baby's applique	47	Child's applique		
			\$12.00	\$11.00 \$10.00 \$9.00
51 Conventional embroidered	52	Floral embroidered		
53 Novelty embroidered			\$8.00	\$6.00 \$5.00 \$4.00
56 Baby's embroidered	57	Child's embroidered		

	\$12.00	\$11.00	\$10.00	\$9.00
61 Conventional pieced	62 Floral pieced			
63 Novelty pieced				
	\$8.00	\$6.00	\$5.00	\$4.00
66 Baby's pieced	67 Child's pieced			
71 Antique (25 years or older)	\$8.00	\$6.00	\$5.00	\$4.00
	\$12.00	\$11.00	\$10.00	\$9.00
76 Quilted fully	77 Patriotic			
78 Other				
Machine	\$10.00	\$8.00	\$6.00	\$4.00
81 Applique	82 Embroidered			
83 Pieced	84 Made by group (2 or more)			
85 Knotted	86 Quilted			
91 Baby	\$6.00	\$5.00	\$4.00	\$3.00
92 Other				
96 Quilt (handmade & machine)	\$11.00	\$9.00	\$7.00	\$5.00

**Quilt-Wall Hanging**

101 Handmade	\$8.00	\$7.00	\$6.00	\$5.00
102 Handmade& machine	\$7.00	\$6.00	\$5.00	\$4.00
103 Machine	\$6.00	\$5.00	\$4.00	\$3.00

**Quilt Block**

Theme is "sampler" (your favorite quilt patch). Each Block must be 12 1/2" x 12 1/2" including seam allowance. Must be 100% cotton, prewashed and treated to prevent bleeding. NO buttons, charms or paint. Each Block will become the property of the Gratz Fair Association. The blocks will be made into a quilt and auctioned at the next year's fair. Benefits the Gratz Fair Scholarship Program.

\$10.00 \$9.00 \$8.00 \$7.00

- 106 Quilt Block-hand sewn
- 107 Quilt Block-machine sewn
- 108 Quilt Block-applique-hand sewn
- 109 Quilt Block-applique-machine sewn

Best in Show-Dept 18 (Sec 4)-Afghan Rosette  
 Best in Show-Dept 18 (Sec 4)-Quilt Rosette

**RUGS**

Beverly Koppenhaver, Chairperson : Phone: (717) 365-3950

**RULES**

- A.IMPORTANT - NEEDLECRAFT GENERAL RULES apply.
- B.Same classifications apply to each size rug.

<b>DIVISION CODE</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>
<b>5 Small, under 30"</b>	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
<b>6 Medium, 30" - 60"</b>	<b>\$8</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4</b>
<b>7 Large, 60" &amp; over</b>	<b>\$10</b>	<b>\$8</b>	<b>\$7</b>	<b>\$6</b>

**EXAMPLE:** To enter a SMALL BRAIDED COTTON RUG - place 18 in DEPARTMENT, 5 in SEC/DIV/BREED, 1 in CLASS and SMALL BRAIDED COTTON RUG in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION

**Rug**

- |                                      |                           |
|--------------------------------------|---------------------------|
| 1 Braided cotton                     | 2 Braided man-made fibers |
| 3 Braided wool                       | 4 Crocheted cotton        |
| 5 Crocheted man-made fibers          | 6 Crocheted mixed fibers  |
| 7 Knitted cotton                     | 8 Knitted man-made fibers |
| 9 Knitted mixed fibers               | 10 Knitted wool           |
| 11 Hooked cotton                     | 12 Hooked man-made fibers |
| 13 Hooked mixed fibers               | 14 Hooked wool            |
| 15 Latch hook                        | 16 Wall hanging           |
| 17 Recycled material (plastic, etc.) |                           |
| 18 Other                             |                           |

Best in Show-Dept 18 (Div 5-7) Rosette

**Department 19 - ART, PHOTOGRAPHY, CRAFTS**

Linda Koppenhaver, Chairperson : Phone: (717) 365-3746

**GENERAL RULES**

- A.IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery,

judging and release dates/times, pass, and entry fee - see last page. No work shown at a previous Gratz Fair may be submitted again. Bring exhibit(s) to the ARTS & CRAFTS BLDG.

- B.YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 169 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

**Sec 1 - AMATEUR,**

**SEMI-PROFESSIONAL, PROFESSIONAL ART**

**RULES**

- A.IMPORTANT - ART, PHOTOGRAPHY, CRAFTS GENERAL RULES apply.
- B.Restricted to those who have received recognition in previous juried art shows for their art work and/or earn whole or part of living expenses with their artistic talent and/or anyone over the age of 18.
- C.Exhibitors must submit original work only. No numbered painting will be accepted.
- D.All work must be suitably mounted, matted, or framed and ready for display. If framed, must have wiring or fasteners suitable for hanging. Size must be at least 8" x 10".
- E. Pastels and water colors should be framed under glass.
- F. Judging basis: originality, composition, media handling, complexity, relationship of frame or mat to subject matter.

**EXAMPLE:** To enter a REALISTIC OIL - place 19 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and REALISTIC OIL in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00
1 Oils (realistic)					
3 Watercolor (realistic)					
5 Acrylic (realistic)					
7 Pen/ink					
9 Colored Pencil					
11 3-D					
13 Tempra					
15 Other					

Best in Show-Dept 19 (Sec 1-AMATEUR..PROFESSIONAL ART) Rosette

**PHOTOGRAPHY**

**RULES**

- A.IMPORTANT - ART, PHOTOGRAPHY, CRAFTS GENERAL RULES apply. Limit one entry per class.
- B.All photos must be 8" x 10" only.
- C.Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on paper, computer paper, etc. are ineligible.
- D.Mounting, mattes or frames will not be accepted.
- E. Titles and/or lettering is not permitted.
- F. A Non-Professional is defined as anyone not owning/not operating a studio and/or not earning whole/part of their income from photography.
- G.A Professional is defined as anyone owning/operating a studio and/or earning whole/part of their income from photography.
- H.Digital images are not to be altered or modified.

**DIVISION CODE:**

- 2 - Non-Professional Color (film)**
- 3 - Non-Professional B&W (film)**
- 4 - Non-Professional Color (digital)**
- 5 - Non-Professional B&W (digital)**
- 6 - Professional Color (film)**
- 7 - Professional B&W (film)**
- 8 - Professional Color (digital)**
- 9 - Professional B&W (digital)**

**EXAMPLE:** To enter an Non-Professional Color (film) ANIMAL-DOMESTIC - place 19 in DEPARTMENT, 2 in SEC/DIV/BREED, 1

in CLASS and ANIMAL-DOMESTIC in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th	6th	7th
	\$5.50	\$4.50	\$3.50	\$3.00	\$2.50	\$2.00	\$1.50
1 Animal-domestic		2 Animal-wild					
3 Night lighting		4 Still life-floral					
5 Still life-other		6 Building portrait					
7 Landscape-mountain		8 Landscape-other					
9 Sunrise-sunset		10 Portrait-child					
11 Portrait-adult		12 Object					
13 Action		14 Insects					
15 Gratz Fair (2022)							
Best in Show-Dept 19 (NON-PROF. PHOTO.)		Rosette					
Best in Show-Dept 19 (PROF. PHOTO.)		Rosette					

### Sec 10 - CRAFTS

#### RULES

A.IMPORTANT - ART, PHOTOGRAPHY, CRAFTS GENERAL RULES apply.

B. This section includes articles made of leather, cone, bead, shell, wood and/or etc.

C. All exhibits must have been made by the exhibitor since the last Gratz Fair - no commercial articles accepted.

D. "Traditional" means authentic reproduction.

E. Ceramic articles should have identification marks to indicate that they are originals.

EXAMPLE: To enter CONE AND SEED WORK - place 19 in DEPARTMENT, 10 in SEC/DIV/BREED, 1 in CLASS and CONE AND SEED WORK in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
	\$5.00	\$4.00	\$3.00
1 Cone and seed work		2 Creative&traditional dolls	
3 Creative Christmas articles		4 Basket weaving	
5 Scherenschnitte		6 Stenciling	
7 Tin punching		8 Quilling	
9 Dough work		10 Stationary	
11 Computer art		12 Decoupage	
13 Potpourri-homemade		14 Candles	
15 Paint by number		16 Gourd art	
17 Stained glass		18 Button	
19 Bookmark-Christmas		20 Diamond Painting	
21 Hand built or thrown pottery or stone work			
22 Experimental art (techniques that don't involve a paintbrush)			

#### Bead work

26 Christmas	27 Necklace-small
28 Necklace-medium	29 Earrings

#### Creative or dried flowers

36 Centerpiece/arrangement	37 Other
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#### Designs in straw work

41 Weaving	42 Other
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#### Leather work

46 Hand bag	47 Other
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#### Wood work

51 Furniture	52 Small Item
53 Carving	54 Chain saw
55 Scrolling	56 Burning
57 Bird house	

#### Ceramic

61 Animal	62 Figurine
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#### Tole painting

66 Painting cloth-Sweatshirt	67 Painting cloth-T-shirt
68 Painting cloth-Holiday	69 Painting cloth-Other
70 Wood-Kitchen	71 Wood-Holiday
72 Wood-Other	

#### Macrame

76 Wallhanging	77 Other
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#### Wreath

81 Cone & nut	82 Straw
83 Grapevine	84 Evergreen(artificial)
85 Dried flowers	86 Corn husk
87 Netting	88 Fabric
89 Other	

#### Dolls

96 Christmas	97 Angels
98 Other holiday	99 Traditional

#### Paper

Greeting Card	
106 Birthday-Child	107 Birthday-Adult
108 Holiday	109 Christmas
110 Wedding	111 Sympathy
112 3D	113 Other

#### Scrapbook (min. 6 pages)

116 Special occasion	117 Vacation
118 Family	119 Graduation
120 Wedding	121 Other

#### Item

126 Useful	127 Decorative
128 Other	

#### Jewelry

136 Bracelet-small bead	137 Bracelet-medium bead
138 Pins (handmade)	139 Necklace-18"
140 Necklace-24"	141 Necklace-Chocker [16" & under]

#### Repurposed

146 Wood	147 Pallet
148 Plastic bottle(s)	149 Glass bottle(s)
150 Wire hanger(s)	151 Pop tab(s)
152 Tin can(s)	153 Tote-Small
154 Tote-Medium	155 Tote-Large

#### Decorative painting

161 Metal	162 Wood
163 Slate	164 Canvas
165 Glass	166 Other

#### 171 Misc.-Other

#### Gift Box

Box can be made of any material (no longer 12" x 12" x 8" tall). Theme: GROWING THE FUTURE. Box can be embellished with manmade materials as well as natural. One entry per exhibitor.

176 Wrapped gift box

#### Aluminum Can

Must be recycled aluminum cans only. Nothing requiring electricity to operate. Must be at least 80% recyclable cans. No perishable material. Maximum of 16" long by 16" wide and 20" high. One entry per exhibitor.

181 Garden decoration	182 Wall decoration (ready to hang)
183 Table decoration	184 Holiday theme

#### Jazzy Jar

Quart jar can be decorated on the inside or outside. It can be painted, decoupage, decorated on top. A ring and top must be on the jar. Nothing electrical can be attached to the jar. One entry per exhibitor.

191 Jazzy jar	\$7.00	\$5.00	\$4.00
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Lego \$6.00 \$5.50 \$4.00 \*\*

\*\* all others - \$3.00

Must be mounted on a platform-size limit is 36" Long x 30" Deep x 24" High; provide size on entry; entries accepted on a "space available" basis. 1 entry per class.

201 Kit-Construction	202 Kit-Amusement Rides	203 Kit-Other
204 Imagination	205 Not Kit	

Best in Show-Dept 19 (Sec 10) Rosette

## **Department 20 - Section 2 - GROUP EXHIBITS**

Georgine Wert, Chairperson : Phone: (717) 692-4670

### GENERAL RULES

A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

B. As there are many group exhibits, we are making this a broad classification to include groups, organizations, and clubs that may exhibit at our fair for premiums. Due to "on a space available basis", be sure to include contact person and phone number. An exhibitor that enters in Department 20 may not enter in Department 119.

C. The size of the space to be filled is as follows: 5 ½ ft wide by 6 ½ ft deep. The sides and rear of the display are comprised of pegboard. Use hooks, adhesive, etc. that don't remove paint -- please no duct tape. Any such damage will be the responsibility of the exhibitor. If the entire space is not filled, the premium will be adjusted accordingly. Please describe your display on the Entry Form.

D. A sale of items, in itself, shall not be considered a part of any exhibit.

E. The fair reserves the right to reject an exhibit not in good taste.

NOTE: Size of exhibits is to be determined by each individual fair. Judging of exhibits may be done according to any plan devised by the fair, provided it calls for a graduated scale of awards. A scoring system that may be useful follows:

ATTRACTS ATTENTION . . . . .20

Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

AROUSES INTEREST . . . . .10

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

CONVEYS MESSAGE . . . . .30

The message should be understandable to the viewer for whom the exhibit was intended.

DESIGN . . . . .20

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought.

Simplicity is the key here.

WORKMANSHIP . . . . .10

Neat, well constructed for the purpose. This does not imply that expensive material be used.

ORIGINALITY . . . . .10

TOTAL 100

EXAMPLE: To enter COMMUNITY SERVICE GROUP - place 20 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and COMMUNITY SERVICE GROUP in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	
	\$100	\$95	\$90	*

\* all others \$85

1 Community service group (open - i.e. historical society)

2 Farm group 3 Industrial

4 Service, Group, or Club - adult (age 19 and over)

5 Service, Group, or Club - youth (under age 19)

## **Department 21 - HOME MADE WINES**

Jill Buhman, Chairperson : Phone: (717) 514-5058

### RULES

A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

B. Wines entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the Code of

Federal Regulations.

C. All wines must be produced and bottled by the exhibitor. Wines produced and bottled may be from any years' grapes, grape concentrate, fruit, fruit juice, honey, or other fermentable.

D. All bottles must be clear glass and hold from 16 to 32 ounces.

E. All bottles entered must be labeled as follows (type or print): year of fermentation; name of wine (if applicable); name(s) of grape(s), fruit(s), honey, or other fermentable. Do not place your name on the label.

F. The same wine(s) may not be entered in subsequent years.

EXAMPLE: To enter GRAPE RED - DRY - place 21 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and GRAPE RED - DRY in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$5.00	\$4.00	\$3.00	\$2.00

### **Sec 1 - DRY**

1 Grape White	2 Grape Red
3 Grape Pink or Rose	4 Stone Fruit
5 Non-Stone Fruit	6 Other

### **Sec 2 - SWEET**

1 Grape White	2 Grape Red
3 Grape Pink or Rose	4 Stone Fruit
5 Non-Stone Fruit - Berry	6 Non-Stone Fruit - Other
7 Other	

Best in Show-Dept 21

Rosette

## **Department 22 - MAJOR CONTESTS**

### **Sec. 1 - ANTIQUE TRACTOR PULLS**

**Gratz Fair / Gratz Area Antique Machinery Association**

September 23, 2023, 10:00 AM Pulls Start (9:00 AM Gates Open)

\$5 per hook & \$5 Club Membership Fee

**FEES WILL BE COLLECTED THE DAY OF THE PULL**

**DO NOT PRE-REGISTER**

Contacts:

Andrew Adams; 570-274-5504 or AAA6@pct.edu

Dave Marshall 717-943-4796

General Rules:

1. ALL DRIVERS AND TRACK HELPERS MUST SIGN A WAIVER OF LIABILITY.

2. Those under eighteen (18) years of age must have written parental/guardian permission for each pull. Drivers MUST be fourteen (14) years of age or older.

3. Any tractor or driver found to be unsafe or illegal will be disqualified or barred from hooking.

4. The Rules Committee will interpret all rules. The Rules Committee will rule on any unforeseen problems or oversights with their decision being final. Anything stated the day of the event will supersede the written Rules of the pull for that day.

5. Tractors will be limited to entry in two (2) regular classes unless determined differently the day of the pull by the committee based on tractor count/weather conditions/time constraints.

6. The order of the pull will be determined by sign-up order.

7. A tractor can only be entered once in each class.

8. Any year tractor will be permitted to pull.

9. Engines must be agricultural or industrial type engines for all stock tractors and classes. No automotive type of engine permitted (EXCEPT FOR THE OPEN CLASS).

10. The only fuels permitted are gasoline, diesel, kerosene and LP gas.

11. Exhaust pipes must extend above steering wheel except for factory stock rear/side exhaust systems.

12. NO WEIGHT ALLOWANCES FOR SCALE VARIATIONS. CLASS WEIGHTS ARE STRAIGHT UP.



13. Hitch plate or clevis (min. 3" hole) for chain hook. Plate thickness (min. ½") & (max. 1"). Distance from hole to back of plate (min. 1") & (max. 2").
14. Tractors with rubber tires only, no duals, no 4-wheel drive, no tire studs or chains allowed.
15. Tire size limitations:
  - a. 3,500 - 4,000; 13.6 x 38
  - b. 4,500 - 5,500; 15.5 x 38 or 16.9 x 34
  - c. 6,000 - 7,000; 16.9 x 38
  - d. 7,500 - 12,000+; 18.4 x 38
16. No weights may extend more than six (6) inches beyond the rear tires except orchard or utility style tractors; front weights may not exceed more than eleven (11) feet forward from the center of the rear axle; wheel weights are not to extend more than twelve (12) inches outside of rear tire. NO weights permitted on driver's platform area.
17. Start all pulls with a tight chain. NO JERKING.
18. All re-hooks/start attempts will be within the first seventy-five (75) feet of the pull, and the sled will be reset. ONLY ONE (1) RE-HOOK/RE-START PER TRACTOR PER CLASS.
19. If the speed limit horn blows three (3) times your done. Horn may blow three (3) seconds per blow, any longer it will be counted as another blow or disqualification.
20. Drivers must stay on the seat of the tractor, hands must be on the steering wheel, hand brakes, hand clutch, and/or throttle at all times during the pull. Tractor must be in neutral when hooking/unhooking.
21. Any part(s) falling off the tractor after being hooked and until the tractor is unhooked will result in disqualification unless breakage occurs.
22. First puller has the option to drop their hook and come back for a re-hook last in the class. All decisions on re-pulls must be made before pulling away from the sled by notifying the track official.
23. All contestants must pull in the position assigned unless there is a mechanical problem and an official drop them out of their assigned position.
24. WEIGHT CHECK WILL OCCUR IMMEDIATELY AFTER YOUR PULL BY GOING TO THE SCALE RIGHT FROM THE TRACK AND GOING ACROSS TO VERIFY WEIGHT CLASS AND HITCH HEIGHT. (THESE TRACTORS WILL TAKE PRIORITY AT THE SCALE)

EXAMPLE: To enter MODIFIED 4,500 - place 22 in DEPARTMENT, 1 in SEC/DIV/BREED, 112 in CLASS and MODIFIED 4,500 in DESCRIPTION. Leave ID blank.

Classes: 1st-\$45, 2nd-\$25, & 3rd-\$10

Stock:

101. 3,500    102. 4,000    103. 4,500    104. 5,000    105. 5,500

106. 6,000    107. 7,000

-3.5 mph

-Non-cut tires (NO EVIDENCE OF ALTERED TIRES)

-Hitch 18" high and 24" back from center of rear axle

-Max. engine RPM allowed is 10 % over factory rated

108. 8,500    109. 10,000    110. 12,000    111. 14,000+

-6 mph

-Non-cut tires (NO EVIDENCE OF ALTERED TIRES)

-Hitch 20" high and 24" back from center of rear axle

-Max. engine RPM allowed is 10 % over factory rated

Modified:

112. 3,500    113. 4,500    114. 5,500    115. 6,500

-6 mph

-Cut tires allowed

-Hitch 20" high and 24" back from center of rear axle

-Wheelie bars required

### Sec 3 - KIDS KORNER CONTESTS

Jane Shade, Chairperson : Phone: (717) 364-6574

#### RULES

A.IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply.

B.**DO NOT PRE-REGISTER.** ENTRY FEE - see last page.

C. Contestant must be an individual who is a Pennsylvania resident.

D.All kids contests to be held on Saturday, Sept. 23, starting at 1:00PM. Please arrive at least 15 minutes prior to the first contest.

E. Each contest run by age grouping.

F. Free admission to participant entering contest(s); add rides for \$5.

G.Each participant in a contest will receive a drawing ticket. Following the final contest, 3 bicycles will be awarded from those drawing tickets. Must be present to win.

#### PEDAL TRACTOR PULL CONTEST

##### RULES

A.IMPORTANT - KIDS CONTESTS RULES apply.

B.The Fair will provide the pedal tractor and sled.

C. When forward motion of the tractor stops, the pull will be considered complete and the pull distance measured from that spot.

D.Jerking of the tractor or sled will not be allowed.

E. In case of a tie the contestants will re-pull.

F. Contestants will not be allowed to stand while on the tractor and cannot use their hands or body to help push the rear tires.

EXAMPLE: To enter PEDAL TRACTOR PULL CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and PEDAL TRACTOR PULL CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
1 Ages 3 - 5		2 Ages 6 - 8		
3 Ages 9 - 11				

#### EGG AND SPOON CONTEST

##### RULES

A.IMPORTANT - KIDS CONTESTS RULES apply.

B.Participants will line up, holding a spoon with an egg (or substitute) on it with one hand. The other hand must be behind your back/not used. Race to the finish line, not dropping your egg (or substitute). Drop your egg (or substitute), retrieve it and start over.

C.In the case of a tie, there will be a run-off.

EXAMPLE: To enter EGG AND SPOON CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 11 in CLASS and EGG AND SPOON CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
11 Ages 3 - 5		12 Ages 6 - 8		
13 Ages 9 - 11				

#### TOILET PAPER TOSS CONTEST

##### RULES

A.IMPORTANT - KIDS CONTESTS RULES apply.

B.Each participant will toss 5 rolls.

C.In the case of a tie, there will be a toss-off.

EXAMPLE: To enter TOILET PAPER TOSS CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 21 in CLASS and TOILET PAPER TOSS CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
21 Ages 3 - 5		22 Ages 6 - 8		
23 Ages 9 - 11				

## FROZEN T-SHIRT CONTEST

### RULES

- A. IMPORTANT - KIDS CONTESTS RULES apply.  
B. Successfully thaw the t-shirt and fit your head and arms into the t-shirt as for normal wear. Note: participants keep t-shirts.

EXAMPLE: To enter FROZEN T-SHIRT CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 31 in CLASS and FROZEN T-SHIRT CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
31 Ages 3 - 5		32 Ages 6 - 8		
33 Ages 9 - 11				

### Sec 4 - QUEEN CONTEST

Paula Davis, Chairperson : Phone: (717)579-3107

Each Fair Queen contestant must:

1. Be a female who is a U.S. citizen, a resident of Pennsylvania and for the local contest: a resident of Dauphin, Northumberland or Schuylkill County.
2. Be at least age 16, but no older than 20, years of age as of June 1 of the year entering the local contest.
3. In order for the crowned Gratz Fair Queen to participate in the state competition she must be certified as the winner by the Gratz Fair Queen Committee and Gratz Fair Board.
4. Have not been a former local Fair Queen winner, nor a former PA State Fair Queen contestant.
5. Not hold any other title (city, county or state) for any other commodity group or pageant during the year of contest and if crowned of her reign.
6. Have her parent(s)' or guardian(s)' consent to enter the competition. If crowned Fair Queen or Alternate, parent(s) or guardian(s) will again be asked to sign a behavior policy.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen "Behavior Policy".
9. Meet all time commitments, Fair Queen obligations and "Dress Code" as set forth by the PA State Fair Queen Program.

For complete application, which includes Rules, Behavior Policy, Dress Code, Obligations and Overview, go to [www.gratzfair.net/queen](http://www.gratzfair.net/queen)  
Deadline to enter: August 1, 2023.

Queen - \$1,000

### Sec 101-103 - TALENT

Thomas Whitcom, Chairperson : Phone: (717)362-3295

### RULES

- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply, and NO ENTRY FEE required. Must enter (register) no later than noon Monday, Sept. 18.
- B. Contest to take place on Tuesday, Sept. 19 at 7PM on the Midway Stage. Report by 6:30PM to the Chairperson (contest chairperson) to be eligible for competition.
- C. Contest will be conducted in categories and age groupings as listed below.
- D. Provide name of act and which class you will perform. Attach info containing names, ages, and background information of contestants, and a description of the act (include props used and type accompaniment). [Online, use Description field and/or email [gratzfair@comcast.net](mailto:gratzfair@comcast.net), subject TALENT - name of act with info].
- E. 1 to 6 participants may compose one act.
- F. If mixed age group, enter act in Adult class.
- G. No professionals.
- H. Length of act not to exceed 5 minutes.
- I. PA system will be available; however, contestant/group shall provide all other equipment/props.

J. Anticipating 15 acts (contestants/groups).

K. A participant may enter no more than two divisions/classes.

L. No changes accepted after deadline.

M. Scoring will be based on: Talent (40%), Showmanship (10%), Audience Reception (15%), Costume (10%), Materials Chosen (10%), Creativity (15%).

N. Sponsored by: Bigfoot Country.

### DIVISION CODE:

**101 - Musical**

**102 - Performance**

**103 - Instrumental**

EXAMPLE: To enter MUSICAL-YOUTH AGES 13 YEARS AND UNDER - place 22 in DEPARTMENT, 101 in SEC/DIV/BREED, 1 in CLASS and MUSICAL-YOUTH AGES 13 YEARS AND UNDER in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$50 & trophy	\$30	\$20	\$10
1 Youth Age 13 & under		2 Teen Age 14-19		
3 Adult Age 20-49		4 Adult Age 50 & older		

### Section 106 - SCARECROW CONTEST

Cameron Koppenhaver, Chairperson : Phone: (717) 571-5131

#### GENERAL RULES

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION, RULES AND REGULATIONS apply; 1 entry per person. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee-see last page. Bring exhibit(s) to the COMMERCIAL BLDG #2.
- B. Scarecrows must be made mostly of natural material, and should be clothed and ready to exhibit.

C. All scarecrows:

- 1 - shall be free-standing on a 3' x 3' base made of 2' x 4' lumber
- 2 - not extend over the side of the base halfway up from the bottom
- 3 - not be taller than 6' from top of pedestal or shorter than 3'
- 4 - must have a plain or happy face

D. Judged on:

- Originality .....50 points  
Workmanship .....30 points  
General appearance .....20 points

EXAMPLE: To enter SCARECROW (K-4TH GRADE) - place 22 in DEPARTMENT, 106 in SEC/DIV/BREED, 1 in CLASS and SCARECROW (K-4TH GRADE) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	all others
	\$75.00	\$60.00	\$50.00	\$30.00
1 Scarecrow (K-4th grade)		2 Scarecrow (5th-8th grade)		
3 Scarecrow (9th-12th grade)		4 Scarecrow (adult)		

### Department 23 - APIARY

Kaitlyn Stauffer, Chairperson : Phone: (717) 884-1312

#### GENERAL RULES

- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

### Section 1 - HONEY & WAX

#### RULES

- A. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.
- B. Extracted honey is to be judged on body, clarity and cleanliness.
- C. Beeswax is to be judged on color and purity.
- D. Bees judged on uniformity of color bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.
- EXAMPLE: To enter AMBER EXTRACTED HONEY - place 23 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and AMBER EXTRACTED HONEY in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00
<b>Honey</b>				
1 Light extracted honey (3 one-pound or 2 five-pound jars)				
2 Amber extracted honey (3 one-pound or 2 five-pound jars)				
3 Light comb (3 sections)	4	Dark comb (3 sections)		
<b>Beeswax</b>				
11 Molded or designed (one-pound block)				
12 Molded candles (tapered), 1 pair judged on color and purity	\$10.00	\$9.00	\$7.00	\$5.00
16 Collective exhibit (collection of classes 1 - 12)				
<b>Bees</b>	\$12.00	\$10.00	\$8.00	\$6.00
21 Any race, one frame observation hive				
<b>Honey Products</b>				
	\$3.00	\$2.50	\$2.00	\$1.75
31 Candy, 6 pieces; cut & ready for serving				
32 Cookies (6)	\$4.50	\$4.00	\$3.50	\$3.00
33 Cake (1-rectangular loaf)				
Best in Show-Dept 23 (Sec 1)	Rosette			

### **Department 24 - Section 1 - ANTIQUES**

Tamara Seiler, Chairperson : Phone: (717) 364-8570

#### **GENERAL RULES**

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.
- B. All articles exhibited should be in good condition. The Fair will handle all articles carefully, but will not stand responsible for any damages.
- C. Sets (more than one item) will receive only one (1) entry tag.
- D. All photographs MUST be framed, wired and ready to hang, or will not be accepted. (No saw tooth or triangle plastic hangers.)
- E. All articles MUST be a minimum 60 years old (i.e., vintage 1962 or earlier), or will not be accepted.
- F. The Fair will NOT be responsible for articles entered without proper tags. All entries must have a listed class.

**EXAMPLE:** To enter LUSTER WARE – place 24 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and LUSTER WARE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### **Old China and Pottery**

- |   |                              |
|---|------------------------------|
| 1 Transfer ware                           | 2 Lustre ware                |
| 3 Gaudy dutch-spatter ware or sponge ware |                              |
| 4 German stein with lid, any height       |                              |
| 5 Standard size cup and saucer            | 6 Demi-tasse cup and saucer  |
| 7 Handleless cup and saucer               | 8 Teapot-china               |
| 9 Mustache cup or shaving mug             | 10 Bisque figurine           |
| 11 Calendar plate                         | 12 Wedgewood (no dinnerware) |
| 13 Chocolate pots                         |                              |

#### **Old Glassware**

- |   |                                 |
|---|---------------------------------|
| 21 Early american pressed glass                     | 22 Historical cup or plate      |
| 23 Milk glass – white                               | 24 Milk glass – colored         |
| 25 Fire king, fruit motif                           | 26 Fire king, any other pattern |
| 27 Quart size milk bottle – embossed                |                                 |
| 28 Quart size milk bottle – pyro (colored printing) |                                 |
| 29 Pint size milk bottle – any type                 |                                 |
| 30 Creamer  | 31 Any other dairy bottle       |
| 32 Baby bottle                                      | 33 Canning jar – pint           |
| 34 Canning jar – quart                              | 35 Commercial bottle – beer     |
| 36 Commercial bottle – any other                    |                                 |
| 37 Royal ruby glass                                 | 38 Ruby flash glass             |

- |                            |                           |
|----------------------------|---------------------------|
| 39 Pink glass              | 40 Green glass            |
| 41 Yellow or amber glass   | 42 Vaseline glass         |
| 43 Cobalt glass            | 44 Cut glass              |
| 45 Carnival – orange color | 46 Carnival – other color |
| 47 Souvenir glass          | 48 Cranberry glass        |
| 49 Hobnail                 | 50 Heisey                 |
| 51 Manhattan glass         | 52 Candlewick             |
| 53 Fenton                  |                           |

#### **Pottery**

- |                   |                       |
|-------------------|-----------------------|
| 61 Ironstone      | 62 Jug, bowl or crock |
| 63 Yellow ware    | 64 Stangl             |
| 65 McCoy          | 66 Shawnee            |
| 67 Majolica       | 68 Cookie jar         |
| 69 Czech pottery  | 70 Roseville pottery  |
| 71 Jadite         | 72 Pottery – hall     |
| 73 Pottery – hull | 74 Pottery – watt     |

#### **Farm and Household Tools and Utensils**

items in this category must include an attached and printed description of the item

- |  |                              |
|--|------------------------------|
| 81 Wooden tool, implement – farm           |                              |
| 82 Wooden tool, implement – household      |                              |
| 83 Iron tool – industrial                  | 84 Iron tool – other         |
| 85 Advertising – cloth feedbag             | 86 Painted tole ware         |
| 87 Copper, brassware, bronze or gold       |                              |
| 88 Basketry                                |                              |
| 89 Thermometer – advertising – non-medical |                              |
| 90 Paperweight – pictorial                 | 91 Paperweight – advertising |
| 92 Paperweight – any shape                 | 93 Bucket                    |
| 94 Chicken waterer – glass                 | 95 Chicken waterer – metal   |
| 96 Cowbell                                 | 97 Feed scoop – metal        |
| 98 Lantern – clear globe                   | 99 Lantern – colored glass   |
| 100 Milk can                               | 101 Milk stool – metal       |
| 102 Milk stool – wooden                    | 103 Milking pail             |
| 104 Sleigh bells                           | 105 Egg basket               |
| 106 Basket – woven                         | 107 Bonnet                   |
| 108 Broom                                  | 109 Clothes wringer          |
| 110 Washboard - any                        | 111 Lamp – kerosene          |
| 112 Match box holder                       | 113 Milk box                 |
| 114 Wash bowl and pitcher set              | 115 Fire equipment           |
| 116 Other farm or household item           |                              |

#### **Kitchen Utensils**

- |  |                                     |
|--|-------------------------------------|
| 121 Butter mold                          | 122 Cookie cutter                   |
| 123 Wire (all wire makeup)               | 124 Wooden                          |
| 125 Candy mold                           | 126 Metal (not tin)                 |
| 127 Agaware                              | 128 Tin container – spice or baking |
| 129 Tin container –tobacco               | 130 Tin container – candy           |
| 131 Tin container – other (not medicine) |                                     |
| 132 Butter churn                         | 133 Beaters                         |
| 134 Mixer                                | 135 Red handle                      |
| 136 Green handle                         | 137 Rolling pin                     |
| 138 String holder                        | 139 Tea kettle                      |
| 140 Cookbook                             | 141 Cast iron cookware              |
| 142 Other kitchen utensil                |                                     |

#### **Candy Containers**

- |   |               |
|---|---------------|
| 151 Paper mache   |               |
| 152 Tin specialty (ie small houses or figurines, no cans) |               |
| 153 Glass   | 154 Cardboard |

#### **Antique Furniture**

- |                            |                     |
|----------------------------|---------------------|
| 161 Chair – standard size  | 162 Chair – child's |
| 163 Chair – child's rocker | 164 Trunk           |
| 165 Other furniture        |                     |

#### **Prints**

- |   |  |
|---|--|
| 171 Print – People                                  |  |
| 172 Print – Historic (include title or description) |  |

- 173 Photo – People
- 175 Photo – Group
- 177 Photo – Wedding
- 174 Photo – Family
- 176 Photo – Children
- 178 Other prints/photos

**Certificates**

- 191 Scouting – Cub Scouts/Boy Scouts
- 192 Scouting – Brownies/Girl Scouts
- 193 Birth
- 195 Religious
- 197 Deed
- 194 Marriage
- 196 Diploma
- 198 Other

**Antique Clothing**

- 211 Grooming equipment
- 213 Dress
- 215 Kitchen apron
- 217 Hankie
- 219 Fur
- 221 Shoes
- 223 Other
- 212 Clothing
- 214 Coat
- 216 Purse
- 218 Gloves
- 220 Hat
- 222 Muffs

**Antique Handiwork**

- 231 Antique Coverlet and Quilt
- 233 Sampler
- 232 Centerpiece, doilie
- 234 Other

**Accessories**

- 241 Flat iron
- 242 Clock – standing only no wall mounted
- 243 Typewriter
- 245 Walking stick
- 247 Music box
- 249 Eyeglasses
- 251 Fan – other
- 253 Sewing kit
- 255 TV lamp
- 257 Camera
- 244 Adding machine
- 246 Radio
- 248 Record player
- 250 Fan – advertising
- 252 Inkwell
- 254 Sewing accessories
- 256 Jewelry box
- 258 Hatpins

**Medicine**

- 261 Physician’s Tool/Instrument
- 262 Bottle – clear
- 264 Box
- 266 Mortar & Pestle
- 263 Bottle – colored
- 265 Tin
- 267 Other

**Gratz Fair Memorabilia**

- 271 Photograph
- 273 Artifact
- 272 Printed Material
- 274 Other

**Dauphin/Northumberland/Schuylkill County Memorabilia**

- 281 Store
- 283 Business
- 285 Railroad
- 287 4-H
- 289 Political memorabilia
- 282 Manufacturing
- 284 Photograph
- 286 Grange
- 288 FFA
- 290 Other

**Children Toys**

- 301 Mechanical
- 303 Iron
- 305 Handmade doll/bear
- 307 Doll – other
- 309 Wooden puzzle
- 311 Metal car
- 313 Other toy bank
- 315 Celluloid
- 317 Child tea set
- 319 Marbles
- 302 Tin
- 304 Wooden
- 306 China doll
- 308 Board game
- 310 Metal truck
- 312 Cast iron bank
- 314 Furniture – doll/play size
- 316 Metal figures
- 318 Doll house
- 320 Other

**Military and Veteran’s Memorabilia**

- 331 Civil War
- 333 World War II
- 335 Vietnam
- 332 World War I
- 334 Korea
- 336 Any other

**Books**

- 341 School book (grade 1-6)
- 343 Technical book
- 345 Religious book (Bibles)
- 347 Children’s book-age 7-12
- 342 School book (grade 7-12)
- 344 Religious book (no Bibles)
- 346 Children’s book-age 0-6

- 348 Children’s book-“Our Baby” books-personal album
- 349 Other subject book
- Best in Show-Dept 24 (Sec 1) Rosette

# GRATZ FAIR

## Sept. 17 - 23, 2023

601 E. Market St., Gratz PA 17030  
(717) 365-3441 • [www.gratzfair.net](http://www.gratzfair.net)

Admission \$10 (seniors [60 & over] and active military with ID \$6) - includes parking, midway stage & midway shows, carnival rides & all main stage shows except as noted below. Gates Open Sun. & Mon. at 11AM, Tues. thru Thurs. at 4PM, Fri. and Sat. at 10AM; close daily between 10PM and 11PM.

SUNDAY - Sept. 17

1PM..Harness Horse Racing (free)  
6PM..DOUBLE FIGURE 8 DEMO DERBY and Kid’s Power Wheels, Mini-Van & Pick-up Truck/SUV Demo (grandstand & bleachers-\$6)

MONDAY - Sept. 18

FREE ADMISSION all seniors [60 & over] and active military with ID until 4PM  
1PM..Harness Horse Racing (free)  
7:30PM..RICK K. ROAD TRIP (free)

TUESDAY - Sept. 19

7:30PM..DEMO DERBY, Youth & Compact (grandstand & bleachers-\$6)

WEDNESDAY - Sept. 20

7:30PM..INTO THE SPIN BAND (free)

THURSDAY - Sept. 21

7PM..TRACTOR & TRUCK PULL (grandstand & bleachers-\$8)

FRIDAY - Sept. 22

12:30PM..HIGH SCHOOL BANDS (free)  
7:30PM..JESS ZIMMERMAN BAND (free)

SATURDAY - Sept. 23

10AM..Farm Stock Tractor Pull (free)  
7:30PM..DEMO DERBY FINALS (grandstand & bleachers-\$12)

GROUNDS ACTS (all week)

CIRCUS INCREDIBLE  
THE MAGIC AND ILLUSIONS OF CLIVE ALLEN & HEATHER LYNN

MIDWAY STAGE

SUNDAY -Mended Heart  
MONDAY - Shannon with Tom & Randy  
TUESDAY - Talent Contest  
WEDNESDAY - Lite Switch  
THURSDAY - Shotgun  
FRIDAY - The Large Flowerheads  
SATURDAY - Make Mine Country

WINTER STORAGE - call Steve at (717) 805-9766  
RENT FAIRGROUNDS OR BUILDING(S) - call Dave at (717) 443-7443

**ENTRY FORM - GRATZ AGRICULTURAL & HORTICULTURAL ASSN.**  
**Gratz, Pennsylvania 17030 Phone: (717)365-3441**  
**Mail to: Bruce Koppenhaver, PO Box 217, Gratz, PA 17030**

*See last page for registration process and fee(s). The Gratz Fair Association will not be responsible for loss or theft of any item exhibited at the fair. Exhibitors should use the same entry blank for all entries in all departments. If more than one is needed, attach them together. This will assure that only one exhibitor number is assigned to you. Read carefully the rules at the beginning of each department. Please print all information; be sure to enter correctly. The Department, Section/Div/Breed, Class, Description and ID must be entered for every entry unless specified to "Leave Blank". NOTE: When entering in 4-H/FFA classes, 4-H/FFA leader or adviser are required to sign.*

Name \_\_\_\_\_ Street/City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ County \_\_\_\_\_

(student/FFA)-SchoolDistrictName \_\_\_\_\_ Grade \_\_\_\_\_ : (4-H)-ClubName \_\_\_\_\_ Age \_\_\_\_\_

I make, subject to your rules, the following entries: Exhibitor Signature \_\_\_\_\_

If applicable, 4-H/FFA Leader or Advisor Signature \_\_\_\_\_

Entry Deadline (BY MAIL):	AUGUST 23, 2023
Entry Deadline (ONLINE):	SEPTEMBER 6, 2023

**PLACE ENTRIES ON FRONT/REVERSE SIDE(S) ENTRY FEE MUST BE ENCLOSED -- \$ \_\_\_\_\_**

**Rabbit Exhibitors:** I attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any animals I will be exhibiting."  
 Rabbit Exhibitor Signature \_\_\_\_\_

LIVESTOCK -	# OF ANIMALS	# OF PENS	LIVESTOCK -	# OF ANIMALS	# OF PENS
DAIRY CATTLE	_____	N/A	SWINE	_____	_____
BEEF CATTLE	_____	N/A	GOATS	_____	_____
SHEEP	_____	_____	RABBITS	_____	_____

	DEPT	SEC/DIV/ BREED	CLASS	DESCRIPTION	ID
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	DEPT	SEC/DIV/ BREED	CLASS	DESCRIPTION	ID
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## 2023 GRATZ FAIR COMMITTEES

**EXECUTIVE:** David Wiest\*, Bill Reed, Rodger Stine, Tamara Seiler, Justin Wiest

**FINANCE & INSURANCE:** Executive Committee

**BUILDING & GROUNDS:** David Wiest\*, Steve Klinger, Marlin Shade, Justin Hoover, Doug Williard, Ray Belack Jr

**ENTERTAINMENT:** Executive Committee\*, Brandon Davis, Bruce Klouser

**ADVERTISING:** Bruce Koppenhaver\*, David Deppen, Kylie Bender

**CORPORATE SPONSOR:** Bruce Koppenhaver\*, Michele Morgan\*, Bruce Klouser, David Deppen, Sue Shade

**OUTDOOR/INDOOR:** (outdoor) Henry Ney\*, Bruce Klouser, Bill Reed; (indoor) Tim Leitzel\*, Bruce Klouser

**COMPETITIVE EXHIBITS:** Bruce\* & Linda Koppenhaver, Michele Morgan, Virginia Teter, Beverly & Cameron Koppenhaver, Marian Miller, Rodger Stine, Emily & Andrew Adams, Ann Scatena, Tamara Seiler, Georgine Wert, Kaitlyn Stauffer, Sue Shade, Shannon Maule, Nancy Bechtel, Ji; Buhram

**LIVESTOCK:** Jeremy Dobbin\*, Earl Campbell, William Landis, Tracy Wertz, Ray Belack Jr

**GATE & SECURITY:** Bill Reed\*, Karen Hoffman, Sue Shade

**OFFICE:** Bill Reed\*

**TRANSPORTATION:** Rodger Stine\*, Doug Williard, Ken Hoffman

**INFORMATION TECHNOLOGY:** Bruce Koppenhaver\*, Rodger Stine, Matthew Shade

### CONTESTS-

**TRACTOR PULL:** Ray Belack Jr\*, Doug Williard, Tom Donmoyer

**KIDS KORNER:** Jane Shade\*, Paula Davis

**QUEEN:** Paula Davis\*

**BANDS:** Rodger Stine\*, Edward Dobbin

**TALENT:** Tom Whitcom\*, Scott West

**HARNESS RACING:** Justin Wiest\*, David Wiest, Todd Schadel, Tanya Schadel

### GRANDSTAND:

[Sales] Dorothy Klouser\*

[Grandstand] Bruce Klouser\*, Jon Adams

### NON-FAIR

**RENTAL:** David Wiest\*, Steve Klinger, Bill Reed, Jeremy Dobbin, Doug Williard

**AUDITORS:** Georgine Wert\*, Doug Williard, Jon Adams, Jane Shade, Rodger Stine

**FARM:** Tom Herb\*, Jeremy Dobbin, William Landis, Bruce Koppenhaver, Ray Belack Jr, Doug Williard

**WAYS & MEANS:** Tom Herb\*, Brandon Davis, Bill Reed, Ray Belack Jr, David Wiest

\* denotes committee chairperson/co-chairperson unless otherwise noted.

## 2022 YOUTH SALE OF CHAMPIONS

### Supreme Dairy Cow (Open Div.):

Cow Owner: Lydia Faust, Halifax

Purchased (gift basket) by: Powells Valley Farm LLC, Halifax

To benefit: Gratz Fair Scholarship Fund

### Supreme Dairy Cow (Youth Div.):

Cow Owner: Paige Campbell, Lykens

Purchased (gift basket) by: Landis Farms & Hubner Seed, Herndon

### Supreme Dairy Goat (Open Div.):

Goat Owner: John Bush, Lykens

Purchased (gift basket) by: Show Stopper Farm, Herndon

To benefit: Clair Hartman Scholarship Fund

### Supreme Dairy Goat (Youth Div.):

Goat Owner: Cassidy Motter, Beavertown

Purchased (gift basket) by: Pro Street Express LLC, Watsontown

### Handspun Alpaca Scarf:

Donated by: Laudenslager's Alpacas, Lykens

Purchased by: Show Stopper Farm, Herndon

To benefit: Clair Hartman Scholarship Fund

### Quilt Machine Pieced

Donated by: Melinda Warfel, Halifax

Purchased by: Lapp's Ag Tire Svc., Halifax

To benefit: Gratz Fair Scholarship Fund/ Clair Hartman Scholarship Fund

### Grand Champion Rabbit Meat Pen:

Raised by: Chesney Romberger, Millersburg

Purchased by: Kratzer Hardware, Elizabethtown

### Grand Champion Market Lamb:

Raised by: Larissa Sweigard, Halifax

Purchased by: Middleburg Livestock Auction, Middleburg

### Grand Champion Market Steer:

Raised by: Larissa Sweigard, Halifax

Purchased by: Lebo's Lawn Care, Halifax

### Grand Champion Market Goat:

Raised by: Brooke Kaczmarczyk, Pitman

Purchased by: Middleburg Livestock Auction, Middleburg

### Grand Champion Dairy Steer:

Raised by: Allysa Rabenold, Millersburg

Purchased by: Horizon Farm Credit, Mount Joy

### Grand Champion Market Swine:

Raised by: Grady Stewart, Halifax

Purchased by: RH2 Inc Accounting & Tax Svc, Loysville

### Reserve Grand Champion Rabbit Meat Pen:

Raised by: Chesney Romberger, Millersburg

Purchased by: Custer, Faust & Associates, Millersburg

### Reserve Grand Champion Market Lamb:

Raised by: Larissa Sweigard, Halifax

Purchased by: Lebo's Lawn Care, Halifax

### Reserve Grand Champion Market Steer:

Raised by: Kelsey Dobbin, Halifax

Purchased by: M. Kevin Ricker Builder, Harrisburg

### Reserve Grand Champion Market Goat:

Raised by: Carmen Kaczmarczyk, Pitman

Purchased by: Middleburg Livestock Auction, Middleburg

### Reserve Grand Champion Dairy Steer:

Raised by: Amanda Lenker, Herndon

Purchased by: Back Road Boarding, Halifax

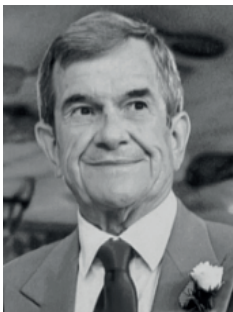
### Reserve Grand Champion Market Swine:

Raised by: Paige Campbell, Lykens

Purchased by: Deppen's Farm, Lykens & ETC Farms, Gratz

*Thank You  
Buyers!*

## IN RECOGNITION OF THOSE THAT HAVE PASSED SINCE THE 2022 FAIR



### LYNN E. HAND JR.

February 16, 1942 - January 3, 2023

Gratz Fair Assn. Director (1975-2021) & President for five years.

A brief recognition ceremony will take place on Sunday, Sept. 17th, following the Queen Contest at the Midway Stage

**GENERAL EXHIBITS**

**ENTRY PROCESS AT THE FAIR:**

Entry day(s): **Thursday, Sept. 14, from 4PM-8PM**, and **Friday, Sept. 15, from 10AM-7PM**. Saturday, Sept. 16, at 8:30AM-Agricultural Hall, 9AM-Arts & Crafts Bldg. is judging and fair setup.

- 1) Exhibitors will go to the Entry Office (building inside west gate off Rte. 25). There you will receive your entry tags (for your items) and identify to the clerk any changes, deletions, etc. before leaving the office. NOTE: Be knowledgeable of what items you brought.
- 2) Take your tags and items to the appropriate building (Arts & Crafts Building, or Agricultural Hall) and appropriate location within the building. A chairperson or helper will assist in receiving your tags and items.

**NOTE:** There is not a check-in process. Any exhibitor with a large number of items can request personal assistance. Notify us when you submit your entry form (by mail, etc.) and someone will phone you.

**RELEASE OF EXHIBITS:**

Release of exhibits is **Sunday, Sept. 24, from 10AM-3PM** and other date(s)/time(s) after the fair coordinated with fair staff.

**PASS:**

Each general exhibitor will be issued 1 Competitive Exhibitor pass [good for 1 admission .. add rides for \$5].



**LIVESTOCK**

**ENTRY PROCESS AT THE FAIR:**

**Check-in times for livestock [animals can **NOT** be unloaded until checked in]:**

- o Saturday, Sept. 16 -- 1PM-5PM (all species except swine from 1PM-3PM, swine from 3PM-5PM)[all livestock except dairy cattle].
- o Sunday & Monday, Sept. 17 & 18 -- noon-6PM [dairy cattle]

**Market Animal Weigh-in -**

- o During check-in.

**Judging of livestock -**

- o Sunday, Sept. 17 at 3:30PM - rabbits. Youth show (begin with showmanship) followed by open show.
- o Monday, Sept. 18 at 3:30PM - breeding goats (boer & fainting [includes showmanship]), breeding sheep; 5:30PM - market lambs and market goats.
- o Tuesday, Sept. 19 at 5PM - dairy cattle beginning with Sr. showing, followed by the breed of dairy cattle beginning in alphabetical order; 6PM - market swine.
- o Wednesday, Sept. 20 at 5PM - beef cattle and dairy steers.
- o Thursday, Sept. 21 at 3:30PM - breeding goats (all breeds except boer & fainting).

**RELEASE OF ANIMALS:**

All animals, except sale animals and milk cows, must stay until 4PM on Saturday, Sept. 23. Sale animals are released after the sale, milk cows are released at midnight on sale day.

**PASSES:**

Each livestock exhibitor will be issued 1 Livestock Exhibitor pass with 2 additional Livestock Exhibitor passes per family and 2 Parking passes per family. Additional passes can be purchased at the cost of \$5 per Livestock Exhibitor pass and \$10 per Parking pass. These passes are weekly.

**ALL LIVESTOCK AT THE FAIR NOT IN EXHIBITION MUST PROVIDE PROPER DOCUMENTATION TO FAIR OFFICIALS AND CONFORM TO PA HEALTH REGULATIONS FOR COUNTY FAIRS.**

**ENTRY FEE TABLE**

DEPT 2.DAIRY CATTLE (OPEN) .....	\$2.00 per animal
DEPT 4.BREEDING SHEEP (OPEN) .....	\$1.50 per animal
DEPT 6.BREEDING GOATS (OPEN).....	\$1.50 per animal
DEPT 8.EGGS (OPEN).....	**
DEPT 9.RABBITS (OPEN) .....	\$.50 per animal
DEPT 102.DAIRY CATTLE (4-H & FFA).....	\$1.00 per animal
DAIRY CATTLE-SHOWING (4-H & FFA).....	N/A
DEPT 103.BREEDING BEEF CATTLE (4-H & FFA) .....	\$1.00 per animal
DAIRY STEERS (4-H & FFA).....	\$1.00 per animal
MARKET STEERS (4-H & FFA).....	\$1.00 per animal
BEEF CATTLE-SHOWING (4-H & FFA).....	N/A
DEPT 104.BREEDING SHEEP (4-H & FFA) .....	\$1.00 per animal
MARKET LAMBS (4-H & FFA).....	\$1.00 per animal
SHEEP-SHOWING (4-H & FFA).....	N/A
DEPT 105.MARKET SWINE (4H & FFA).....	\$1.00 per animal
SWINE-SHOWING (4-H & FFA) .....	N/A
DEPT 106.BREEDING GOATS (4-H & FFA).....	\$1.00 per animal
MARKET GOATS (4-H & FFA).....	\$1.00 per animal
GOATS-SHOWING (4-H & FFA).....	N/A
DEPT 109.RABBITS (4-H & FFA).....	\$.25 per animal
RABBIT MEAT PEN (4-H & FFA) .....	\$1.00 per pen
RABBITS-SHOWING (4-H & FFA).....	N/A
DEPT 118.TEXTILE SCIENCE (4-H & FFA).....	N/A
DEPT 119.GROUP EXHIBITS (4-H & FFA).....	N/A
DEPT 158.EGGS (YOUTH).....	N/A
DEPT 162.HAY & GRAIN (YOUTH) .....	N/A
DEPT 163.VEGETABLES & HERBS (YOUTH) .....	N/A
DEPT 164.FRUIT & NUTS (YOUTH) .....	N/A
DEPT 165.HOME PRODUCTS (YOUTH).....	N/A
DEPT 167.FLORAL SHOW (YOUTH).....	N/A
DEPT 169.ARTS & CRAFTS (YOUTH).....	N/A
DEPT 12.HAY & GRAIN (OPEN).....	**
DEPT 13.VEGETABLES & HERBS (OPEN).....	**
DEPT 14.FRUIT & NUTS (OPEN).....	**
DEPT 15.HOME PRODUCTS (OPEN) .....	**
DEPT 16.SPECIAL BAKING CONTESTS .....	N/A
DEPT 17.FLORAL SHOW (OPEN).....	**
DEPT 18.NEEDLECRAFT (OPEN).....	**
DEPT 19.ART, PHOTOGRAPHY, CRAFTS (OPEN).....	**
DEPT 20.SEC 2.GROUP EXHIBITS(OTHER).....	\$1.00 per entry
DEPT 21.HOME MADE WINES .....	**
DEPT 22.CONTESTS (KIDS KORNER; QUEEN; TALENT; SCARECROW).....	N/A
ANTIQUA TRACTOR PULLS.....	\$5 per hook & \$5 Club Membership
DEPT 23.APIARY (OPEN) .....	**
DEPT 24.ANTIQUES (OPEN) .....	**

\*\*\* \$2.00 per Exhibitor [NOT per item]

**Registration DEADLINE BY MAIL is August 23, 2023.**

**Registration DEADLINE ONLINE is September 6, 2023.**

**No registrations accepted after deadlines noted.**

Certificates of Veterinary Inspection are required for all livestock except rabbits; however, they must pass a health inspection as they enter the fairgrounds.

Certificates of Veterinary Inspection must be executed on official PA Dept. of Agriculture, Certificates of Veterinary Inspection forms (AAI-13) provided by the department. Veterinary practice generated "Health Certificates" are NOT acceptable.

Certificates of Veterinary Inspection must be marked "Exhibition" in block 1.

See health rules for appropriate species located in this tabloid.