

# INDEX

IMPORTANT EXHIBITOR INFORMATION	2
ORDER OF EXHIBITION AND RULES AND REGULATIONS	2-3
SOME ADVICE TO EXHIBITORS	3
ANNOUNCEMENTS	3
LIVESTOCK GENERAL RULES	3
CODE OF SHOW RING ETHICS	3-4
HEALTH RULES FOR LIVESTOCK	4-5
DEPT 2.DAIRY CATTLE (OPEN)	5
DEPT 4.BREEDING SHEEP (OPEN)	5-6
DEPT 6.BREEDING GOATS (OPEN)	6
DEPT 8.EGGS (OPEN)	6
DEPT 9.RABBITS (OPEN)	6-7
4-H & FFA ELIGIBILITY	7
YOUTH LIVESTOCK SALE	7
DEPT 102.DAIRY CATTLE [includes SHOWMANSHIP] (4-H & FFA)	7-8
DEPT 103.BEEF CATTLE [BREEDING; DAIRY STEERS; MARKET STEERS; SHOWMANSHIP] (4-H & FFA)	8-9
DEPT 104.SHEEP [BREEDING; MARKET; SHOWMANSHIP] (4-H & FFA)	9-10
DEPT 105.SWINE [MARKET; SHOWMANSHIP] (4-H & FFA)	10
DEPT 106.GOATS [BREEDING; MARKET; SHOWMANSHIP] (4-H & FFA)	10-11
DEPT 109.RABBITS[includes MEAT PENS; SHOWMANSHIP] (4-H & FFA)	11
DEPT 118.TEXTILE SCIENCE (4-H & FFA)	12
DEPT 119.GROUP EXHIBITS (4-H & FFA)	12
YOUTH UNDER 19 GENERAL RULES	12
DEPT 158.EGGS (YOUTH)	12
DEPT 162.HAY & GRAIN [GRAIN & SEED CROPS; HAY] (YOUTH)	12-13
DEPT 163.VEGETABLES & HERBS (YOUTH)	13-14
DEPT 164.FRUILTS & NUTS (YOUTH)	14
DEPT 165.HOME PRODUCTS [BAKED PRODUCTS; JR BAKING CONTEST] (YOUTH)	14-15
DEPT 167.FLORAL SHOW (YOUTH)	15-16
DEPT 169.ARTS & CRAFTS [includes GROUP EXHIBITS; POSTER CONTEST] (YOUTH)	16-17
DEPT 12.HAY & GRAIN [GRAIN & SEED CROPS; HAY] (OPEN)	17-18
DEPT 13.VEGETABLES & HERBS (OPEN)	18-19
DEPT 14.FRUILTS & NUTS (OPEN)	19-20
DEPT 15.HOME PRODUCTS [BAKED PRODUCTS; CANNED OR DRIED PRODUCTS; BUTTERS, JAMS, JELLIES, MARMALADES; THUMBPRINT COOKIE CONTEST; CUPCAKE CONTEST; PA'S INCREDIBLE ANGEL FOOD CAKE CONTEST; VEGETABLE QUICK BREAD CONTEST; BLUE RIBBON APPLE PIE CONTEST; HOMEMADE CHOCOLATE CAKE CONTEST] (OPEN)	20-24
DEPT 17.FLORAL SHOW [FLOWERING POTTED PLANTS; HANGING BASKET FLOWERING; FOLIAGE POTTED PLANTS; HANGING BASKET FOLIAGE; ANNUALS; PERENNIALS; ARTISTIC ARRANGEMENTS; BULBS, TUBERS & RHIZOMES; CONTAINER GARDENS] (OPEN)	24-26
DEPT 18.NEEDLECRAFT [SEWING; NEEDLEWORK; FIBER ARTS; AFGHANS & QUILTS; RUGS] (OPEN)	26-29
DEPT 19.ART, PHOTOGRAPHY, CRAFTS (OPEN)	29-31
DEPT 20.SEC 2.GROUP EXHIBITS [OTHER]	31
DEPT 21.HOME MADE WINES	31
DEPT 22.CONTESTS [TRACTOR & TRUCK PULL; KIDS KORNER; TALENT]	31-32
DEPT 23.APIARY & MAPLE [HONEY & WAX; MAPLE SYRUP & PRODUCTS] (OPEN)	32-33
DEPT 24.ANTIQUES (OPEN)	33-34
2018 OFFICERS/COMMITTEES and 2017 YOUTH SALE OF CHAMPIONS	35
ENTRY PROCESS and ENTRY FEE TABLE	36
ENTRY FORM	19-20
OPEN - person that meets rules of DEPT and/or SECTION and/or CLASS can enter (age requirements apply where applicable).	
4-H & FFA - person that meets rules for 4-H & FFA ELIGIBILITY and DEPT and/or SECTION and/or CLASS can enter.	

YOUTH - person that meets rules of DEPT and/or SECTION and/or CLASS can enter (see age and/or grade requirements) GRANGE; OTHER; KIDS KORNER; TALENT - refer to DEPT and/or SECTION and/or SECTION and/or CLASS for rules.

## IMPORTANT EXHIBITOR INFORMATION

Computer software is being used this year. Some items of interest are in the following areas:

- Assigning one exhibitor number to you - that same number will be used for all your entries;
- Requiring additional exhibitor information, e.g. county name, so that the fair can obtain better statistical data about our exhibitors and to be more precise in evaluating this part of our fair program;
- Requiring information about an item you want entered be placed on the ENTRY FORM using DEPARTMENT, SECTION/DIVISION/BREED, CLASS, DESCRIPTION and ID (where required). At many places, examples are given as to how to place an entry on the ENTRY FORM.

If you have any questions, comments, or concerns, please call the phone number or email as listed on the ENTRY FORM.

Reminder - please take note of the ENTRY FORM deadline(s); also, when the items you entered are to be brought to the fair - date, time, place.

## ORDER OF EXHIBITION AND RULES AND REGULATIONS

- Entry Form(s) will be furnished by the Premium Exhibits Committee Contact Person or Chairperson on request and are to be filled out by the exhibitor giving: name(an individual's name acceptable only; exceptions are Groups [Art, Industrial Art, Grange, etc.] use group name), address, county, phone number, email, school district name and your current grade (if student), 4-H club name and your current age (if 4-H member), department, section/division/breed, class, description of the article, animal, etc. and ID (where required). One exhibitor number will be assigned to be used by the exhibitor in all departments entered.
- See last page concerning registration fees and deadline. Registration means that the article or animal must be placed on an Entry Form and received by mail or in person by the appropriate date(s) above. Do not mail or give to the Chairperson; that will cause a delay in registration.
- Changes will be accepted until the date of delivery for an article or animal entered in the wrong class or being substituted. However, no additional animals or articles will be accepted after the deadline.
- Right is reserved to close entries before specified closing date. NO REFUNDS on entry fees.
- Entry fees MUST be paid at the time of registration and payable to the Gratz Fair Association.
- A premium check must be cashed within 60 days from the date on the check; otherwise, your premium will be declared as a donation to the Gratz Fair.
- All articles entered for exhibition must have cards or tags attached with the exhibitor's name. In all classes, these cards must correspond to the entry lists. Cards and tags will be supplied by the fair. It shall be the responsibility of the exhibitor to properly name the ARTICLE or BREED OF LIVESTOCK that is being entered. Any exhibit improperly entered will be disqualified to receive a premium, but the judges will make the correction on the entry tag for the benefit of the owner so the same mistake in entering need not be made the second time.
- Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
- Any article which receives a distinct premium cannot compete in general display nor shall any one article receive two premiums. No entry for the same article will be made in more than one department. An entry can draw just one 1st prize.(Only exception: "4-H and FFA" livestock exhibitors may also enter their animals in "open" class if they pay the entry fee.) **Individual exhibitor entries are limited to two (2) per class except where noted. Group exhibitor entries are limited to one (1) per class.**
- Any article or exhibit placed in an "Other" class, will all be judged together for that class except where noted.
- Chairpersons reserve the right to bar from competition animals or articles of decidedly

inferior quality and those not possessing sufficient merit to warrant recognition. The fair reserves the right to remove any exhibit not worthy of viewing by the public.

- L. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food. Any such incidents must be reported to the Pennsylvania Agricultural Fair Program for further review.
- M. **All entries must have been grown, produced, or made since the last fair, except as noted, by the person or group whose name appears on the tag as exhibitor.** Photographs, etc. will be taken of exhibits (for internal use only) and will be used to identify exhibits so they are not exhibited in succeeding year(s). If entries are to be limited to residents of the county, or to a specified area, this will be stated in the appropriate rules section. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
- N. No exhibit may be removed at any time before the close of the fair except by consent of management. Also, any exhibit remaining more than 30 days beyond the close of the fair becomes the property of the fair.
- O. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair or show which will be supplied by the fair free-of-charge.
- P. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
- Q. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a ribbon or rosette. The decision of the judges shall be final in all cases except where mistakes, fraud, misrepresentation, or collusion - not discovered at the time of the award - is proved. In such cases, the Chairperson will make a decision.
- R. Appeals Process - if an exhibitor wishes to make an appeal or complaint, written notice (stating plainly the cause of the complaint or appeal) must be filed at the fair office within 24 hours of the occurrence. Order of appeal or complaint for resolution: 1) Exhibits Committee or Livestock Committee [as appropriate], 2) Appeals Committee [this committee will only deal with the appeal or complaint if unresolved by the Exhibits Committee or Livestock Committee]. Any appeal or complaint will be dealt with in a timely manner.

NOTE: Considerable time and effort was put into the revision of the premium list and the fair association will appreciate the whole-hearted cooperation of the exhibitors in classifying and numbering the various exhibits in accordance with the Premium Tabloid. A Premium Tabloid may be secured from Gratz Fair, PO Box 204, Gratz, PA 17030. Phone (717) 365-3441.

### **SOME ADVICE TO EXHIBITORS**

Make your entries early either by mail or in person, and take your exhibits to the grounds at the time designated in the rules, and don't ask to remove them until the time specified in that particular department.

Upon arrival at the grounds with stock or articles for exhibition, proceed to appropriate check-in, then to the appropriate building and inquire for the Chairperson of the Department in which you are an exhibitor, who will conduct you to the stall or space your stock or exhibits are to occupy. It is the responsibility of every exhibitor to select the proper class for each exhibit.

The ORDER OF EXHIBITION AND RULES AND REGULATIONS stated above must be followed.

If you desire any information in regard to the business of the exhibition pay no attention to rumors or here-say, but go to the Chairperson of the Department in which you are an exhibitor, who will take pleasure in giving you all desired information.

By following these suggestions you will save yourself much disappointment and trouble, and you will go home with better feeling and conscience of having made friends and having contributed to the enjoyment of others.

During the judging, the buildings are to be closed to everyone except Gratz Fair officials, PA State Fair Fund officials, judges and necessary attendants. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he otherwise is entitled.

In paying premiums, no evidence of awards will be recognized except the entry lists signed by the Chairpersons and judges. Ribbons, cards and labels that may be attached to exhibits will not be recognized.

### **ANNOUNCEMENTS**

The fair opens as noted on the schedule in our brochure and on our webstie.

A security force will be on the grounds during fair week to preserve order. PETS NOT PERMITTED - SERVICE ANIMALS ONLY.

Arrangements and provisions are being made to accommodate more exhibits than ever. The buildings will be cleaned and renovated and all available space utilized. Committees will be on hand to receive, protect and display articles left in their care to the best advantage. The management trusts that the people of Dauphin and adjoining counties will give this coming fair their hearty cooperation, encouragement and support by taking an active interest in its welfare by exhibiting their choicest articles, wares, and products from their stores, homes gardens and farms, and by attending its meetings. A fair successfully conducted is an educational source of great value to all those engaged in mechanical or agricultural pursuits.

### **DAIRY & BEEF CATTLE, SHEEP, SWINE, GOATS, AND RABBITS - LIVESTOCK GENERAL RULES**

- A. IMPORTANT - ORDER OF EXHIBITION AND RULES AND REGULATIONS apply.
- B. Entries will be accepted in all livestock departments from Dauphin, and surrounding counties. First come, first served. Also, other counties if space is available.
- C. All livestock offered for show must have been the property of the exhibitor for a period of not less than thirty (30) days. 4-H and FFA rules are more stringent for sale animals.
- D. In case unforeseen and unavoidable delay prevents animals from arriving by the appropriate time, contact shall be made with the Gratz Fair livestock office (phone 365-3441) no later than that time.
- E. Exhibitors shall forfeit premium money for early exit without a release from the Chairperson.
- F. Exhibitors of livestock must inform themselves as to when their stock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competing.
- G. NO STRAW TO BE FURNISHED. Straw, grain, hay and care for animals must be furnished by owners.
- H. Exhibitor(s) will be expected to display or parade their animal(s) as directed by the Chairperson; to accept the stall(s) assigned without controversy; to keep their animals in an attractive appearance; and to cooperate with the Department in every way that may serve to increase the educational value of the show.
- I. Unruly animals may be disqualified at the discretion of the livestock committee. These animals will not be eligible for premium or to sell, if applicable.
- J. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Chairperson may direct. All exhibitors are to have their respective area(s) cleaned by 10AM daily.
- K. Decorations with ribbons or ornaments previously won by animals at shows shall be prohibited until after the awards have been made in their respective classes by the judges.
- L. No animals can be unloaded until health papers and animals are inspected.
- M. GROOMING for Livestock (all except dairy cattle): Use only grooming products that are approved for use on meat producing animals when fitting any animal for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If it is not certain that a product is residue safe and approved for use on meat animals, don't use it! Exhibitors are primarily responsible for the grooming and preparation of their livestock for show. Assistance may be provided only by volunteer individuals/parents.
- N. GROOMING for Livestock (dairy cattle): Use only grooming products that are approved for use on dairy animals when fitting your animals for show. Unapproved products may contain ingredients that may result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on dairy animals, do not use it!
- O. No animals allowed except those being shown.

### **GRATZ FAIR CODE OF SHOW RING ETHICS**

The GRATZ FAIR has developed a Code of Show Ring Ethics to curtail unethical, deceptive and fraudulent show ring practices. The Code is as follows:

Exhibitors of animals at the Gratz Fair shall at all times deport themselves with honesty and

good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at the livestock show. All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and may be prohibited from future exhibition in accordance with the rules adopted by the fair. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada. The following is a list of GUIDELINES for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the show.
4. Animals shall be presented to show events where they will enter the food chain free of volatile drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance applicable with federal and state statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal and state statutes, regulations and rules affect the animal's performance or appearance at the event. If the laboratory report on the analysis of urine, saliva, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.  
At any time after an animal arrives on the Gratz Fair premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct interference with the judge, show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics.
9. The application of this code of ethics provides for absolute responsibility for an animal's

condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair for violation of this Code of Show Ring Ethics. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, Pennsylvania State Association of County Fairs, including fairs, expositions and any special notices to members.
11. The act of entering of an animal in the show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is in violation of federal and state statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

## **PENNSYLVANIA DEPARTMENT OF AGRICULTURE HEALTH RULES FOR CATTLE**

### **A. PENNSYLVANIA CATTLE.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2018 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official animal identification. Official ID will have a US shield and includes:
  - A USDA - issued National Uniform Eartagging System (NUES) tag; or
  - A 15 - digit Animal Identification Number eartag starting with "840" (including RFID) or
  - Other official identification approved by USDA. (Brands and breed registrations with tattoos are not acceptable).
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market cattle are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

### **B. OUT-OF-STATE CATTLE.**

1. Contact the fair for details.

## **HEALTH RULES FOR SHEEP**

### **A. PENNSYLVANIA SHEEP.**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2018 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
  - A USDA ear tag with a US shield; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
  - Sheep having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market sheep are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all



rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

#### B. OUT-OF-STATE SHEEP.

1. Contact the fair for details.

### HEALTH RULES FOR SWINE

#### A. PENNSYLVANIA SWINE.

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2018 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual animal ID. ID options include the following:
  - A form of official ID, including:
    - A registration certificate in combination with an ear notch; or
    - A USDA-issued metal ear tag with a US shield; or
    - An ISO-compliant 15-digit eartag starting with "840" (including RFID).
  - or
  - A plastic stamped ear tag (market swine only).

#### B. OUT-OF-STATE SWINE.

1. Contact the fair for details.

### HEALTH RULES FOR GOATS

#### A. PENNSYLVANIA GOATS.

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2018 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI). Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
3. Individual official animal identification is required. Official ID includes:
  - A USDA ear tag with a US shield; or
  - A legible tattoo with herd and individual identification recognized in an approved USDA Scrapie database; or
  - Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

#### B. OUT-OF-STATE GOATS.

1. Contact the fair for details.

### HEALTH RULES FOR RABBITS

#### A. PENNSYLVANIA RABBITS.

1. All animals must be free of infectious and contagious diseases. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.
2. All animals must have a permanent tattoo.
3. An Animal Owner or Caretaker's Verification of Veterinary Consultation Relationship statement for the animals being exhibited must be included on the fair registration form.

#### B. OUT-OF-STATE RABBITS.

1. Contact the fair for details.

### Department 2 - DAIRY CATTLE - OPEN

Earl Campbell, Chairperson : Phone: (717) 365-3645

#### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. All cattle accepted for exhibition must be purebred, and must be accompanied by registration papers when entered and judged. All cattle must be owned and registered in exhibitor's name.
- C. Fall yearling that freshen will show in the Jr 2yr class.

D. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by Gratz Fair Scholarship Fund) will be sold at the livestock sale to benefit the Gratz Fair Scholarship Fund.

E. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.

F. Same classifications and premiums apply to each breed.

#### BREED CODE:

<b>1 - Ayrshire</b>	<b>2 - Brown Swiss</b>	<b>3 - Guernsey</b>
<b>4 - Holstein</b>	<b>5 - Jersey</b>	<b>6 - Milking Shorthorn</b>
<b>7 - Other</b>		

EXAMPLE: To enter a HOLSTEIN SPRING HEIFER CALF - place 2 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and SPRING HEIFER CALF in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$14	\$11	\$9	\$7	\$6 *
	* Classes 1 through 4 will receive \$5 for 6 - 8th place.					
1	Spring heifer calf born between March 2018 - May 2018					
2	Winter heifer calf born between Dec. 2017 - Feb. 2018					
3	Fall heifer calf born between Sept. 2017 - Nov. 2017					
4	Summer yearling heifer born between June 2017 - Aug. 2017					
		\$19	\$17	\$15	\$13	\$11 *
	* Classes 5 through 7 will receive \$7 for 6 - 8th place.					
5	Spring yearling heifer born between March 2017 - May 2017					
6	Winter yearling heifer born between Dec. 2016 - Feb. 2017					
7	Fall yearling heifer born between Sept. 2016 - Nov. 2016					
	Junior Champion Female					Rosette
	Reserve Junior Champion Female					Rosette
		\$45	\$40	\$35	\$30	\$25 *
	* Classes 10 through 16 will receive \$15 for 6 - 8th place.					
10	Junior best three females, 3 animals under 2yrs; bred and owned by exhibitor - limit one entry					
11	Dry cow (Sr. 2yr olds & over) born before March 1, 2016					
12	Junior 2yr old cow born between March 2016 - Aug. 2016					
13	Senior 2yr old cow born between Sept. 2015 - Feb. 2016					
14	3yr old cow born between Sept. 2014 - Aug. 2015					
15	4yr old cow born between Sept. 2013 - Aug. 2014					
16	5yrs & over cow born before Sept. 2013					
	Senior Champion Female					Rosette
	Reserve Senior Champion Female					Rosette
	Grand Champion Female					Rosette
	Reserve Grand Champion Female					Rosette
		\$45	\$40	\$35	\$30	\$25 *

\* Classes 22 through 26 will receive \$15 for 6 - 8th place.

- 22 Senior get of sire, 3 animals 2yrs old or over, need not be from one herd
- 23 Best three females, 3 animals over 2yrs; bred and owned by exhibitor - limit one entry
- 24 Dairy herd, 3 cows that have freshened, are owned by one exhibitor, limit one entry
- 25 Produce of dam, 2 animals any age, produce of one cow, need not be owned by one exhibitor, limit one entry
- 26 Dam and daughter, any age, need not be owned by one exhibitor, limit one entry

### Department 4 - SHEEP (BREEDING) - OPEN

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

#### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. Breeding sheep may not be shown in market class competition.
- C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D. Same classifications and premiums apply to each breed.

## Department 8 - EGGS - OPEN

Michele Morgan, Chairperson : Phone: (717) 567-7247

### RULES

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.
- B. Open to egg producers having less than 3,000 laying birds.
- C. An exhibit shall be 1 dozen eggs in a standard carton.
- D. The judge(s) have the right to break two eggs for examination.
- E. Eggs will be judged on size, uniformity of color, uniformity of shape, shell texture, and condition.
- F. DISQUALIFICATIONS INCLUDE ANY OF THE FOLLOWING:
  1. Total weight less than 20 ounces Guinea/Bantam, less than 22 ounces Chicken, and less than 27 ounces Turkey/Duck.
  2. Eggs showing signs of incubation or germ development.
  3. Inedible eggs.
- G. YOUTH UNDER 19 - CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 158 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRIES THERE IN THE "YOUTH" SHOW.

### DIVISION CODE:

**1 - Guinea      2 - Chicken      3 - Duck      4 - Turkey      5 - Bantam**

EXAMPLE: To enter a DOZEN CHICKEN EGGS (WHITE) - place 8 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and DOZEN CHICKEN EGGS (WHITE) in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$3.00	\$2.50	\$2.00	\$1.50
1	One dozen eggs-white	(applies to Div. 1, 2 & 5 only)			
2	One dozen eggs-brown	(applies to Div. 1, 2 & 5 only)			
3	One dozen eggs-misc.	(applies to Div. 3 & 4 only)			
	Best of Show-Dept 8	Rosette			

## Department 9 - RABBITS - OPEN

Tracy Wertz, Chairperson : Phone: (717) 508-6575

### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - refer to last page. Bring livestock to the livestock area.
- B. All exhibitors must come with carrying cages and be labeled with rabbits name(s). Also, bring water and feed crocks.
- C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D. All varieties will be shown together unless there are sufficient numbers to split the classes by variety. Class splits will be at the discretion of the Chairperson -- and variety will be requested / added at that time.
- E. Same classifications and premiums apply to each breed.
- F. **Angora breeds will be judged last.**
- G. 4 class breed  
Senior Doe, Senior Buck - 6 months & over  
Junior Doe, Junior Buck - under 6 months
- 6 class breed  
Senior Doe, Senior Buck - 8 months & over  
Intermediate Doe, Intermediate Buck - 6 to 8 months  
Junior Doe, Junior Buck - under 6 months

### BREED CODE:

**4 class breeds:**

**1 - American Fuzzy Lop      2 - English Angora**  
**3 - French Angora      4 - Satin Angora**  
**5 - Dutch      6 - Thiaranta**  
**7 - English Spot      8 - Lilac**  
**9 - Harlequin      10 - Himalayan**  
**11 - Jersey Woolly      12 - Holland Lop**

### BREED CODE:

**1 - Cheviot      2 - Corriedale      3 - Dorset**  
**4 - Hampshire      5 - Merino      6 - Shropshire**  
**7 - Southdown      8 - Suffolk      9 - Natural Color**  
**10 - Tunis      11 - Montadale      12 - Romney**  
**13 - Crossbred      14 - Other**

EXAMPLE: To enter a DORSET YEARLING RAM - place 4 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and YEARLING RAM in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$10	\$8	\$7	\$6	\$5
1	Yearling Ram	2 Ram Lamb				
3	Pair of Ram Lambs					
	Champion Ram	Rosette				
	Reserve Champion Ram	Rosette				
6	Yearling Ewe	7 Pair of Yearling Ewes				
8	Ewe Lamb	9 Pair of Ewe Lambs				
	Champion Ewe	Rosette				
	Reserve Champion Ewe	Rosette				
12	Pen of Lambs [consists of 2 Rams & 2 Ewes]					
13	Breeder's young flock [consists of 1 Ram & 2 Ewes, owned & bred by exhibitor]					
14	Get of Sire [4 breeding animals - any age or gender - need not be owned by exhibitor]					

## Department 6 - BREEDING GOATS - OPEN

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES and HEALTH RULES apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. The Junior Champion class will consist of winners in classes 1-3.
- C. The Senior Champion class will consist of winners in classes 7-10.
- D. The Grand Champion class will consist of best of breed in each division.
- E. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by Clair Hartman Scholarship Fund) will be sold at the livestock sale to benefit the Clair Hartman Scholarship Fund.
- F. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- G. Same classifications and premiums apply to each breed.

### BREED CODE:

**1 - Alpine      2 - LaMancha      3 - Nubian**  
**4 - Saanen      5 - Toggenburg      6 - Recorded Grades**  
**7 - Nigerian Dwarf      8 - Other Meat      9 - Other Dairy**  
**10 - Boer**

EXAMPLE: To enter a NUBIAN DOE, UNDER 5 MTHS - place 6 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and DOE, UNDER 5 MTHS in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$10	\$8	\$7	\$6	\$5
1	Doe, under 5 months	2 Doe, 5 months & under 1 year				
3	Doe, 1 year & under 2, not in milk					
	Junior Champion Doe	Rosette				
	Reserve Junior Champion Doe	Rosette				
6	Jr. Get of Sire from class 1-2	7 Doe, 1 year & under 2, in milk				
8	Doe, 2 years & under 3	9 Doe, 3 years & under 5				
10	Doe, 5 & over					
	Senior Champion Doe	Rosette				
	Reserve Champion Doe	Rosette				
	Grand Champion Doe	Rosette				
	Reserve Grand Champion Doe	Rosette				
15	Sr. Get of Sire from class 7-10	16 Dairy Herd, 4 Doe in milk				
17	Dam & Daughter	18 Produce of Dam, 2 animals				

13 - Mini Lop  
15 - Netherland Dwarf  
17 - Rex  
19 - Other

14 - Mini Rex  
16 - Polish  
18 - Mixed Breed

**6 class breeds:**

31 - Giant Angora  
33 - Champagne d'Argent  
35 - Crème d'Argent  
37 - English Lop  
39 - New Zealand  
41 - Other

32 - California  
34 - American Chinchilla  
36 - Flemish Giant  
38 - French Lop  
40 - Cinnamon

EXAMPLE: To enter an INTERMEDIATE DOE FLEMISH GIANT - place 9 in DEPARTMENT, 36 in SEC/DIV/BREED, 3 in CLASS and INTERMEDIATE DOE FLEMISH GIANT in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$4	\$3.50	\$3	\$2.50
1	Senior doe			2	Senior buck
3	Inter. doe			4	Inter. buck
5	Junior doe			6	Junior buck
	Best of Breed		Rosette		
	Best Opposite Sex		Rosette		

**4-H & FFA**

**ELIGIBILITY:**

- A. 4-H - 4-H members must have passed their eighth birthday but have not passed their nineteenth birthday by January 1 of the current year. Exhibitors must be 4-H members, carrying a project in the field in which they wish to make entry, and be under the supervision of the Pennsylvania State University Cooperative Extension Service by July 1 preceding the fair.
- B. FFA - FFA members are eligible to show until the 4th National Convention after graduation. Students enrolled in an accepted vocational school curriculum must be conducting a project in the class in which they wish to make entry. Students enrolled in general home economics in a comprehensive high school are considered as qualifying. All entries shall be approved prior to the fair by a member of the Pennsylvania Department of Education, Agriculture or Home Economics Staff, or their designated representative.
- C. In any case where there is reference to 4-H & FFA classes, the fair has opted to show both together.
- D. All 4-H & FFA members MUST have their entry blank signed by their leader, advisor, or County Agent. If entry blank is not signed, you will be considered out of the 4-H & FFA department and forfeit all 4-H & FFA premiums.
- E. Livestock:
  1. Market animals:
    - a. Must have been the property of the exhibitor no later than July 1 preceding the fair except rabbit meat pens.
    - b. If upon slaughter treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
    - c. Refer to last page for weigh-in date and time - in the barn area. Members must be present, or arrange for someone to take their animal to the scale during the designated time period. Once the animal leaves the scale there will be no "re-weighs". There are no weight limits for showing; however, there are weight limits for the Sale. Animals outside of the weight limits are not eligible to compete for Champion or Reserve Champion - will receive placing premiums - must go through the sale.
    - d. To be eligible to show beef, sheep, swine, goats and/or dairy cattle - 4-H members must have completed the 4-H Youth Project Responsibility Training. Proof of completion may be requested. FFA members need to check with their advisor as to training requirements. FFA members are encouraged to receive this training prior to showing.
    - e. Require disclosure form, and QA and Ethics verification (Youth PQA certificate

- f. Animals must be shown/sold by the exhibitor unless permission is granted by the Livestock/Sale Committee. The substitute showman must be a current 4-H or FFA member. No adults may present animals in the sale ring.

**THE CLAIR A. HARTMAN YOUTH LIVESTOCK SALE**

**September 21, 2018 : 6:30PM**

**RULES OF THE SALE**

Purpose: The Sale is to provide an opportunity for 4-H & FFA members from Dauphin, Northumberland, and Schuylkill counties to market their project animals at Public Sale.

- A. Refer to the section(s) for your livestock for rules, regulations, delivery times, weigh-in times/requirements, etc.
- B. All eligible sale animals must be sold individually except for the rabbit meat pens.
- C. No sale animal previously sold in a 4-H / FFA Market Sale will be eligible for this show or sale.
- D. No animal may be donated back for resale to benefit any organization other than the Gratz Fair, 4-H and FFA, Dairy Promotion Committee.
- E. The Sale will begin at 6:30PM on Friday, Sept. 21, in the Ag Arena. Exhibitors shall lead their sale animal(s) into the arena; animal(s) to be clean and dry (swine may have water applied) and in proper order.
- F. Sale order is as follows: Grand Champion and Reserve Grand Champion - Market Steers, Goats, Dairy Steers, Swine, Rabbits and Lambs; remaining first places, thereafter to be determined by random lot - same order as above. Banners will be awarded to buyers of Grand Champions and Reserve Grand Champions.
- G. Bidding at the 2018 Sale will be done by the head.
- H. Only livestock & items approved by Livestock Sale Committee will be sold.
- I. Sale charges for 2018 shall be 3% of sale price. Also, a 4-H/FFA participant in the livestock sale who purchases his/her own animal must pay the sale charge (3%).
- J. An animal in the GRACE weight is only shown in showmanship and is sold at the sale with 10% of the sale price being applied to the Clair A. Hartman Scholarship Fund. An animal in the DISQUALIFIED weight can either go home OR can only be shown in showmanship and sold at market price, with 10% of the sale price being applied to the Clair A. Hartman Scholarship Fund.
- K. Buyer's passes will be mailed all registered buyers from the previous year.
- L. Payments will be made to youth no later than 45 days after the Sale.

**Department 102 - DAIRY CATTLE - 4-H & FFA**

Earl Campbell, Chairperson : Phone: (717) 365-3645

**RULES**

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area
- B. All cattle accepted for exhibition must be purebred, and must be accompanied by registration papers when entered and judged. All cattle must be owned and registered in exhibitor's name.
- C. Fall yearling that freshen will show in the Jr 2yr class.
- D. A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by the exhibitor) will be sold at the livestock sale to benefit the exhibitor.
- E. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- F. Same classifications and premiums apply to each breed.

**BREED CODE:**

**1 - Ayrshire**                      **2 - Brown Swiss**                      **3 - Guernsey**  
**4 - Holstein**                      **5 - Jersey**                                      **6 - Milking Shorthorn**  
**7 - Other**

EXAMPLE: To enter a HOLSTEIN SPRING HEIFER CALF - place 102 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and SPRING HEIFER CALF in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$12	\$10	\$8	\$6	\$5 *



\* Classes 1 through 4 will receive \$4 for 6 - 8th place.

- 1 Spring heifer calf born between March 2018 - May 2018
- 2 Winter heifer calf born between Dec. 2017 - Feb. 2018
- 3 Fall heifer calf born between Sept. 2017 - Nov. 2017
- 4 Summer yearling heifer born between June 2017 - Aug. 2017  
\$16 \$14 \$12 \$10 \$8 \*

\* Classes 5 through 7 will receive \$5 for 6 - 8th place.

- 5 Spring yearling heifer born between March 2017 - May 2017
  - 6 Winter yearling heifer born between Dec. 2016 - Feb. 2017
  - 7 Fall yearling heifer born between Sept. 2016 - Nov. 2016
- Junior Champion Female Rosette  
Reserve Junior Champion Female Rosette  
\$25 \$20 \$18 \$16 \$14 \*

\* Classes 10 through 16 will receive \$6 for 6 - 8th place.

- 10 Junior best three females, 3 animals under 2yrs; bred and owned by exhibitor - limit one entry
  - 11 Dry cow (Sr. 2yr olds & over) born before March 1, 2016
  - 12 Junior 2yr old cow born between March 2016 - Aug. 2016
  - 13 Senior 2yr old cow born between Sept. 2015 - Feb. 2016
  - 14 3yr old cow born between Sept. 2014 - Aug. 2015
  - 15 4yr old cow born between Sept. 2013 - Aug. 2014
  - 16 5yrs & over cow born before Sept. 2013
- Senior Champion Female Rosette  
Reserve Senior Champion Female Rosette  
Grand Champion Female Rosette  
Reserve Grand Champion Female Rosette  
\$30 \$25 \$20 \$15 \$10 \*

\* Classes 22 through 26 will receive \$7 for 6 - 8th place.

- 22 Senior get of sire, 3 animals 2yrs old or over, need not be from one herd
- 23 Best three females, 3 animals over 2yrs; bred and owned by exhibitor - limit one entry
- 24 Dairy herd, 3 cows that have freshened, are owned by one exhibitor, limit one entry
- 25 Produce of dam, 2 animals any age, produce of one cow, need not be owned by one exhibitor, limit one entry
- 26 Dam and daughter, any age, need not be owned by one exhibitor, limit one entry

## DAIRY CATTLE - SHOWMANSHIP

Div. 11 Div. 12 Div. 13

Ages8-12(Jr.) Ages13-15(Int.) Ages16&Up(Sr.)

### RULES

- A. IMPORTANT - the 4-H & FFA ELIGIBILITY apply. Age as of January 1 of current year.
- B. 4-H or FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.
- C. **You must sign up when you send in your entry blank.**
- D. In large class, place top 5.

NOTE: In large shows, the best 4-H & FFA showmen may be selected during the showing of the type classes and then only these become eligible to compete in the showmanship contest. In smaller shows, all 4-H & FFA members showing an animal can compete in the showmanship contest.

EXAMPLE: To enter JUNIOR MASTER SHOWMAN - place 102 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS and MASTER SHOWMAN JR. in DESCRIPTION. Leave ID blank.

### CLASS DESCRIPTION

- 1 Master Showman \$5 to each who qualify; 1st - Rosette

## Department 103 - BEEF CATTLE - 4-H & FFA

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

## BREEDING

### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release

dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.

- B. Beef cattle must be double tied.
- C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D. Same classifications and premiums apply to each breed.

### BREED CODE:

1 - Angus 2 - Charolais 3 - Hereford  
4 - Shorthorn 5 - Simmental 6 - Crossbred  
7 - Other

EXAMPLE: To enter an ANGUS JUNIOR HEIFER CALF - place 103 in DEPARTMENT 1 in SEC/DIV/BREED, 1 CLASS and JUNIOR HEIFER CALF in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION 1st 2nd 3rd 4th 5th  
\$19 \$17 \$13 \$9 \$7

- 1 Junior heifer calf, calved after Jan. 1, 2018
  - 2 Senior heifer calf, calved between Sept. 2017 - Dec. 2017
  - 3 Summer yearling heifer, calved between May 2017 - Aug. 2017
  - 4 Junior yearling heifer, calved between Jan. 2017 - Apr. 2017
  - 5 Senior yearling heifer, calved between Sept. 2016 - Dec. 2016  
\$21 \$16 \$13 \$11 \$6
- Champion Rosette  
Reserve Champion Rosette

## Sec. 11 - DAIRY STEERS

### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, weigh-in, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. These animals are to be 100% dairy blood born between Mar. 1 and Mar. 31.
- C. Only steers are acceptable.
- D. All animals are to be de-horned and ear tagged by Apr. 15.
- E. **Do not clip after Aug. 8.**
- F. These dairy steers are to be on grain and hay. They are not to be veal calves.
- G. Dairy Steers must be double tied.
- H. An exhibitor may show and sell no more than two steers, be they market steers or dairy steers.
- I. Minimum weight 350 lbs. and no upper limit (preferred weight is 400 - 600 lbs.). GRACE weight - 335-349 lbs. DISQUALIFIED below 335. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

EXAMPLE: To enter a DAIRY STEER - place 103 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS, DAIRY STEER in DESCRIPTION, and **scrapie's or metal ear tag number in ID.**

CLASS DESCRIPTION 1st 2nd 3rd 4th 5th  
1 Dairy Steer \$17 \$15 \$13 \$11 \$9 \*

\* All others - \$7

To be divided into a maximum of six (6) weight divisions

Champion Rosette  
Reserve Champion Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division. The order for shows is to be "light wgt." through "heavy wgt."

## Sec. 12 - MARKET STEERS

### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, weigh-in, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. An exhibitor may show and sell no more than two steers, be they market steers or dairy steers.

- C. Market Steers must be de-horned. Must be double tied.
- D. Minimum weight 1100 lbs. and no maximum weight (preferred weight is 1200 lbs. - 1400 lbs.). GRACE weight - 1000-1099 lbs. DISQUALIFIED below 1000. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

**EXAMPLE:** To enter a MARKET STEER - place 103 in DEPARTMENT, 12 in SEC/DIV/BREED, 1 in CLASS and MARKET STEER in DESCRIPTION, and **scrapie's or metal ear tag number in ID.**

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
1	Market Steer	\$19	\$17	\$15	\$13	\$11 *

\* All others - \$7

To be divided into a maximum of six (6) weight divisions

Champion	Rosette
Reserve Champion	Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division. The order for shows is to be "light wgt." through "heavy wgt."

## BEEF CATTLE - SHOWMANSHIP

### BREEDING

<b>Div. 21</b>	<b>Div. 22</b>	<b>Div. 23</b>
<b>Ages8-12(Jr.)</b>	<b>Ages13-15(Int.)</b>	<b>Ages16&amp;Up(Sr.)</b>

### DAIRY STEERS

<b>Div. 24</b>	<b>Div. 25</b>	<b>Div. 26</b>
<b>Ages8-12(Jr.)</b>	<b>Ages13-15(Int.)</b>	<b>Ages16&amp;Up(Sr.)</b>

### MARKET

<b>Div. 27</b>	<b>Div. 28</b>	<b>Div. 29</b>
<b>Ages8-12(Jr.)</b>	<b>Ages13-15(Int.)</b>	<b>Ages16&amp;Up(Sr.)</b>

#### RULES

- A. IMPORTANT - the 4-H & FFA ELIGIBILITY apply. Age as of January 1 of current year.
- B. 4-H or FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.
- C. **You must sign up when you send in your entry blank.**
- D. In large class, place top 5.
- E. Must be able to handle the animal to enter.

NOTE: In large shows, the best 4-H & FFA showmen may be selected during the showing of the type classes and then only these become eligible to compete in the showmanship contest. In smaller shows, all 4-H & FFA members showing an animal can compete in the showmanship contest.

**EXAMPLE:** To enter JUNIOR MASTER SHOWMAN (DAIRY STEERS) - place 103 in DEPARTMENT, 24 in SEC/DIV/BREED, 1 in CLASS and MASTER SHOWMAN JR. (DAIRY STEERS) in DESCRIPTION. Leave ID blank.

#### CLASS DESCRIPTION

1 Master Showman \$5 to each who qualify; 1st - Rosette

### Department 104 - SHEEP - 4-H & FFA

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

### BREEDING

#### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring the livestock to the livestock area.
- B. Breeding sheep may not be shown in market class competition.
- C. Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- D. Same classifications and premiums apply to each breed.

#### BREED CODE:

<b>1 - Cheviot</b>	<b>2 - Corriedale</b>	<b>3 - Dorset</b>
<b>4 - Hampshire</b>	<b>5 - Merino</b>	<b>6 - Shropshire</b>
<b>7 - Southdown</b>	<b>8 - Suffolk</b>	<b>9 - Natural Color</b>
<b>10 - Tunis</b>	<b>11 - Montadale</b>	<b>12 - Romney</b>
<b>13 - Crossbred</b>	<b>14 - Other</b>	

**EXAMPLE:** To enter a DORSET YEARLING RAM - place 104 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and YEARLING RAM in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
1	Yearling Ram	\$9	\$7	\$6	\$5	\$4

2 Ram Lamb

3 Pair of Ram Lambs

Champion Ram Rosette

Reserve Champion Ram Rosette

6 Yearling Ewe 7 Pair of Yearling Ewes

8 Ewe Lamb 9 Pair of Ewe Lambs

Champion Ewe Rosette

Reserve Champion Ewe Rosette

12 Pen of Lambs [consists of 2 Rams & 2 Ewes]

13 Breeder's young flock [consists of 1 Ram & 2 Ewes, owned & bred by exhibitor]

14 Get of Sire [4 breeding animals - any age or gender - need not be owned by exhibitor]

### Sec. 21 - MARKET LAMBS

#### RULES

- A. IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES and 4-H/FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- B. Market sheep may not be shown in breeding class competition.
- C. An exhibitor may show and sell no more than two market lambs.
- D. Minimum weight 80 lbs. and no maximum weight (preferred weight is 130 lbs. - 150 lbs.). GRACE weight - 75-79 lbs. DISQUALIFIED below 75. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

**EXAMPLE:** To enter a MARKET LAMB - place 104 in DEPARTMENT, 21 in SEC/DIV/BREED, 1 in CLASS and MARKET LAMB in DESCRIPTION, and **scrapie's or metal ear tag number in ID.**

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
1	Market Lamb	\$12	\$10	\$9	\$8	\$7 *

\* All others - \$6

To be divided into a maximum of six (6) weight divisions

Champion Rosette

Reserve Champion Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division. The order for shows is to be "light wgt." through "heavy wgt."

## SHEEP - SHOWMANSHIP

### BREEDING

<b>Div. 31</b>	<b>Div. 32</b>	<b>Div. 33</b>
<b>Ages8-12(Jr.)</b>	<b>Ages13-15(Int.)</b>	<b>Ages16&amp;Up(Sr.)</b>

### MARKET

<b>Div. 34</b>	<b>Div. 35</b>	<b>Div. 36</b>
<b>Ages8-12(Jr.)</b>	<b>Ages13-15(Int.)</b>	<b>Ages16&amp;Up(Sr.)</b>

#### RULES

- A. IMPORTANT - the 4-H & FFA ELIGIBILITY apply. Age as of January 1 of current year.
- B. 4-H or FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.
- C. You must sign up when you send in your entry blank.
- D. In large class, place top 5.

NOTE: In large shows, the best 4-H & FFA showmen may be selected during the showing



of the type classes and then only these become eligible to compete in the showmanship contest. In smaller shows, all 4-H & FFA members showing an animal can compete in the showmanship contest.

**EXAMPLE:** To enter JUNIOR MASTER SHOWMAN (MARKET) - place 104 in DEPARTMENT, 34 in SEC/DIV/BREED, 1 in CLASS and MASTER SHOWMAN JR. (MARKET) in DESCRIPTION. Leave ID blank.

#### CLASS DESCRIPTION

1 Master Showman \$5 to each who qualify; 1st - Rosette

### **Department 105 - SWINE - 4-H & FFA**

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

#### **Sec. 1 - MARKET SWINE**

##### RULES

- IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- An exhibitor may show and sell no more than two market swine.
- Minimum weight 220 lbs. and no maximum weight (preferred weight is 240 lbs. - 280 lbs.). GRACE weight - 210-219 lbs. DISQUALIFIED below 210. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.

**EXAMPLE:** To enter a MARKET SWINE - place 105 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and MARKET SWINE in DESCRIPTION, and **scrapie's or metal ear tag number in ID.**

#### CLASS DESCRIPTION

	1st	2nd	3rd	4th	5th
1 Market Swine farrowed after Feb. 1, 2018	\$12	\$10	\$9	\$8	\$7 *

\* All others - \$6

To be divided into a maximum of six (6) weight divisions

Champion	Rosette
Reserve Champion	Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division. The order for shows is to be "light wgt." through "heavy wgt."

### **SWINE - SHOWMANSHIP**

<b>Div. 11</b>	<b>Div. 12</b>	<b>Div. 13</b>
<b>Ages8-12(Jr.)</b>	<b>Ages13-15(Int.)</b>	<b>Ages16&amp;Up(Sr.)</b>

##### RULES

- IMPORTANT - the 4-H & FFA ELIGIBILITY apply. Age as of January 1 of current year.
- 4-H or FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.
- You must sign up when you send in your entry blank.**
- In large class, place top 5.

**NOTE:** In large shows, the best 4-H & FFA showmen may be selected during the showing of the type classes and then only these become eligible to compete in the showmanship contest. In smaller shows, all 4-H & FFA members showing an animal can compete in the showmanship contest.

**EXAMPLE:** To enter JUNIOR MASTER SHOWMAN - place 105 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS and MASTER SHOWMAN JR. in DESCRIPTION. Leave ID blank.

#### CLASS DESCRIPTION

1 Master Showman \$5 to each who qualify; 1st - Rosette

### **Department 106 - GOATS - 4-H & FFA**

Jeremy Dobbin, Chairperson : Phone: (717) 439-7666

#### **BREEDING GOATS**

##### RULES

- IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, entry fee - see last page. Bring livestock to the livestock area.
- The Junior Champion class will consist of winners in classes 1-3.
- The Senior Champion class will consist of winners in classes 7-10.
- The Grand Champion class will consist of best of breed in each division.
- A Supreme Champion will be chosen from among the Grand Champions and will be presented with a banner. A gift basket (provided by the exhibitor) will be sold at the livestock sale to benefit the exhibitor.
- Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- Same classifications and premiums apply to each breed.

##### BREED CODE:

<b>1 - Alpine</b>	<b>2 - LaMancha</b>	<b>3 - Nubian</b>
<b>4 - Saanen</b>	<b>5 - Toggenburg</b>	<b>6 - Recorded Grades</b>
<b>7 - Nigerian Dwarf</b>	<b>8 - Other Meat</b>	<b>9 - Other Dairy</b>

##### **10 - Boer**

**EXAMPLE:** To enter a NUBIAN DOE, UNDER 5 MTHS - place 106 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and DOE, UNDER 5 MTHS in DESCRIPTION. Leave ID blank.

#### CLASS DESCRIPTION

	1st	2nd	3rd	4th	5th
1 Doe, under 5 months	\$9	\$7	\$6	\$5	\$4
3 Doe, 1 year & under 2, not in milk					
Junior Champion Doe				Rosette	
Reserve Junior Champion Doe				Rosette	
6 Jr. Get of Sire from class 1-2					7 Doe, 1 year & under 2, in milk
8 Doe, 2 years & under 3					9 Doe, 3 years & under 5
10 Doe, 5 & over					
Senior Champion Doe				Rosette	
Reserve Champion Doe				Rosette	
Grand Champion Doe				Rosette	
Reserve Grand Champion Doe				Rosette	
15 Sr. Get of Sire from class 7-10					16 Dairy Herd, 4 Doe in milk
17 Dam & Daughter					18 Produce of Dam, 2 animals

#### **Sec. 21 - MARKET GOATS**

##### RULES

- IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES and 4-H/FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, and passes, entry fee - see last page. Bring livestock to the livestock area.
- Market goats may not be shown in dairy class competition.
- Minimum weight 60 lbs. and no maximum weight (preferred weight is 70 lbs. - 110 lbs.). - must be a wether or doe. GRACE weight - 55-59 lbs. DISQUALIFIED below 55. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details. Shown by weight, not breed.
- An exhibitor may show and sell no more than two market goats.
- Must have their kid teeth and dehorned.

**EXAMPLE:** To enter a MARKET GOAT - place 106 in DEPARTMENT, 21 in SEC/DIV/BREED, 1 in CLASS and MARKET GOAT in DESCRIPTION, **scrapie's or metal ear tag number in ID.**

#### CLASS DESCRIPTION

	1st	2nd	3rd	4th	5th
1 Market Goat	\$12	\$10	\$9	\$8	\$7 *

\* All others - \$6

To be divided into a maximum of six (6) weight divisions

Champion	Rosette
Reserve Champion	Rosette

In the event of a disproportionate number of entries in any division, the Chairperson may shift the weights in each division to allow for near equal number of entries in each division. The order for shows is to be "light wgt." through "heavy wgt."

## GOATS - SHOWMANSHIP

### BREEDING

Div. 31                      Div. 32                      Div. 33  
Ages8-12(Jr.) Ages13-15(Int.) Ages16&Up(Sr.)

### MARKET

Div. 34                      Div. 35                      Div. 36  
Ages8-12(Jr.) Ages13-15(Int.) Ages16&Up(Sr.)

#### RULES

- IMPORTANT - the 4-H & FFA ELIGIBILITY apply. Age as of January 1 of current year.
- 4-H or FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.
- You must sign up when you send in your entry blank.**
- In large class, place top 5.

NOTE: In large shows, the best 4-H & FFA showmen may be selected during the showing of the type classes and then only these become eligible to compete in the showmanship contest. In smaller shows, all 4-H & FFA members showing an animal can compete in the showmanship contest.

EXAMPLE: To enter JUNIOR MASTER SHOWMAN (MARKET) - place 106 in DEPARTMENT, 34 in SEC/DIV/BREED, 1 in CLASS and MASTER SHOWMAN JR. (MARKET) in DESCRIPTION. Leave ID blank.

#### CLASS DESCRIPTION

1 Master Showman \$5 to each who qualify; 1st - Rosette

### Dept 109 - RABBITS - 4-H & FFA

Tracy Wertz, Chairperson : Phone: (717) 508-6575

#### RULES

- IMPORTANT - the LIVESTOCK GENERAL RULES, HEALTH RULES, and 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, passes, and entry fee - see last page. Bring livestock to the livestock area.
- All exhibitors must come with carrying cages and be labeled with rabbits name(s). Also, bring water and feed crocks.
- Other purebreds not listed below will be acceptable under "Other" - and will be judged together.
- All varieties will be shown together unless there are sufficient numbers to split the classes by variety. Class splits will be at the discretion of the Chairperson -- and variety will be requested / added at that time.
- Same classifications and premiums apply to each breed.

### RABBITS

#### RULES

- Angora breeds will be judged last.**
- 4 class breed  
Senior Doe, Senior Buck - 6 months & over  
Junior Doe, Junior Buck - under 6 months  
6 class breed  
Senior Doe, Senior Buck - 8 months & over  
Intermediate Doe, Intermediate Buck - 6 to 8 months  
Junior Doe, Junior Buck - under 6 months

#### BREED CODE:

##### 4 class breeds:

1 - American Fuzzy Lop	2 - English Angora
3 - French Angora	4 - Satin Angora
5 - Dutch	6 - Thiaranta
7 - English Spot	8 - Lilac
9 - Harlequin	10 - Himalayan
11 - Jersey Woolly	12 - Holland Lop
13 - Mini Lop	14 - Mini Rex
15 - Netherland Dwarf	16 - Polish

17 - Rex  
19 - Other

##### 6 class breeds:

31 - Giant Angora  
33 - Champagne d'Argent  
35 - Crème d'Argent  
37 - English Lop  
39 - New Zealand  
41 - Other

18 - Mixed Breed

32 - California  
34 - American Chinchilla  
36 - Flemish Giant  
38 - French Lop  
40 - Cinnamon

EXAMPLE: To enter a INTERMEDIATE DOE FLEMISH GIANT - place 109 in DEPARTMENT, 36 in SEC/DIV/BREED, 3 in CLASS and INTERMEDIATE DOE FLEMISH GIANT in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

1 Senior doe	2 Senior buck
3 Inter. doe	4 Inter. buck
5 Junior doe	6 Junior buck
Best of Breed	Rosette
Best Opposite Sex	Rosette

### Sec. 50 - RABBIT MEAT PEN

#### RULES

- Rabbit meat pen consists of 3 rabbits of same breed and color, each rabbit must weigh (no less than 3 1/2 lbs. and no more than 5 1/2 lbs.) and be of age (no less than 6 weeks and no more than 10 weeks). GRACE weight - 3 lbs., 4 ozs. The pen is DISQUALIFIED if any rabbit is below 3 lbs., 4 ozs. See RULES OF THE SALE for GRACE weight and DISQUALIFIED details.
- An exhibitor may show and sell no more than two rabbit meat pens.

EXAMPLE: To enter a RABBIT MEAT PEN - place 109 in DEPARTMENT, 50 in SEC/DIV/BREED, 1 in CLASS and RABBIT MEAT PEN in DESCRIPTION, and **tattoos in ID.**

CLASS DESCRIPTION	1st	2nd	3rd	4th
1 Rabbit Meat Pen	\$6.50	\$5.50	\$4.50	\$4.00 *
* All others - \$3.50				
Champion Rabbit Meat Pen			Rosette	
Reserve Champion Rabbit Meat Pen			Rosette	

### RABBITS - SHOWMANSHIP

#### BREEDING

Div. 61                      Div. 62                      Div. 63  
Ages8-12(Jr.) Ages13-15(Int.) Ages16&Up(Sr.)

#### MARKET

Div. 64                      Div. 65                      Div. 66  
Ages8-12(Jr.) Ages13-15(Int.) Ages16&Up(Sr.)

#### RULES

- IMPORTANT - the 4-H & FFA ELIGIBILITY apply. Age as of January 1 of current year.
- 4-H or FFA members may show an animal in the showing contest provided it has been carried as a project and is owned by the exhibitor.
- You must sign up when you send in your entry blank.**
- In large class, place top 5.

NOTE: In large shows, the best 4-H & FFA showmen may be selected during the showing of the type classes and then only these become eligible to compete in the showmanship contest. In smaller shows, all 4-H & FFA members showing an animal can compete in the showmanship contest.

EXAMPLE: To enter JUNIOR MASTER SHOWMAN (MARKET) - place 109 in DEPARTMENT, 64 in SEC/DIV/BREED, 1 in CLASS and MASTER SHOWMAN JR. (MARKET) in DESCRIPTION. Leave ID blank.

#### CLASS DESCRIPTION

1 Master Showman \$5 to each who qualify; 1st - Rosette

## **Department 118 - Sec. 1 - TEXTILE SCIENCE - 4-H & FFA**

Marian Miller, Chairperson : Phone: (717) 692-2443

### GENERAL RULES

- A. IMPORTANT - 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.
- B. Each item should be part of a specific project in which the member is enrolled within the current year.

**EXAMPLE:** To enter a SHIRT OR TOP/SIMPLE CLOSURE - place 118 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and SHIRT OR TOP/SIMPLE CLOSURE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
	\$2.50	\$2.00	\$1.50

### SEWING

- 1 Pants, shorts, skirt w/elastic or drawstring waistband
- 2 Shirt or top w/simple closure
- 4 Accessory (not a garment)
- 6 Garment made from a knit fabric
- 3 Other sewn garment
- 5 Home decor

### FIBER ARTS

Skeins must be finished (ie. washed, steamed) and securely tied in four places using a figure eight tie. Skeins must be 1 to 2 yards in circumference. Skeins must be at least 50 yards in total length of yarn, except Handspun classes 61 and 62 where only 20 yards are necessary for each skein. Skeins should be a balanced yarn, single or plied. May be natural colored or dyed. All fiber arts entries must have been made within the past year and must be the work of the entrant. For classes 51 through 59, attach a 3x5 card that includes fibers used, method of processing and spinning, what the skein will be used for, and how finished product will be created (knit, crochet, woven). DO NOT PUT NAME ON CARD. For class 61, write fibers used and methods for creating project.

51 Any Fiber Handspun On And Displayed On The Drop Spindle

52 Wool Or Wool Blend Yarn (must be 50% sheep wool)

53 Novelty Yarn (using any technique such as, but not limited to, crepe, corespun, spiral, boucle, slub and beaded)

54 Angora Yarn (must be 75% or more Angora)

55 Mohair Yarn (must be 75% or more Mohair)

56 Camelid Yarn (no other fiber [Alpaca, Llama, Camel, Vicuna])

57 Silk Yarn (must be 100% Silk)

58 Yarn, Any Other Fiber (Cotton, Hemp, Bamboo, Seacell, Flax)

59 Spinnres Basket (a basket containing no less than 3 skeins and no more than 5...skeins may be different colors, fibers and techniques, but must coordinate to create a pleasing effect...each skein should be at least 20 yards)

60 Breeders Flock Display (at least 2 skeins, each skein [at least 20 yards in length]

and one handmade item made by the breeder entirely from fiber from his or her own flock... must be displayed attractively with photo(s) of the animal(s) that produced the fibers...space limit of 2' wide x 14" long x 16" high)

61 Wearable Item Made With Handspun Yarn (hat, scarf, mittens, sweater, shawl)

62 Handspun, Hand Woven Item

63 Wet Felted Item

64 Needle Felted Item

Best of Show-Dept 118 Rosette

## **Dept. 119 - Sec. 6 - GROUP EXHIBITS - 4-H & FFA**

FFA Showcase - Linda Koppenhaver, Chairperson : Phone: (717) 365-3746

4-H Displays - Georgine Wert, Chairperson : Phone: (717) 692-4670

### GENERAL RULES

- A. IMPORTANT - 4-H & FFA ELIGIBILITY apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page.
- B. FFA showcase is in an enclosure consisting of plywood - 4' x 8' bottom, top, and back; 4' x 4' sides. A front is optional - if used, should be see-through. This showcase will be placed on a 3' high stand, provided by the fair.
- C. 4-H space is 5 1/2 ft wide by 6 1/2 ft deep. The sides and rear of the display are

comprised of pegboard. Use hooks, adhesive, etc. that don't remove paint -- please no duct tape. Any such damage will be the responsibility of the exhibitor. If the entire space is not filled, the premium will be adjusted accordingly. The display is to promote your club or project area, or the community service activity is to be one done by your club within the last year, or a county-wide display. No display tables or props provided. Judging criteria: creativity and originality, quality of workmanship, educational value, promotional value, and simplicity. Each area is worth 20 for a total of 100.

- D. FFA showcase displays are located in the ARTS & CRAFTS BLDG and 4-H displays are in the AGRICULTURAL HALL.

**EXAMPLE:** To enter a FFA SHOWCASE - place 119 in DEPARTMENT, 6 in SEC/DIV/BREED, 1 in CLASS and FFA SHOWCASE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	
	\$100	\$95	\$90	*

\* all others \$85

- 1 FFA showcase
- 2 4-H club or project promotion
- 3 4-H community service by club
- 4 4-H county-wide

## **YOUTH UNDER 19**

### GENERAL RULES

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply.
- B. This department has been set up for the Youth under age 19, to provide everyone in Pennsylvania a chance to participate at the fair.

## **Department 158 - EGGS - YOUTH**

Michele Morgan, Chairperson : Phone: (717) 567-7247

### RULES

- A. IMPORTANT - the YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.
- B. Open to egg producers having less than 3,000 laying birds.
- C. An exhibit shall be 1 dozen eggs in a standard carton.
- D. The judge(s) have the right to break two eggs for examination.
- E. Eggs will be judged on size, uniformity of color, uniformity of shape, shell texture, and condition.
- F. DISQUALIFICATIONS INCLUDE ANY OF THE FOLLOWING:
  1. Total weight less than 20 ounces Guinea/Bantam, less than 22 ounces Chicken, and less than 27 ounces Turkey/Duck.
  2. Eggs showing signs of incubation or germ development.
  3. Inedible eggs.

### DIVISION CODE:

**1 - Guinea      2 - Chicken      3 - Duck      4 - Turkey      5 - Bantam**

**EXAMPLE:** To enter a DOZEN CHICKEN EGGS (WHITE) - place 158 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and DOZEN CHICKEN EGGS (WHITE) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50
1 One dozen eggs-white	(applies to Div. 1, 2 & 5 only)			
2 One dozen eggs-brown	(applies to Div. 1, 2 & 5 only)			
3 One dozen eggs-misc.	(applies to Div. 3 & 4 only)			
Best of Show-Dept 158	Rosette			

## **Department 162 - HAY & GRAIN - YOUTH**

Rodger Stine : Phone: (570) 366-2732 evenings

### GENERAL RULES

- A. IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.



## Sec. 1 - GRAIN AND SEED CROPS

### RULES

- IMPORTANT - HAY & GRAIN GENERAL RULES apply.
- One quart glass jars with lids are required to exhibit grain in classes Oats through Misc.
- No entries from previous years may be entered.

**EXAMPLE:** To enter HYBRID FIELD CORN - place 162 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and HYBRID FIELD CORN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

#### Corn - six ears

- |                            |          |
|----------------------------|----------|
| 1 Hybrid field corn-yellow | 2 Indian |
| 3 Popcorn                  |          |

#### Sunflowers

- |  |                |
|--|----------------|
| 4 One stalk-max. height 7 feet(one flower) | 5 Head only(1) |
|--|----------------|

#### Miscellaneous

- |                   |              |
|-------------------|--------------|
| 6 Sunflower seeds | 7 Broom corn |
|-------------------|--------------|

## Sec. 2 - HAY

### RULES

- IMPORTANT - HAY & GRAIN GENERAL RULES apply.
- Long hay only. An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches.

**EXAMPLE:** To enter ALFALFA FIRST CUT - place 162 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and ALFALFA FIRST CUT in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

- Alfalfa or alfalfa grass mixed, first cutting; not more than 50% grass
  - Alfalfa or alfalfa grass mixed, later cutting; not more than 50% grass
  - Grass, first cutting; mixture of timothy and/or other grasses and containing not more than 10% legumes
  - Mixed hay; any mixture not classified in the previous classes which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses
- |                       |         |
|-----------------------|---------|
| Best of Show-Dept 162 | Rosette |
|-----------------------|---------|

## Department 163 - VEGETABLES & HERBS - YOUTH

### GENERAL RULES

- IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply. No artificial finishes permitted or will be disqualified. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.

### Sec. 1 - VEGETABLES

Rodger Stine : Phone: (570) 366-2732 evenings

### RULES

- IMPORTANT - VEGETABLES & HERBS GENERAL RULES apply.
- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties. Vegetables must be washed.
- Judging criteria: (a) Trueness to variety type. If at all possible, pick the specimens from one variety. (b) Uniformity in shape, size and color. (c) Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity. (d) Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind. (e) Condition and maturity. Be sure that exhibits are of high quality.

**EXAMPLE:** To enter GREEN BEANS - place 163 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and GREEN BEANS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$2.50	\$2.00	\$1.50	\$1.00

#### Beans (10)

- |         |          |
|---------|----------|
| 1 Green | 2 Yellow |
|---------|----------|

3 Lima

- |                              |                      |
|------------------------------|----------------------|
| 11 Beets, topped (3)         | 16 Broccoli (1 head) |
| 21 Brussels sprouts (1 pint) |                      |

#### Cabbage (1 head)

- |                        |                         |
|------------------------|-------------------------|
| 26 Domestic round      | 27 Red type             |
| 31 Carrots, topped (5) | 36 Cauliflower (1 head) |

#### Cucumbers

- |                 |                |
|-----------------|----------------|
| 41 Pickling (5) | 42 Slicing (3) |
|-----------------|----------------|

56 Lettuce (1 plant in soil)

#### Onions bulbs, topped (3)

- |           |                  |
|-----------|------------------|
| 61 Red    | 62 White         |
| 63 Yellow | 64 Sweet spanish |

71 Peas (10 pods full)

#### Peppers (3)

- |                       |             |
|-----------------------|-------------|
| 76 Green bell         | 77 Red bell |
| 78 Yellow/orange bell |             |

#### Hot peppers (5)

- |             |                  |
|-------------|------------------|
| 86 Cayenne  | 87 Jalapeno      |
| 88 Habanero | 89 Yellow banana |

#### Peppers (Pimento) (5)

- |          |        |
|----------|--------|
| 96 Green | 97 Red |
|----------|--------|

#### Potatoes (5)

- |                  |                |
|------------------|----------------|
| 101 White        | 102 Red        |
| 103 Katahdin     | 104 Kennebec   |
| 105 Russet-rural | 106 Yukon gold |

#### Pumpkin

- |                       |                   |
|-----------------------|-------------------|
| 111 Connecticut field | 113 Largest field |
| 114 Winter neck       |                   |

121 Radishes (10)

#### Tomatoes

- |                                |                                  |
|--------------------------------|----------------------------------|
| 126 Red (5-large-remove stems) | 127 Green (5-large-remove stems) |
| 128 Cherry (10-small)          | 131 Grape (10-small)             |

#### Gourds

- |                                 |   |
|---------------------------------|---|
| 141 One variety (5)(no shellac) | 142 Collection(5 or more kinds)(no shellac) |
|---------------------------------|---|

#### Watermelon

- |                  |                   |
|------------------|-------------------|
| 146 Oblong shape | 147 Round or oval |
|------------------|-------------------|

#### Squash

- |                          |                           |
|--------------------------|---------------------------|
| 151 Zucchini (2)(summer) | 154 Spaghetti (1)(winter) |
|--------------------------|---------------------------|

156 Butternut (winter)

#### Sweet corn (3)(husk on)

- |           |            |
|-----------|------------|
| 161 White | 162 Yellow |
|-----------|------------|

163 White/yellow

#### Sweet potatoes (5)

- |            |            |
|------------|------------|
| 171 Yellow | 172 Orange |
|------------|------------|

#### Muskmelon (cantaloupe)

- |                             |                 |
|-----------------------------|-----------------|
| 176 Large types, 6" or more | 177 Small types |
|-----------------------------|-----------------|

181 Horseradish-3 roots(1" minimum diameter)

186 Leek-5 stalks

196 Other

Best of Show-Dept 163 (Sec 1-VEGETABLES) Rosette

## GRATZ FAIR PUMPKIN PATCH CONTEST

### RULES

- PREREGISTRATION is required, NO ENTRY FEE. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL.
- Pumpkin or squash need not be grown by the exhibitor. Limit one entry per exhibitor.
- Pumpkin or squash may be decorated with any type or combination of mediums - paints, fabric, yarn, markers, etc.

D. Judge will consider originality, creativity, and appropriateness to grade level.

**EXAMPLE:** To enter as a 1st grader, place 163 in DEPARTMENT, 1 in SEC/DIV/BREED, 502 in CLASS and GRADES 1, 2 AND 3 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th	6-10th
	\$5.00	\$4.00	\$3.50	\$3.00	\$2.50	\$2.00
501 Preschool and Kindergarten			504 Grades 7, 8 and 9			
502 Grades 1, 2 and 3			505 Grades 10, 11 and 12			
503 Grades 4, 5 and 6						

## Sec. 2 - HERBS

Jill Buhrman : Phone: (717) 651-2954

### RULES

- A. IMPORTANT - VEGETABLES & HERBS GENERAL RULES apply.
- B. Unless otherwise noted, exhibits in this section must be cut herbs grown by the exhibitor. They must conform to the number of stems specified and must be 12 inches or less in height. Exhibitor must provide own container.

**EXAMPLE:** To enter BASIL - place 163 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BASIL in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$2.50	\$2.00	\$1.50	\$1.00

### Annuals

1 Basil-1 stem	2 Dill-3 seed heads
3 Fennel-3 seed heads	4 Parsley-1 bunch
5 Pineapple Sage-5 stems	6 Calendula-3 stems
7 Nasturtium-1 bunch	8 Rosemary-3 stems
9 Scented Geranium, any-1 stem	10 Other-3 stems

### Perennials

51 Thyme, any-1 bunch	52 Mint, peppermint-5 stems
53 Mint, spearmint-5 stems	54 Sage, any-1 stem
55 Oregano, Greek or ornamental-5 stems	56 Anise Hyssop-5 stems
57 Tarragon, French-5 stems	58 Lemon Verbena-5 stems
59 Feverfew-1 stem	60 Pennyroyal-1 bunch
61 Echinacea-3 stems	62 Hops-1 bunch
63 Lavender-5 stems	64 Lambs Ear-3 bunches
65 Horehound-1 bunch	66 Other-3 stems

Best of Show-Dept 163 (Sec 2-HERBS) Rosette

## Department 164 - FRUITS & NUTS - YOUTH

Andrew Adams, Chairperson : Phone: (570) 758-2869

### GENERAL RULES

- A. IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply. No artificial finishes permitted or will be disqualified. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.
- C. The following is to be used as a basis for judging all exhibits: form (natural shape of variety), size (medium for variety), color, uniformity, freedom from blemish.
- D. Each exhibitor must designate the particular premium for which he/she is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
- E. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.

## Sec. 1 - FRUITS

### RULES

A - IMPORTANT - FRUITS & NUTS GENERAL RULES apply.

**EXAMPLE:** To enter CORTLAND APPLES (5) - place 164 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and CORTLAND APPLES (5) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

### Apples (5 specimens)

1 Cortland	2 Red delicious
3 Golden delicious	4 Macintosh
5 Granny smith	6 Rome
7 Crab apple	8 Gala
9 Mutsu (Crispin)	10 Ginger gold
11 Twenty ounce	12 Fuji
13 Jonagold	14 Other

15 Peaches-any variety (5 specimens)

16 Nectarines-any variety (5 specimens)

### Pears (5 specimens)

17 Bartlett	18 Seckel
19 Other	

20 Plums - any variety (5 specimens) \$2.50 \$2.00 \$1.50 \$1.00

**Grapes (2 bunches)** \$3.00 \$2.50 \$2.00 \$1.50

21 Red 22 White

23 Other

## Sec. 2 - NUTS

### RULES

- A. IMPORTANT - FRUITS & NUTS GENERAL RULES apply.
- B. All specimens must be displayed in shell.
- C. All nuts must have been grown in the fair's surrounding community within the past year.
- D. Display to consist of 20 specimens of the same variety, except walnuts which is to consist of 10 specimens of the same variety.

**EXAMPLE:** To enter AMERICAN BLACK WALNUTS - place 164 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and AMERICAN BLACK WALNUTS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

### Nuts

1 American black walnuts	2 English walnuts
3 Native American or Chinese chestnuts	4 Peanuts
5 Pecans	6 Other
7 Nuts (1 pint jar of nut meats) - any variety	
Best of Show-Dept 164	Rosette

## Department 165 - HOME PRODUCTS - YOUTH

### GENERAL RULES

- A. IMPORTANT - the YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. All products must have been made by the exhibitor. Premiums will not be paid for commercial products.
- C. Complete baked goods must be brought to the fair. After judging, the fair will display only a portion of the product for the week.
- D. Containers, plates or boards must be non-returnable - all others disqualified.

## Sec. 1 - BAKED PRODUCTS

Marilyn Headdings, Chairperson : Phone: (717) 365-3212

### RULES

- A. IMPORTANT - The HOME PRODUCTS GENERAL RULES apply.
- B. To be judged on flavor, lightness, general appearance, and crumb.
- C. RED STAR®.

Yeast and coupons will be available to all culinary participants as they bring their food items to the competition.

A prize will be awarded to the winner of Rolls (classes 4-6).

**EXAMPLE:** To enter 1/2 DOZEN BISCUITS - place 165 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and 1/2 DOZEN BISCUITS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

**Quick breads**

- 1 Biscuits, 1/2 dozen
- 2 Muffins, 1/2 dozen
- 3 Nut or fruit bread

**Rolls-six of uniform shape & size, in plastic bag**

**Red Star Yeast must be used-attach empty packet, or photo of packet, to your recipe**

- 4 Cinnamon
- 5 White

**Cakes, iced**

- 7 Chocolate
- 8 White
- 9 Yellow
- 10 Four cupcakes, white or chocolate

**Egg cakes, not iced**

- 11 Angel food
- 12 Sponge

Pies are to be judged on texture of crust and flavor and consistency of filling

**Pies-no creams, custards or cheese**

- 13 One-crust, any kind
- 14 Two-crust, any kind

	\$2.00	\$1.50	\$1.25	\$1.00
--	--------	--------	--------	--------

**Candy, 1/2 pound must be shown; cut & ready for serving**

- 15 Chocolate covered

**Fudge**

- 16 Peanut Butter
- 17 Chocolate
- 18 Other

**Cookies, 1/2 dozen**

- 19 Bar
- 20 Drop

Best of Show-Dept 165 (Sec 1-BAKED PRODUCTS) Rosette

**Sec. 2 - PA PREFERRED™ JUNIOR BAKING COOKIES, BROWNIES AND BARS CONTEST**

Virginia Teter, Chairperson : Phone: (717) 362-2918

The goal of the PA Preferred™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania’s agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

**RULES**

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. Exhibitor must be an individual (age 8 through 18) and a Pennsylvania resident, one entry per person, and not a certified first place winner of this same contest at another fair this year.
- C. Entry must be a plate of six (6) individual size portions of the baked entry item. Must be made from scratch. Pre-made mixes are not acceptable ingredients.
- D. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains *such as oats or flour*, butter, milk, eggs, fruits and/or vegetables.
- F. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- G. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2” x 11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. **PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (*ex: PA Preferred Milk – Galliker’s brand*). Entrant’s name, age, address and phone number must be printed on the back side of all the pages. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products, visit papreferred.com. Additionally, PA Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed. (All recipes and cookies-brownies-bars will become the property of the Fair and will not be returned.)

- H. Refrigeration is NOT available at the fair. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- I. Judging criteria: Flavor - 30 (aroma, taste, good balance of flavorings); Texture - 25 (appropriate for the type of cookie, brownie or bar); Inside Characteristics - 20 (even grain, evenly baked; free from air pockets); Outside Characteristics - 15 (uniform size, shape, appearance; overall appeal); Creativity - 10 -- TOTAL 100.
- J. The certified first place winner is then eligible to enter the 2019 PA Farm Show. The prize money at the 2019 PA Farm Show is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th & 5th-Rosette.
- K. All items will become the property of the Gratz Fair. After judging, the fair will display only a portion of the item for the remainder of the week.
- L. Free admission to person entering contest; add rides for \$4.00.
- L. Sponsored by PA Preferred™.

**EXAMPLE:** To enter PA PREFERRED™ JUNIOR BAKING COOKIES, BROWNIES AND BARS CONTEST – place 165 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and PA PREFERRED™ JUNIOR BAKING COOKIES, BROWNIES AND BARS CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
1 PA Preferred™ Junior Baking Cookies, Brownies and Bars Contest	\$20	\$15	\$10

**Department 167 - Sec. 1 - FLORAL SHOW - YOUTH**

Tamara Seiler Chairperson : Phone: (717) 364-8570

**RULES**

- A. IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring entry to ARTS & CRAFTS BLDG.
- B. All containers are to be marked on the bottom with the owner’s name and address.
- C. Plants are to be clean and also containers. Do not use artificial process to clean leaves.
- D. Plants and cut specimens must be of highest quality and conform to rules (no brown leaves, petals or insect damaged plants).
- E. Cut specimens for Classes 1 thru 23 must be transferred into vases supplied by the fair - if not, will be disqualified.

**EXAMPLE:** To enter an AGERATUM - place 167 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and AGERATUM in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$2.50	\$2.00	\$1.50	\$1.00
1 Ageratum, 1 stem-any color			2 Chrysanthemum, 1 stem-any color	
3 Cosmos, 3 blooms-any color			4 Dahlia, 1 bloom-any color	
5 Gladiolus, 1 spike-any color				
<b>Marigold-1 bloom</b>				
6 African lemon color, large			7 African orange color, large	
8 Small flowering lemon			9 Small flowering orange	
10 Small flowering 2-tone				
11 Petunia, 1 bloom-any color				
<b>Roses-1 bloom</b>				
12 Hybrid tea			13 Miniature	
14 Salvia, 1 stem-any color			15 Snapdragon, 1 spike-any color	
16 Strawflower, 3 blooms-any color				
<b>Zinnia-1 bloom</b>				
17 Large			18 Cactus	
19 Pompom			20 Single (1 row of petals)	
21 Novelty (multi-color)				
22 Dusty Miller, 1 stem			23 Other cut flower-1 stem, bloom or spike	
24 African violet-any color			25 Potted flowering houseplant	
26 Potted foliage houseplant			27 Hanging basket-flowering	
28 Hanging basket-foliage			29 Cacti-1 plant	



- 30 Cacti garden-3 or more mixed plants      31 Terrarium  
 32 Fresh arrangement of mixed garden flowers  
 Best of Show-Dept 167      Rosette

## Department 169 - ARTS & CRAFTS - YOUTH

Linda Koppenhaver, Chairperson : Phone: (717) 365-3746

### GENERAL RULES

- A. IMPORTANT - YOUTH UNDER 19 GENERAL RULES apply. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring entry to ARTS & CRAFTS BLDG.
- B. If article was made during 2017-2018 school year, enter in the grade you were in at that particular time. If article was made during 2018-2019 school year, enter in your current grade.

## CRAFTS

### RULES

- A. IMPORTANT - YOUTH - ARTS & CRAFTS GENERAL RULES apply.
- B. This section includes articles made of leather, cone, bead, shell, wood and/or etc.
- C. All exhibits must have been made by the exhibitor since the last Gratz Fair - no commercial articles accepted.
- D. "Traditional" means authentic reproduction.
- E. Ceramic articles should have identification marks to indicate that they are originals.
- F. Same classifications apply to each division unless noted.

### DIVISION CODE:

**1 - Pre-school    2 - Grades K-4    3 - Grades 5-8    4 - Grades 9-12**

**EXAMPLE:** To enter 3rd grade BEAD WORK - place 169 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BEAD WORK in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th-5th
	\$3.00	\$2.00	\$1.00	Ribbon
1 Bead work				2 Cone and seed work
3 Creative & traditional dolls				4 Creative Christmas articles
<b>Creative or dried flowers</b>				
5 Centerpiece/arrangement				6 Other
<b>Designs in straw work</b>				
7 Weaving				8 Other
9 Hand built or thrown pottery or stone work				
<b>Leather work</b>				
10 Hand bag				11 Other
<b>Wood work</b>				
12 Furniture				13 Small item
14 Carving				15 Burning
<b>Ceramic</b>				
16 Flower pots				17 Animals
18 Holidays				19 Sets
20 Weaving-baskets				
<b>Paper twist</b>				
21 Figurine				22 Doll
23 Basket				24 Wreath
25 Other				
<b>Tole painting-painting cloth</b>				
26 Sweatshirt				27 T-shirt
28 Holiday				29 Other
<b>Tole painting-wood</b>				
30 Kitchen				31 Holiday
32 Other				
33 Scherenschnitte				34 Stenciling
35 Tin punching				
<b>Macrame</b>				
36 Wallhanging				37 Belt
38 Necklace				39 Purse

- 40 Bracelet  
 42 Plant hanger  
 44 Other

### Wreath

- 45 Cone & nut  
 47 Grapevine  
 49 Dried flowers  
 51 Netting

### 53 Quilling

### Crewel embroidery

### 55 Clothing

### Cushion

### 57 Novelty (square)

### Stuffed animal

### 59 Plush

### 61 T-shirt-Tye dye

### Embroidery

### 62 Accessory

### 64 Household item

### Holiday article

### 66 Decorative

### Needlepoint

### 68 Picture

### 70 Other

### Room accessory

### 71 Wastebasket

### 73 Picture, decoupage

### 75 Other

### Rug

### 76 Braided

### 78 Other

### 79 Jewelry - handmade

### Stamping

### 80 Greeting card

### 82 Scrapbook (min. 6 pages)

### Decorative Shoes

### 84 Flip flops

### Shoe Box Float (Pre-school and Grades K-4 only)

Using a shoe box, construct a miniature float. Theme: FARMS, FAMILIES, FAIR & FUN. The maximum shoe box size is 10" x 16". One entry per exhibitor.

### 101 Shoe box float

### Aluminum Can (Grades 5-8 and 9-12 only)

Must be recycled aluminum cans only. Nothing requiring electricity to operate. Must be at least 80% recyclable cans. No perishable material. Maximum of 16" long by 16" wide and 20" high. One entry per exhibitor.

### 111 Garden decoration

### 113 Table decoration

Best of Show-Dept 169 (each DIV-CRAFTS)    Rosette

- 41 Holiday article  
 43 Ensemble-2 or more pcs.

### 46 Straw

### 48 Evergreen(artificial)

### 50 Corn husk

### 52 Other

### 54 Dough work

### 56 Accessories

### 58 Shaped

### 60 Fabric

### 63 Clothing

### 65 Machine design

### 67 Useful

### 69 Pillow

### 72 Placemats

### 74 Curtains, draperies

### 77 Hooked

### 81 Stationary

### 83 Other

### 85 Canvas sneakers

## PRE-SCHOOL & K-4TH GRADES - ART

### RULES

- A. IMPORTANT - YOUTH - ARTS & CRAFTS GENERAL RULES apply.
- B. Exhibitors must submit original work only. No numbered painting will be accepted.
- C. All work must be suitably mounted, matted, or framed and ready for display. If framed, must have wiring or fasteners suitable for hanging.
- D. Pastels and water colors should be framed under glass.
- E. Honorable mentions may be awarded at the judge's discretion.
- F. Judging basis: originality, composition, media handling, complexity, relationship of frame or mat to subject matter.
- G. Same classifications apply to each division.

**DIVISION CODE:****5 - Pre-School****6 - Grades K-4**

**EXAMPLE:** To enter grade 3 PAINTING - place 169 in DEPARTMENT, 6 in SEC/DIV/BREED, 1 in CLASS and PAINTING in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th-7th
	\$3.00	\$2.50	\$2.00	\$1.50	Ribbon
1 Painting		2 Drawing-chalk			
3 Drawing-crayon		4 Drawing-pencil			
5 Drawing-colored pencil		6 3-D construction paper			
7 Charcoal		8 Tempra			
9 Other					
Best of Show-Dept 169 (each DIV-ART)		Rosette			

**5TH-8TH & 9TH-12TH GRADES - ART****RULES**

A. IMPORTANT - PRE-SCHOOL & K-4 GRADES - ART RULES apply.

**DIVISION CODE:****7 - Grades 5-8****8 - Grades 9-12**

**EXAMPLE:** To enter grade 7 REALISTIC OIL - place 169 in DEPARTMENT, 7 in SEC/DIV/BREED, 1 in CLASS and REALISTIC OIL in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th-7th
	\$3.00	\$2.50	\$2.00	\$1.50	Ribbon
1 Oils (realistic)		2 Oils (nonobjective)			
3 Watercolor (realistic)		4 Watercolor (nonobjective)			
5 Acrylic (realistic)		6 Acrylic (nonobjective)			
7 Pen/ink		8 Pencil			
9 Colored Pencil		10 Print-etching			
11 3-D		12 Charcoal & pastels			
13 Tempra		14 Mixed media			
15 Other					
Best of Show-Dept 169 (each DIV-ART)		Rosette			

**Sec 11 - YOUTH - GROUP EXHIBITS****RULES**

A. IMPORTANT - YOUTH - ARTS & CRAFTS GENERAL RULES apply.

B. Must be filled to qualify for full premium.

**EXAMPLE:** To enter INDUSTRIAL ARTS - place 169 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS and INDUSTRIAL ARTS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$200*	1st - Rosette		
		* To all who qualify		
1 Industrial arts		2 Art (High School)		
3 Art (Middle School)		4 Art (Elementary)		

**Sec 12 - Youth - POSTER CONTEST****PA Preferred™ Strength in Our Diversity****RULES**

A. Only one poster may be submitted per student.

B. Student must be in age group 8 - 11, 12 - 14, or 15 - 18 as of June 1, 2018. May not a certified first place winner of this same contest at another fair this year.

C. The poster size must be 14 x 22 inches or 14 1/2 x 22 inches. Other sizes will not be accepted. Landscape or portrait design.

E. Any type of medium - pen, ink, pencil, watercolor, markers, acrylics, collages, cut-outs OK glued flat.

F. Poster will be evaluated on use of theme, visual appearance and creativity in relation to the exhibitor's age group.

G. Your name, home address, home phone number, date of birth and age is to be placed on the back of the poster.

H. Theme: **STRENGTH IN OUR DIVERSITY**. Contestants are asked to submit artwork that showcases and celebrates the people, products, production practices, and traditions of Pennsylvania's agriculture industry. Other themes will be disqualified.

I. Pre-registration is required.

J. Original designs only.

K. Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring entry to ARTS & CRAFTS BLDG.

L. The winning poster in each age group, along with a form of certification, will be forwarded to Harrisburg for entry into the 2019 PA Farm Show. Cash prizes at the PA Farm Show in each age group are: \$100, \$75 and \$50.

**EXAMPLE:** To enter AGE 8-11 - place 169 in DEPARTMENT, 12 in SEC/DIV/BREED, 1 in CLASS and POSTER CONTEST AGE 8-11 in DESCRIPTION. Leave ID blank.

1st 2nd 3rd 4th 5th-10th

\$10 \$9 \$8 \$7 Ribbon

**CLASS GROUP**

1 Age 8 - 11

2 Age 12 - 14

3 Age 15 - 18

**Department 12 - HAY & GRAIN**

Rodger Stine : Phone: (570) 366-2732 evenings

**GENERAL RULES**

A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

B. YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 162 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

**Sec 1 - GRAIN AND SEED CROPS****RULES**

A. IMPORTANT - HAY & GRAIN GENERAL RULES apply.

B. One quart glass jars with lids are required to exhibit grain in classes Oats through Misc.

C. No entries from previous years may be entered.

**EXAMPLE:** To enter HYBRID FIELD CORN - place 12 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and HYBRID FIELD CORN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

**Corn-six ears**

1 Hybrid field corn-yellow

2 Indian

3 Popcorn

**Sunflowers**

4 One stalk-max. height 7 feet(one flower)

5 Head only (1)

**Oats**

6 Clintland 64 or clintford

7 Garry

8 Pennfield

9 Russel

10 Orbit

11 Other

**Wheat**

12 Pennoll

13 Red coat

14 Other

**Winter barley**

15 Penrad

16 Wong

17 Other

**Miscellaneous**

18 Soybeans

19 Sunflower seeds

20 Broom corn

Best of Show-Dept 12 (Sec 1)

Rosette

**Sec 2 - HAY****RULES**

A. IMPORTANT - HAY & GRAIN GENERAL RULES apply.

B. Long hay only. An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches.

**EXAMPLE:** To enter ALFALFA FIRST CUT - place 12 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and ALFALFA FIRST CUT in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$3.50	\$3.00	\$2.50	\$2.00
1	Alfalfa or alfalfa grass mixed, first cutting; not more than 50% grass				
2	Alfalfa or alfalfa grass mixed, later cutting; not more than 50% grass				
3	Grass, first cutting; mixture of timothy and/or other grasses and containing not more than 10% legumes				
4	Mixed hay; any mixture not classified in the previous classes which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses				
	Best of Show-Dept 12 (Sec 2)		Rosette		

### **Department 13 - VEGETABLES & HERBS**

#### GENERAL RULES

- IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. No artificial finishes permitted or will be disqualified. Bring exhibit(s) to the AGRICULTURAL HALL.
- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties. Vegetables are to be washed.
- The following factors are generally used by an expert vegetable judge:
  - Trueness to variety type. If at all possible, pick the specimens from one variety.
  - Uniformity in shape, size and color.
  - Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity.
  - Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - Condition and maturity. Be sure that exhibits are of high quality.
- YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 163 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

### **Sec 1 - VEGETABLES**

Rodger Stine : Phone: (570) 366-2732 evenings

#### RULES

- IMPORTANT - VEGETABLES GENERAL RULES apply.

**EXAMPLE:** To enter GREEN BEANS - place 13 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and GREEN BEANS in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$3.00	\$2.50	\$1.50	\$1.00
<b>Beans (10)</b>					
1	Green			2	Yellow
3	Lima				
11	Beets-topped (3)			16	Broccoli (1 head)
21	Brussels sprouts (1 pint)				
<b>Cabbage (1 head)</b>					
26	Domestic round			27	Red type
31	Carrots-topped (5)			36	Cauliflower (1 head)
<b>Cucumbers</b>					
41	Pickling (5)			42	Slicing (3)
46	Eggplant				
<b>Endive</b>					
51	Smooth (1 plant in soil)			52	Curly (1 plant in soil)
56	Lettuce (1 plant in soil)				
<b>Onions bulbs-topped (3)</b>					
61	Red			62	White

63	Yellow			64	Sweet spanish
71	Peas (10 pods full)				
<b>Peppers (3)</b>					
76	Green bell			77	Red bell
78	Yellow/orange bell				
<b>Hot peppers (5)</b>					
86	Cayenne			87	Jalapeno
88	Habanero			89	Yellow banana
<b>Peppers (Pimento) (5)</b>					
96	Green			97	Red
<b>Potatoes (5)</b>					
101	White			102	Red
103	Katahdin			104	Kennebec
105	Russet-rural			106	Yukon gold
<b>Pumpkin</b>					
111	Connecticut field			112	Small sugar field
113	Largest field			114	Winter neck
121	Radishes (10)				
<b>Tomatoes</b>					
126	Red (5-large-remove stems)			127	Green (5-large-remove stems)
128	Cherry (10-small)			129	Pear shaped (10-small)
130	Plum shaped (10-small)			131	Grape (10-small)
136	Turnips (3)				
<b>Gourds</b>					
141	One variety (5)(no shellac)			142	Collection (5 or more kinds) (no shellac)
<b>Watermelon</b>					
146	Oblong shape			147	Round or oval
<b>Squash</b>					
151	Zucchini (2)(summer)			152	Patty pan (1)(summer)
153	Acorn (2)(winter)			154	Spaghetti (1)(winter)
155	Hubbard (1)(winter)			156	Butternut(winter)
<b>Sweet corn (3)(husk on)</b>					
161	White			162	Yellow
163	White/yellow				
<b>Sweet potatoes (5)</b>					
171	Yellow			172	Orange
<b>Muskmelon (cantaloupe)</b>					
176	Large types-6" or more			177	Small types
181	Horseradish-3roots(1" minimum diameter)				
186	Leek-5 stalks			191	Vegetable freaks
196	Other			201	Other potted
		\$6.00	\$5.00	\$4.00	\$3.00
206	Market basket-10 or more vegetables attractively displayed in a basket (must provide own basket)				
211	Painted-carved or decorated pumpkins or squash				
	Best of Show-Dept 13 (Sec 1)			Rosette	

### **Sec 2 - HERBS**

Jill Buhrman : Phone: (717) 651-2954

#### RULES

- IMPORTANT - VEGETABLES GENERAL RULES apply.
- Unless otherwise noted, exhibits in this section must be cut herbs grown by the exhibitor. They must conform to the number of stems specified and must be 12 inches or less in height. Exhibitor must provide own container.

**EXAMPLE:** To enter BASIL - place 13 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BASIL in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$3.00	\$2.50	\$1.50	\$1.00



**ENTRY FORM**  
**GRATZ AGRICULTURAL & HORTICULTURAL ASSN.**  
**Gratz, Pennsylvania 17030 Phone: (717)365-3441**  
**Mail to: Bruce Koppenhaver, PO.Box 217, Gratz, PA 17030**

See last page for registration process, fee(s) and deadline(s).

The Gratz Fair Association will not be responsible for loss or theft of any item exhibited at the fair.

Exhibitors should use the same entry blank for all entries in all departments. If more than one is needed, attach them together. This will assure that only one exhibitor number is assigned to you.

Read carefully the rules at the beginning of each department.

**WHEN ENTERING IN 4-H/FFA CLASSES, 4-H/FFA LEADER OR ADVISER ARE REQUIRED TO SIGN.**

Please print all information; be sure to enter correctly. The Department, Section/Div/Breed, Class, Description and ID must be entered for every entry unless specified to "Leave Blank".

Name \_\_\_\_\_ Exhibitor # \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

County \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

SchoolDistrictName(if student) \_\_\_\_\_ Grade \_\_\_\_\_

4-H ClubName (if 4-H member) \_\_\_\_\_ Age \_\_\_\_\_

I make, subject to your rules, the following entries:

\_\_\_\_\_ exhibitor signature \_\_\_\_\_ 4-H/FFA leader or advisor

Entry Form Deadline:	Postmarked by Aug. 11, 2018 - fees as noted
Postmarked Aug. 12-25 - fees DOUBLE	Postmarked Aug. 26-Sept. 1 - fees TRIPLE
Not accepted after Sept. 1 unless otherwise noted	

**PLACE ENTRIES ON REVERSE SIDE**  
**ENTRY FEE MUST BE ENCLOSED -- \$ \_\_\_\_\_**

**Rabbits Exhibitors** I attest and affirm that a "veterinary consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

\_\_\_\_\_ rabbits exhibitor signature

<b>LIVESTOCK -</b>	<b># OF ANIMALS</b>	<b># OF PENS</b>
<b>DAIRY CATTLE</b>	_____	N/A
<b>BEEF CATTLE</b>	_____	N/A
<b>SHEEP</b>	_____	_____
<b>SWINE</b>	_____	_____
<b>GOATS</b>	_____	_____
<b>RABBITS</b>	_____	_____

**Annuals**

- |                                |                     |
|--------------------------------|---------------------|
| 1 Basil-1 stem                 | 2 Dill-3 seed heads |
| 3 Fennel-3 seed heads          | 4 Parsley-1 bunch   |
| 5 Pineapple Sage-5 stems       | 6 Calendula-3 stems |
| 7 Nasturtium-1 bunch           | 8 Rosemary-3 stems  |
| 9 Scented Geranium, any-1 stem | 10 Other-3 stems    |

**Perennials**

- |   |                             |
|---|-----------------------------|
| 51 Thyme, any-1 bunch                   | 52 Mint, peppermint-5 stems |
| 53 Mint, spearmint-5 stems              | 54 Sage, any-1 stem         |
| 55 Oregano, Greek or ornamental-5 stems | 56 Anise Hyssop-5 stems     |
| 57 Tarragon, French-5 stems             | 58 Lemon Verbena-5 stems    |
| 59 Feverfew-1 stem                      | 60 Pennyroyal-1 bunch       |
| 61 Echinacea-3 stems                    | 62 Hops-1 bunch             |
| 63 Lavender-5 stems                     | 64 Lambs Ear-3 bunches      |
| 65 Horehound-1 bunch                    | 66 Other-3 stems            |
- Best of Show-Dept 13 (Sec 2) Rosette

**Department 14 - FRUITS & NUTS**

Andrew Adams, Chairperson : Phone: (570) 758-2869

**GENERAL RULES**

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. No artificial finishes permitted or will be disqualified. Bring exhibit(s) to the AGRICULTURAL HALL.
- B. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.
- C. The following is to be used as a basis for judging all exhibits: form (natural shape of variety), size (medium for variety), color, uniformity, freedom from blemish.
- D. Each exhibitor must designate the particular premium for which he/she is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
- E. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.
- F. YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 164 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

**Sec 1 - FRUITS**

**RULES**

- A. IMPORTANT - FRUITS & NUTS RULES GENERAL apply.
- EXAMPLE:** To enter CORTLAND APPLES (5) - place 14 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and CORTLAND APPLES (5) in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.50	\$3.00	\$2.50	\$2.00

**Apples (5 specimens)**

- |                    |                 |
|--------------------|-----------------|
| 1 Cortland         | 2 Red delicious |
| 3 Golden delicious | 4 Jonathan      |
| 5 Macintosh        | 6 Summer rambo  |
| 7 Starking         | 8 Stayman       |
| 9 Grimes golden    | 10 Baldwin      |
| 11 Northern spy    | 12 Granny smith |
| 13 Winter banana   | 14 York         |
| 15 Macoun          | 16 Rome         |
| 17 Crab apple      | 18 Ida red      |
| 19 Empire          | 20 Smokehouse   |
| 21 Jonamac         | 22 Gala         |
| 23 Mutsu (Crispin) | 24 Ginger gold  |
| 25 Twenty ounce    | 26 Fuji         |



display only a portion of the product for the week.

- D. Containers, plates, or boards must be non-returnable - all others disqualified.
- E. YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 165 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

### Sec 1 - BAKED PRODUCTS

Marilyn Headdings, Chairperson : Phone: (717) 365-3212

#### RULES

- A. IMPORTANT - The HOME PRODUCTS GENERAL RULES apply.
- B. To be judged on flavor, lightness, general appearance, and crumb.
- C. RED STAR®.  
Yeast and coupons will be available to all culinary participants as they bring their food items to the competition.  
A prize will be awarded to the overall winner of Yeast Breads (classes 4-5), Machine Breads (classes 6-9) and Rolls (classes 10-13).

**EXAMPLE:** To enter 1/2 DOZEN BISCUITS - place 15 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and 1/2 DOZEN BISCUITS in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$4.00	\$3.50	\$3.00	\$2.50	\$2.00

#### Quick breads

- 1 Biscuits, 1/2 dozen
- 2 Muffins, 1/2 dozen
- 3 Nut or fruit bread

**Yeast breads-one regular loaf approx 4" x 8" x 5", in plastic bag; no fork pricks**

Red Star Yeast must be used-attach empty packet, or photo of packet, to your recipe

- 4 White
- 5 Whole wheat

#### Machine Breads

Red Star Yeast must be used-attach empty packet, or photo of packet, to your recipe

- 6 White
- 7 Wheat
- 8 Rye
- 9 Fruit

#### Rolls-six of uniform shape & size, in plastic bag

Red Star Yeast must be used-attach empty packet, or photo of packet, to your recipe

- 10 Cinnamon
- 11 Doughnuts
- 12 White
- 13 Sticky buns

#### Cakes, iced

- 14 Chocolate
- 15 White
- 16 Yellow
- 17 Four cupcakes, white or chocolate

#### Egg cakes, not iced

- 18 Angel food
- 19 Sponge

**Decorated cakes-edible** \$4.50 \$4.00 \$3.50 \$3.00 \$2.50

- 20 Sheet
- 21 Tiered

#### Decorated cakes-non-edible

- 23 Sheet
- 24 Tiered
- 25 Character

Pies are to be judged on texture of crust & flavor & consistency of filling

#### Pies-no creams, custards or cheese

- 26 One-crust, any kind
- 27 Two-crust, any kind

\$2.50 \$2.00 \$1.50 \$1.25 \$1.00

#### Candy, 1/2 pound must be shown; cut & ready for serving

- 28 Chocolate covered
- 29 Fudge-peanut butter
- 30 Fudge-chocolate
- 31 Fudge-other
- 32 Fondant

#### Cookies, 1/2 dozen

- 33 Bar
- 34 Drop
- 35 Filled

#### Misc. home products

- 36 Homemade soap, 6 pieces
- 37 Noodles, 1 quart
- 38 Salted nuts, 1/2 pint
- 39 Coated nuts, 1/2 pint

40 Other

Best of Show-Dept 15 (Sec 1) Rosette

### Sec 2 - CANNED OR DRIED PRODUCTS

Emily Adams, Chairperson : Phone: (570) 758-2869

#### RULES

- A. IMPORTANT - HOME PRODUCTS GENERAL RULES apply.
- B. Canned foods are to be judged on quality, general appearance, and container.
- C. Use standard canning jars (examples: Mason, Ball, Kerr).
- D. Use clear quart/pint standard glass canning jars for preserving and exhibiting fruits, vegetables and meats.
- E. Use one-piece or two-piece self-sealing lids for sealing all jars of food. The two-piece self-sealing lid consists of a flat disc and metal screw band.
- F. Metal screw bands must remain on jars.
- G. All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
- H. Dried fruits, dried vegetables, dried herbs, and vinegars need not be sealed.
- I. Jars may be opened at the judge's discretion.

### Ball® Fresh Preserving Award for Adult Level

#### PRESENTED BY: Ball® & Kerr™ Fresh Preserving Products

Newell Brands Inc., marketers of Ball® and Kerr™ Fresh Preserving Products, is proud to recognize today's fresh preserving (canning) enthusiasts. Awards for 1st and 2nd place will be presented to individuals whose home canned entry is selected the best in the category.

A panel of judges will select the top two entries in Fruits, Vegetables, Pickles, and Soft Spreads. Entries must be preserved in Ball® Jars and sealed with Ball® Lids and Bands specially designed for home canning, or preserved in Kerr™ Jars sealed with Kerr™ Lids and Bands specially designed for home canning. In addition, entries in the soft spread category must be prepared using Ball® Pectin: Classic, Low or No-Sugar, or Liquid. Proof of pectin purchase in the form of a receipt or product UPC must be submitted with entry.

Entries from each category honored with the First Place award will receive:

- Two (2) Six-Dollar (\$6) Coupons for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

Entries from each category honored with the Second Place award will receive:

- One (1) Six-Dollar (\$6) Coupon for Ball® or Kerr™ Fresh Preserving Products and
- One (1) Free (up to \$6 value) Coupon for Ball® Pectin

**EXAMPLE:** To enter APPLESAUCE - place 15 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and APPLESAUCE in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th	5th
		\$2.00	\$1.75	\$1.50	\$1.25	\$1.00

#### Canned fruits

- 1 Applesauce
- 2 Cherries, any kind
- 3 Peaches
- 4 Pears
- 5 Plums
- 6 Raspberries, any kind
- 7 Other
- 8 Best display-3 fruits \$5.00 \$4.00 \$3.00 \$2.00 \$1.00

#### Canned vegetables

- 9 Beans, green
- 10 Beans, lima
- 11 Beans, yellow
- 12 Beets
- 13 Carrots
- 14 Cauliflower
- 15 Corn
- 16 Peas
- 17 Pumpkin
- 18 Tomatoes
- 19 Onions
- 20 Mixed
- 21 Other

22 Best display-3 veg. \$5.00 \$4.00 \$3.00 \$2.00 \$1.00

#### Pickles & relishes-judged on size, uniformity, clearness, color & arrangement

- 23 Beans
- 24 Chow-chow
- 25 Cucumber-bread & butter
- 26 Cucumber-dill
- 27 Cucumber-mixed
- 28 Cucumber-sour
- 29 Cucumber-sweet
- 30 Peppers
- 31 Beets
- 32 Relish-corn



33 Relish-pepper	34 Relish-misc.
35 Sauce-catsup	36 Sauce-chili
37 Sauce-tomato	38 Sauce-spaghetti
39 Sauce-other	40 Salsa
41 Sauerkraut	
<b>Dried fruits &amp; vegetables-judged on quality &amp; general appearance</b>	
42 Apples	43 Apricots
44 Peaches	45 Grapes (raisins)
46 Plums (prunes)	47 Fruit leather
48 Mixed fruit	49 Corn
50 Parsley	51 Thyme (any size clear jar)
52 Oregano (any size clear jar)	53 Chives (any size clear jar)
54 Sage (any size clear jar)	55 Peas
56 Beans (all varieties)	57 Tomatoes
58 Mixed-vegetable	59 Other-vegetable
60 Other-fruit	

#### Juices-judged on flavor, color, clarity

61 Grape	62 Tomato
63 Vinegar-fruit	64 Vinegar-herb
65 Vinegar-other	66 Other-juice
<b>Canned Meats</b>	
67 Beef	68 Beef tongue-pickled
69 Chicken	70 Pork
71 Sausage	72 Scrapple
73 Sirloin	74 Spare ribs
75 Venison	76 Other
77 Best display-3 meat	\$5.00 \$4.00 \$3.00 \$2.00 \$1.00
Best of Show-Dept 15 (Sec 2)	Rosette

### Sec 4 - BUTTERS, JAMS, JELLIES, MARMALADES

Emily Adams, Chairperson : Phone: (570) 758-2869

#### RULES

- IMPORTANT - CANNED OR DRIED PRODUCTS RULES apply.
- Use standard size jelly jar.

**EXAMPLE:** To enter APPLEBUTTER - place 15 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and APPLEBUTTER in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
	\$2.50	\$2.25	\$2.00	\$1.75	\$1.50

#### Butters

1 Apple	2 Peach
3 Other	

#### Jams

4 Blackberry	5 Cherry
6 Crab Apple	7 Elderberry
8 Peach	9 Plum
10 Raspberry-black	11 Raspberry-red
12 Strawberry	13 Grape
14 Other	
15 Display of 3 jams	\$5.00 \$4.00 \$3.00 \$2.00 \$1.00

#### Jellies

16 Apple	17 Blackberry
18 Cherry	19 Crab Apple
20 Elderberry	21 Grape
22 Huckleberry/blueberry	23 Peach
24 Plum	25 Raspberry-black
26 Raspberry-red	27 Strawberry
28 Other	
29 Display of 3 jellies	\$5.00 \$4.00 \$3.00 \$2.00 \$1.00

#### Marmalades

30 Grape	31 Peach
32 Pear	33 Plum
34 Tomato, yellow	35 Other

Best of Show-Dept 15 (Sec 4) Rosette

### Sec 94 - THUMBPRINT COOKIE CONTEST

Virginia Teter, Chairperson : Phone: (717) 362-2918

#### RULES

- The HOME PRODUCTS GENERAL RULES apply. Entries will be accepted on Tuesday, September 18, 2018 from 4:00PM - 6:30PM in Agricultural Hall. Judging will take place at 7:00PM.
- NO PREREGISTRATION is required.** ENTRY FEE - see last page.
- Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.
- Six (6) Thumbprint Cookies must be exhibited on a disposable plate. Only jellies, jams or preserves are permitted in the "thumbprint".
- Refrigeration is NOT available at the fair. Entries that require refrigeration must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Recipe must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. No commercial mixes are to be used. Entrant's name, address and phone number must be printed on the back of all the pages.
- Judging criteria: on flavor - 70; texture - 20; uniformity - 10 -- TOTAL 100.
- All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.
- Free admission to person entering contest; add rides for \$4.00.

**EXAMPLE:** To enter THUMBPRINT COOKIE CONTEST - place 15 in DEPARTMENT, 94 in SEC/DIV/BREED, 1 in CLASS and THUMBPRINT COOKIE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
1 THUMBPRINT COOKIE Contest	\$25	\$15	\$10

### Sec 95 - CUPCAKE CONTEST

Virginia Teter, Chairperson : Phone: (717) 362-2918

#### RULES

- The HOME PRODUCTS GENERAL RULES apply. Entries will be accepted on Tuesday, September 18, 2018 from 4:00PM - 6:30PM in Agricultural Hall. Judging will take place following THUMBPRINT COOKIE contest.
- NO PREREGISTRATION is required.** ENTRY FEE - see last page.
- Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.
- Entry must consist of six (6) decorated cupcakes of any flavor. Cupcakes and icing **MUST** be made from "scratch." Create a design with the 6 cupcakes depicting the theme: FARMS, FAMILIES, FAIR & FUN.
- Refrigeration is NOT available at the fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Entry must be submitted for judging on a doily set on top of a cardboard or a disposable plate.
- Recipe(s) must be submitted with the entry, printed on one-side of 8 1/2" x 11" size paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back of all the pages.
- Judging criteria: overall appearance - 25; inside characteristics (texture & doneness) - 25; flavor - 25; creativity - 25 -- TOTAL 100.
- All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.
- Free admission to person entering contest; add rides for \$4.00.

**EXAMPLE:** To enter CUPCAKE CONTEST - place 15 in DEPARTMENT, 95 in SEC/DIV/BREED, 1 in CLASS and CUPCAKE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
1 CUPCAKE Contest	\$25	\$15	\$10

### Sec 96 - PA'S INCREDIBLE ANGEL FOOD CAKE CONTEST

Virginia Teter, Chairperson : Phone: (717) 362-2918

## RULES

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. Exhibitor must be an individual who is a Pennsylvania resident, one entry per person, and not a certified first place winner of this same contest at another fair this year.
- C. Entry must be an Angel Food Cake made from “scratch”.
- D. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
- E. Refrigeration is NOT available at the fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- F. Entry must be submitted for judging on cardboard. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- G. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2” x 11” size paper). Entrant’s name, address & phone number must be printed on the back of all the pages.
- H. Judging criteria: Flavor (smell, taste, flavoring) - 30; Inside Characteristics (texture & lightness) - 25; Overall Appearance (surface, size, color) - 20; Creativity - 15; Topping, Icing or Decoration - 10 -- Total of 100.
- I. The certified first place winner is then eligible to enter the 2019 PA Farm Show. The 2019 PA Farm Show prize money is: 1st-\$500, 2nd-\$250, 3rd-\$100.
- J. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.
- K. Sponsored by Pennsylvania’s Egg Farmers and PA State Association of County Fairs.

**EXAMPLE:** To enter PA’S INCREDIBLE ANGEL FOOD CAKE CONTEST - place 15 in DEPARTMENT, 96 in SEC/DIV/BREED, 1 in CLASS and PA’S INCREDIBLE ANGEL FOOD CAKE CONTEST in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd
1	PA’S INCREDIBLE Angel Food Cake Contest	\$25	\$15	\$10

## Sec 97 - VEGETABLE QUICK BREAD CONTEST

Virginia Teter, Chairperson : Phone: (717) 362-2918

## RULES

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. Exhibitor must be an individual who is a Pennsylvania resident, one entry per person.
- C. One loaf of quick (non-yeast) bread baked in a 9” x 5” pan and displayed on a cardboard or a disposable plate.
- D. Recipe(s) must be submitted with the entry, printed on one-side of 8 1/2” x 11” size paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back of all the pages.
- E. Recipe must include at least one cup or more of the following PA grown vegetables: asparagus, beans, beets, broccoli, cabbage, carrots, cauliflower, celery, cucumber, greens, eggplant, garlic, horseradish, leeks, onion, parsley, peas, pepper, pumpkin, spinach, summer squash, zucchini, sweet corn, sweet potatoes, tomatoes, turnip or winter squash.
- F. Judging criteria: overall appearance - 25; inside characteristics (texture & doneness) - 25; flavor - 25; creativity - 25 -- TOTAL 100.
- G. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

**EXAMPLE:** To enter VEGETABLE QUICK BREAD CONTEST - place 15 in DEPARTMENT, 97 in SEC/DIV/BREED, 1 in CLASS and VEGETABLE QUICK BREAD CONTEST in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd
1	Vegetable Quick Bread Contest	\$10	\$9	\$8

## Sec 98 - BLUE RIBBON APPLE PIE CONTEST

Virginia Teter, Chairperson : Phone: (717) 362-2918

## RULES

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. Exhibitor must be an individual who is a Pennsylvania resident, one entry per person, and not a certified first place winner of this same contest at another fair this year.
- C. The pie must be submitted in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned).
- D. The pie must include at least 60% apples in the filling. Not limited to a “traditional” two-crust apple pie and can have a variety of fillings.
- E. Recipe(s) must be submitted with the entry for the pie and crust, printed on one-side of 8 1/2” x 11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back of all the pages.
- F. Refrigeration is NOT available at the fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
- G. Judging criteria: Overall Appearance - 15; Crust: color, flavor, texture, doneness - 20; Flavor: - 30; Filling: consistency, doneness, moistness and flavor - 25; Creativity: - 10 -- TOTAL 100.
- H. The certified first place winner is then eligible to enter the 2019 PA Farm Show. The 2019 PA Farm Show prize money is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th-ribbon, 5th-ribbon. PA Farm Show sponsor: The PA State Association of County Fairs.
- I. All entries will become the property of the Gratz Fair. After judging, the fair will display only a portion of the entry for the remainder of the week.

**EXAMPLE:** To enter BLUE RIBBON APPLE PIE CONTEST - place 15 in DEPARTMENT, 98 in SEC/DIV/BREED, 1 in CLASS and BLUE RIBBON APPLE PIE CONTEST in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd
1	Blue Ribbon Apple Pie Contest	\$25	\$15	\$10

## Sec 99 - HOMEMADE

### CHOCOLATE CAKE CONTEST

Virginia Teter, Chairperson : Phone: (717) 362-2918

## RULES

- A. The HOME PRODUCTS GENERAL RULES apply. **NO PREREGISTRATION is required.** Delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to AGRICULTURAL HALL
- B. Exhibitor must be an individual who is a Pennsylvania resident, one entry per person, and not a certified first place winner of this same contest at another fair this year.
- C. Entry must be a layered chocolate cake and frosted (both from “scratch” - no mixes).
- D. Cake recipe must feature chocolate or cocoa as a main ingredient.
- E. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- F. Recipes must be submitted with the entry, printed on one side of 8-1/2” x 11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, address and phone number must be printed on the back side of all the pages.
- G. Refrigeration is NOT available at the fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- H. Judging Criteria: Flavor (aroma, taste, good balance of flavorings) - 30; Texture (moist and tender crumb; not soggy or dry) - 25; Inside Characteristics (even grain, evenly baked; free from air pockets) - 20; Outside Characteristics (consistent shape/size/surface; overall appeal) - 15; Frosting (taste, texture, even color) - 10 -- TOTAL 100.
- I. The certified first place winner is then eligible to enter the 2019 PA Farm Show. The 2019 PA Farm Show prize money is: 1st-\$500, 2nd-\$250, 3rd-\$100, 4th-ribbon, 5th-ribbon. PA Farm Show sponsor - PA State Association of County Fairs.
- J. All cakes will become the property of the Gratz Fair. After judging, the fair may display only a portion of the cake for the remainder of the week.

**EXAMPLE:** To enter HOMEMADE CHOCOLATE CAKE CONTEST - place 15 in DEPARTMENT, 99 in SEC/DIV/BREED, 1 in CLASS and HOMEMADE CHOCOLATE CAKE CONTEST in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
1 Homemade Chocolate Cake Contest	\$40	\$30	\$20	\$10

### **Department 17 - FLORAL SHOW**

Tamara Seiler, Chairperson : Phone: (717) 364-8570

#### **GENERAL RULES**

- IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.
- All containers are to be marked on the bottom with the owner's name and address.
- Plants are to be clean and also containers. Do not use artificial process to clean leaves.
- Plants and cut specimens must be of highest quality and confer to rules(no brown leaves, petals or insect damaged plants).
- YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 167 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

#### **HOUSE PLANTS RULES**

- Includes all plants that would qualify as house plants.
- IMPORTANT - FLORAL SHOW GENERAL RULES apply.

### **Sec 1 - FLOWERING POTTED PLANTS (in flower)**

#### **RULES**

- IMPORTANT - HOUSE PLANTS RULES apply.

**EXAMPLE:** To enter a AFRICAN VIOLETS-SINGLE, ANY COLOR - place 17 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and AFRICAN VIOLETS-SINGLE, ANY COLOR in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### **African violets**

- Single, any color
- Double, any color

#### **Wax begonia, fibrous**

- Single, any color
- Double, any color

#### **Begonia, tuberous**

- Single, any color
- Double, any color

#### **Impatien**

- Single, any color
- Double, any color

#### **Geranium**

- Variegated foliage, any color
- Green foliage, any color

- New guinea impatien, any color

#### **Mixed pot-3 or more different flowering plants**

- Any color
- Red, white & blue

#### **Strawberry jar-flowering plants**

- One variety
- Mixed-3 or more different varieties

#### **Other meritorious flowering plant not mentioned above**

- Pot under 6"
- Pot over 6"

Best of Show-Dept 17 (Sec 1-FLOWERING POTTED) Rosette

### **Sec 1 - HANGING BASKET FLOWERING**

#### **RULES**

- IMPORTANT - HOUSE PLANTS RULES apply.

**EXAMPLE:** To enter a BEGONIA-FIBROUS ROOTED-SINGLE-ANY COLOR - place 17 in DEPARTMENT, 1 in SEC/DIV/BREED, 51 in CLASS and BEGONIA-FIBROUS

ROOTED-SINGLE-ANY COLOR in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### **Begonia**

- Fibrous-single-any color
- Fibrous-double-any color

- Tuberous-any color
- Angel wing

#### **Impatiens**

- Single-any color
- Double-any color

- New guinea-any color

- Ivy geranium-any color

- Other flowering hanging basket

Best of Show-Dept 17 (Sec 1-FLOWERING HANGING BASKET) Rosette

### **Sec 2 - FOLIAGE POTTED PLANTS**

#### **RULES**

- IMPORTANT - HOUSE PLANTS RULES apply.

**EXAMPLE:** To enter a BEGONIA, FOLIAGE TYPE-LARGE LEAF, ANY VARIETY place 17 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and BEGONIA, FOLIAGE TYPE-LARGE LEAF in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### **Begonia, foliage type**

- Large leaf, any variety
- Small leaf, any variety

- Joseph's coat

#### **Cacti**

- X-mas (very pointed leaves)
- Easter (rounded leaves)

- Thanksgiving (semi-pointed leaves)
- One pot, one cactus

- Group of several pots, mixed varieties (3 or more pots)

- Garden, mixed varieties (3 or more cacti plants only)

- Cacti & succulent-garden, mixed varieties (3 or more cacti and succulent plants)

- Succulent

#### **Coleus**

- Large leaf
- Small leaf

- Fancy leaf

#### **Fern**

- Boston
- Rabbit foot

- Asparagus
- Other

- Geranium-scented

#### **Ivy**

- English (green foliage)
- English (variegated foliage-green & white)

- Grape
- Other potted

- Philodendron-heart shaped green leaves

#### **Pothos.**

- Green & white leaves
- Green & yellow leaves

- Dish garden of foliage plants consisting of three or more varieties (no flowering)

- Terrarium
- Strawberry jar-foliage and/or succulent

- Jade plant
- Most unusual plant

- Novelty container
- Caladium

#### **Other meritorious house plant not mentioned above**

- Pot under 6"
- Pot over 6"

Best of Show-Dept 17 (Sec 2-FOLIAGE POTTED) Rosette

### **Sec 2 - HANGING BASKET FOLIAGE**

#### **RULES**

- IMPORTANT - HOUSE PLANTS RULES apply.

**EXAMPLE:** To enter a CACTI-CHRISTMAS place 17 in DEPARTMENT, 2 in SEC/DIV/BREED, 51 in CLASS and CACTI-CHRISTMAS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00



**Cacti**

- 51 Christmas (very pointed leaves)                      52 Easter (rounded leaves)  
 53 Thanksgiving (semi-pointed leaves)

**Fern**

- 54 Boston    55 Asparagus  
 56 Other-hanging

**Ivy**

- 57 English    58 Grape  
 59 Swedish    60 Other-hanging

- 61 Philodendron-heart shaped green leaves

**Pothos.**

- 62 Green & white leaves                                      63 Green & yellow leaves

**Spider**

- 64 Green    65 Variegated

**Wondering jew**

- 66 Multi colored    67 Green  
 68 Other foliage or vining hanging basket not mentioned above (no flowering)  
 Best of Show-Dept 17 (Sec 2-FOLIAGE HANGING BASKET) Rosette

**SPECIMEN FLOWERS RULES**

- A. Must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.  
 B. The uniformity of height, color, size is an important factor in evaluating entries.  
 C. Flowers in each entry must be of one color and variety unless otherwise stated.  
 D. A bud showing color counts as one bloom.  
 E. All cut specimens in Sections 3, 4 & 11 must have foliage included or they will not be judged.  
 E. Cut specimens for Sections 3, 4 & 11 must be transferred into vases supplied by the fair - if not, will be disqualified.  
 F. IMPORTANT - the FLORAL SHOW GENERAL RULES apply.

**Sec 3 - ANNUALS****RULES**

- A. IMPORTANT - SPECIMEN FLOWERS RULES apply.  
**EXAMPLE:** To enter an AGERATUM, 1 STEM-PINK - place 17 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and AGERATUM, 1 STEM-PINK in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

**Ageratum-1 stem**

- 1 Pink    2 Blue  
 3 Other  
 4 Asters, 1 bloom-any variety                              5 Bachelor's button, 1 bloom  
 6 Bells of Ireland, 1 stem                                      7 Calendula, 1 bloom-any color  
**Celosia**  
 8 Crested-over 10"-any color                              9 Crested-under 10"-red  
 10 Crested-under 10"-pink                                      11 Crested-under 10"-other color  
 12 Plume-red    13 Plume-pink  
 14 Plume-other color  
 15 Cleome-1 stem    16 Cosmos, 1 bloom-any color  
**Marigold, 1 bloom**  
 17 African lemon color, large                              18 African orange color, large  
 19 Small flowering lemon                                      20 Small flowering orange  
 21 Small flowering 2-tone flat type                      22 Small flowering 2-tone ball type  
**Marigold, 1 bloom-Small flowering single (6 or less petals)**  
 23 Lemon    24 Orange  
 25 2-tone  
 26 Nasturtium, 1 bloom                                      27 Pansy, 1 bloom

**Petunia**

- 28 Single-plain edge-any color                              29 Single-fancy edge-any color  
 30 Single-2-tone colored                                      31 Double-any color

- 32 Scabiosa, 1 bloom

**Salvia-1 stem**

- 33 Blue-old fashioned                                      34 Purple  
 35 Red    36 Other color

- 37 Snapdragons, 1 spike

**Strawflowers-3 blooms**

- 38 All one color    39 Mixed color

**Zinnia-1 bloom**

- 40 Giant-over 4"    41 Large-under 4"  
 42 Cactus    43 Pompom-ball type  
 44 Small-under 3"    45 Miniature-under 1"  
 46 Single (1 row of petals)                                      47 Novelty (multi-color) over 2"  
 48 Novelty (multi-color) under 2"

**Dusty Miller**

- 49 Small leaf    50 Broad leaf  
 51 Fancy (lacey type)

**Globe Amaranth, 1 stem of multiple blooms**

- 52 Red    53 Purple  
 54 Other color

**Sunflower**

- 55 1 bloom (hybrid)-any color under 6"                      56 Sunflower, (hybrid)-teddy bear

- 57 Love lies bleeding (amaranthus)-1 stem or bloom  
 58 Annual garden mix-1 stem/bloom from 3 different annuals in a vase  
 59 Other annual not mentioned above  
 Best of Show-Dept 17 (Sec 3) Rosette

**Sec 4 - PERENNIALS****RULES**

- A. IMPORTANT - SPECIMEN FLOWERS RULES apply.  
**EXAMPLE:** To enter a CHRYSANTHEMUM, 1 STEM (MULTI-BLOOMS)-SINGLE - place 17 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and CHRYSANTHEMUM, 1 STEM (MULTI-BLOOMS)-SINGLE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

**Chrysanthemum, 1 stem (multi-blooms)**

- 1 Single (one row of petals)                                      2 Cushion  
 3 Pompom    4 Other  
 5 Dianthus, 1 stem (multi-blooms)                              6 Aster, perennial-1 spray

**Gaillardia**

- 7 2-tone-1 bloom    8 Other-1 bloom

- 9 Honesty, dried-1 spray

**Roses**

- 10 Floribunda-1 spray    11 Floribunda (miniature)-1 spray  
 12 Grandiflora-1 bloom    13 hybrid tea-1 bloom  
 14 Miniature bloom    15 Collection-6 blooms

**Rudbeckia-1 bloom**

- 16 Single-bi-color    17 Single-yellow  
 18 Double-any color

- 19 Sweet William, 1 stem

**Echinacea (cone flower)-1 bloom**

- 20 Purple    21 White  
 22 Flowering shrub (any variety)-1 stem                      23 Sedum (any variety)-1 stem  
 24 Hydrangea-1 bloom  
 25 Perennial garden mix-1 stem/bloom from 3 different perennials in a vase  
 26 Other perennial not mentioned above (no flowering shrubs)-1 stem or bloom

Best of Show-Dept 17 (Sec 4) Rosette

### Sec 5 - ARTISTIC ARRANGEMENTS

Artistic classes must be arranged by exhibitor; material used need not be grown by the exhibitor unless otherwise specified.

Fruits and vegetables must be edible; need not be grown by exhibitor.

All fresh plant material to be used unless otherwise specified.

#### RULES

A. IMPORTANT - FLORAL SHOW GENERAL RULES.

B. All arrangements must be completed before they are placed on the exhibitors' shelves.

EXAMPLE: To enter DRIED - WREATH & VINE - place 17 in DEPARTMENT, 5 in SEC/DIV/BREED, 1 in CLASS and DRIED - WREATH & VINE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$7.00	\$6.00	\$5.00	\$4.00

- 1 Arrangement - dried - wreath & vine
- 2 Arrangement - in pedestal container
- 3 Arrangement - fruit or vegetable or combination
- 4 Arrangement - featuring a candle
- 5 Arrangement - Christmas
- 6 Arrangement - holiday / special occasion
- 7 Arrangement - all white (foliage acceptable)
- 8 Arrangement - foliage (no flowers)
- 9 Arrangement - cup & saucer
- 10 Arrangement - coffee mug
- 11 Arrangement - herbs / fragrant bouquet
- 12 Arrangement - wild flower (wild flowers only, none forbidden by conservation rules)
- 13 Arrangement - other (use theme: FARMS, FAMILIES, FAIR & FUN)

Best of Show-Dept. 17 (Sec 5) Rosette

### Sec 11 - BULBS, TUBERS & RHIZOMES

#### RULES

A. IMPORTANT - SPECIMEN FLOWERS RULES apply.

EXAMPLE: To enter a DAHLIA-CACTUS-OVER 6", 1 BLOOM - place 17 in DEPARTMENT, 11 in SEC/DIV/BREED, 1 in CLASS and DAHLIA-CACTUS-OVER 6", 1 BLOOM in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

#### Dahlia-1 bloom

- |                          |                              |
|--------------------------|------------------------------|
| 1 Cactus-over 6"         | 2 Cactus-under 6"            |
| 3 Decorative-6-8"        | 4 Decorative-4-6"            |
| 5 Decorative-under 4"    | 6 Dinner plate-over 8"       |
| 7 Pompom (ball type)     | 8 Miniature (dwarf)-under 3" |
| 9 Single-1 row of petals |                              |

#### Gladiolus-1 spike

- |          |          |
|----------|----------|
| 10 Large | 11 Small |
|----------|----------|

#### Lily-1 stem

- |                          |                          |
|--------------------------|--------------------------|
| 12 Any type              | 13 Canna-large flowering |
| 14 Canna-small flowering |                          |

- |  |          |
|--|----------|
| 15 Tuberous Rooted Begonia bloom (flower only) | 16 Other |
|--|----------|

Best of Show-Dept 17 (Sec 11) Rosette

### Sec 12 - CONTAINER GARDENS

#### RULES

A. Container must be provided by exhibitor.

B. Judging will be based on design, variety of plants, attractiveness or purpose (theme, vegetables, herbs), plant health and workmanship.

EXAMPLE: To enter a CONTAINER GARDEN - place 17 in DEPARTMENT, 12 in SEC/

DIV/BREED, 1 in CLASS and CONTAINER GARDEN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
1 Container Garden	\$7.00	\$6.00	\$5.00	\$4.00

### Department 18 - NEEDLECRAFT

#### GENERAL RULES

- A. IMPORTANT - the ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.
- B. All entries must have been made since the close of last year's fair by the exhibitor. No exhibits shown at the Gratz Fair in previous years may be shown again.
- C. Each entry must be on a hanger where applicable.
- D. Each article to be judged on:
  - Needlework - All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it is intended.
  - Needlecraft -All needlecraft to be judged on: Material - it's appropriateness, quality, color, and design. Design - simplicity of line, harmony of color, and appropriateness.
  - Workmanship - method of construction, choice and execution of stitches.
  - Knitting and Crocheting - All knitted or crocheted articles will be judged on the worth of the article, and workmanship, execution of stitches, and/or perfection.

### Sec 1 - SEWING

Marian Miller, Chairperson : Phone: (717) 692-2443

#### RULES

A. IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

EXAMPLE: To enter a CHILDREN'S APRON - place 18 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and CHILDREN'S APRON in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
<b>Apron</b>	\$3.00	\$2.00	\$1.50	\$1.00
1 Children's			2 Coverall	
3 Fancy			4 Half	
5 Kitchen				
<b>Children's garment</b>	\$4.00	\$3.25	\$2.50	\$1.75
6 Boy's or girl's suits			7 Coat	
8 Girl's dress (1-6 years)			9 Girl's dress (7-12 years)	
10 Shirt or blouse			11 Pants or slacks	
<b>Coat</b>	\$5.00	\$4.00	\$3.00	\$2.00
12 Blend fabric			13 Cotton	
14 Wool	\$8.00	\$6.50	\$5.00	\$3.50
	\$4.00	\$3.25	\$2.50	\$1.75

#### Dress

- |                               |                              |
|-------------------------------|------------------------------|
| 15 Better cotton-Short sleeve | 16 Better cotton-Long sleeve |
| 17 Better cotton-Sleeveless   | 18 Cotton house-Short sleeve |
| 19 Cotton house-Long sleeve   | 20 Cotton house-Sleeveless   |
| 21 Evening                    | 22 Silk or blend fabric      |
| 23 Synthetic fabric           | 24 Wool                      |
| 25 Denim                      | 26 Two-piece-blend fabric    |
| 27 Two-piece-cotton           | 28 Two-piece-silk            |
| 29 Two-piece-wool             | 30 Two-piece-house coat      |

#### Jumper

- |           |                    |
|-----------|--------------------|
| 31 Cotton | 32 Synthetic blend |
|-----------|--------------------|

#### Wool

**Misc.** \$2.00 \$1.75 \$1.50 \$1.25

- |                        |                   |
|------------------------|-------------------|
| 34 Hats                | 35 Vest-Adult kit |
| 36 Vest-Adult original | 37 Vest-Youth kit |
| 38 Vest-Youth original | 39 Necktie        |
| 40 Hand bag            | 41 Other          |

**Jacket-lined** \$4.00 \$3.25 \$2.50 \$1.75

42 Man's 43 Woman's

**Jacket-unlined** \$3.00 \$2.50 \$2.00 \$1.50

44 Man's 45 Woman's

	\$4.00	\$3.25	\$2.50	\$1.75
<b>Cotton blouse</b>				
46 With sleeves			47 Sleeveless	
48 Halter top				
49 Cotton or cotton blend skirt			50 Culottes	
51 Synthetic blouse with sleeves			52 Skirt	
	\$4.00	\$3.00	\$2.00	\$1.00
<b>Slacks-any fabric tailored</b>				
53 Man's			54 Woman's	
<b>Shorts</b>				
55 Cotton-Man's			56 Cotton-Woman's	
57 Synthetic blend-Man's			58 Synthetic blend-Woman's	
59 Wool-Man's			60 Wool-Woman's	
<b>Suit</b>	\$8.00	\$6.00	\$4.00	\$2.00
61 Blend fabric			62 Cotton	
63 Synthetic fabric			64 Wool	
65 Jumpsuit			66 Swimsuit	
67 Other				
	\$8.00	\$6.50	\$5.00	\$3.50
68 Wedding dress			69 Bridesmaid dress	
70 Prom dress-Long			71 Prom dress-Tea length	
72 Sweatshirt			73 Sweatpants	
<b>Men's Shirt</b>	\$4.00	\$3.25	\$2.50	\$1.75
74 Short sleeve			75 Long sleeve	
76 Sportswear	\$8.00	\$6.00	\$4.00	\$2.00
	\$3.00	\$2.00	\$1.50	\$1.00
<b>Toy</b>				
77 Smocked			78 Stuffed Doll/Clown	
79 Stuffed Animal			80 Doll Clothing-Sewn-12" & under	
81 Doll Clothing-Sewn-Over 12"			82 Doll Clothing-Crocheted-12" & under	
83 Doll Clothing-Crocheted-Over 12"				
<b>Pillow</b>				
84 Cotton			85 Synthetic blend	
86 Pieced			87 Shape	
<b>Costume</b>				
88 Adult			89 Child	
Best of Show-Dept 18 (Sec 1)		Rosette		

## Sec 2 - NEEDLEWORK

Marian Miller, Chairperson : Phone: (717) 692-2443

### RULES

A. IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

**EXAMPLE:** To enter a CROCHETED BEDSPREAD - place 18 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and CROCHETED BEDSPREAD in DESCRIPTION. Leave ID blank.

CLASS	DESCRIPTION	1st	2nd	3rd	4th
		\$7.00	\$6.00	\$5.00	\$4.00
<b>Bedspread</b>					
1 Crocheted				2 Knitted	
3 Embroidered					
		\$3.00	\$2.00	\$1.50	\$1.00

### Cushion/cushion top

4 Crewel work			5 Crochet	
6 Embroidered			7 Knitted	
8 Needlepoint			9 Novelty	
10 Hooked			11 Quilted	
12 Counted cross stitch			13 Candlewicking	
14 Weaving			15 Quick point	
16 Bargello				

### Toy

17 Knitted		18 Crochet
19 Quilted		

### Useful kitchen article

20 Knitted or crochet		21 Needlework
22 Novelty		23 Towel
24 Bread basket liner		

### Useful kitchen article-Plastic canvas magnet

25 Valentine		26 St Patrick's
27 Easter		28 4th of July
29 Halloween		30 Thanksgiving
31 Christmas		32 Other

### Tablecloth

33 Crocheted edge		34 Crocheted solid-Small (up to 36"x 36")
35 Crocheted solid-Medium (up to 50"x 50")		36 Crocheted solid-Large (up to 60"x 82")
37 Embroidered Applique		38 Embroidered Crewel work
39 Embroidered Cross stitch		40 Embroidered Eyelet
41 Embroidered Solid		

### Doily

42 Doily		43 Tatting edge
<b>Hoop frame</b>		
44 Embroidery		45 Needlepoint
46 Candlewicking		47 Folding star

### Useful holiday article

49 Knit or crochet-Christmas		50 Knit or crochet-Easter
51 Knit or crochet-Halloween		52 Knit or crochet-Other
53 Needlepoint-Christmas		54 Needlepoint-Easter
55 Needlepoint-Halloween		56 Needlepoint-Other
57 Novelty-Christmas		58 Novelty-Easter
59 Novelty-Halloween		60 Novelty-Other
61 Scherenschnitte-Christmas		62 Scherenschnitte-Easter
63 Scherenschnitte-Halloween		64 Scherenschnitte-Other
65 Count cross stitch-X-mas		66 Count cross stitch-Easter
67 Count cross stitch-Halloween		68 Count cross stitch-Other
69 PlasticCanvas-Valentine		70 PlasticCanvas-St Patrick's
71 PlasticCanvas-Easter		72 PlasticCanvas-4th of July
73 PlasticCanvas-Halloween		74 PlasticCanvas-Thanksgiving
75 PlasticCanvas-X-mas		76 PlasticCanvas-X-mas Ornament
77 PlasticCanvas-Other		

### Decorative-household

78 Candlewicking		79 Counted cross stitch
80 Novelty		81 Plastic Canvas-Coaster

(must be framed ready to hang)

### Picture-original

82 Crewel work		83 Embroidery
84 Needlepoint		85 Stitch & stuff
86 Yarn, or string art		87 Long stitch
88 Bargello		89 Counted cross stitch
90 Other		

### Picture-kit

91 Crewel work		92 Embroidery
93 Needlepoint		94 Stitch & stuff
95 Yarn, or string art		96 Long stitch
97 Bargello		98 Counted cross stitch
99 Other		

### Pillow case

100 Crocheted edge		101 Embroidered Applique		
102 Embroidered Crewel work		103 Embroidered Cross stitch		
104 Embroidered Eyelet		105 Embroidered Solid		
	\$3.00	\$2.50	\$2.00	\$1.50

106 Handbag-Crocheted

107 Handbag-Knitted



108 Cap-Crocheted		109 Cap-Knitted	
	\$3.50 \$3.00 \$2.50 \$2.00		
110 Coat-Crocheted		111 Coat-Knitted	
	\$4.00 \$3.50 \$3.00 \$2.50		
112 Dress-Crocheted		113 Dress-Knitted	
	\$3.00 \$2.00 \$1.50 \$1.00		
114 Hat-Crocheted		115 Hat-Knitted	
116 Mittens or gloves-Adult		117 Mittens or gloves-Child	
118 Socks, slippers, booties-Adult		119 Socks, slippers, booties-Child	
120 Scarf-Knitted		121 Scarf-Crocheted	
	\$3.00 \$2.50 \$2.00 \$1.50		

#### Sweatshirt

122 Counted cross stitch 123 Embroidery

124 Machine embroidery

#### Jacket

125 Counted cross stitch 126 Embroidery

127 Machine embroidery

#### Casual shirt

128 Counted cross stitch 129 Embroidery

130 Machine embroidery

#### Dress shirt

131 Counted cross stitch 132 Embroidery

133 Machine embroidery

#### Child's clothing

134 Counted cross stitch 135 Embroidery

136 Machine embroidery

#### Misc clothing

137 Counted cross stitch 138 Embroidery

139 Machine embroidery

\$4.00 \$3.50 \$3.00 \$2.50

#### Cardigan sweater

140 Child's-crocheted 141 Child's-knitted

142 Man's-crocheted 143 Man's-knitted

144 Woman's-crocheted 145 Woman's-knitted

#### Pullover sweater sleeveless

146 Child's-crocheted 147 Child's-knitted

148 Man's-crocheted 149 Man's-knitted

150 Woman's-crocheted 151 Woman's-knitted

#### Pullover sweater with sleeves

152 Child's-crocheted 153 Child's-knitted

154 Man's-crocheted 155 Man's-knitted

156 Woman's-crocheted 157 Woman's-knitted

#### Sweater, cap & bootie set

158 Crochet 159 Knitted

#### Shawl, Stole or Cape

160 Child's-crocheted 161 Child's-knitted

162 Man's-crocheted 163 Man's-knitted

164 Woman's-crocheted 165 Woman's-knitted

166 Woven

#### Scarf

167 Finger-crocheted 168 Finger-knitted

169 Infinity-crocheted 170 Infinity-knitted

171 Child's-crocheted 172 Child's-knitted

173 Man's-crocheted 174 Man's-knitted

175 Woman's-crocheted 176 Woman's-knitted

177 Woven

\$3.00 \$2.00 \$1.50 \$1.00

#### Tatting

178 Collars 179 Seasonal/other

#### Table runner

180 Embroidered 181 Crocheted

182 Antique (25 years or older)

**Re-Use-It** \$4.00 \$3.50 \$3.00 \$2.50  
 Show an innovative way and turn something old into something new.  
 201 Wearable 202 Non-wearable  
 Best of Show-Dept 18 (Sec 2) Rosette

### Sec 3 - FIBER ARTS

Marian Miller, Chairperson : Phone: (717) 692-2443

#### RULES

A. IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

B. Fiber Arts - Skeins must be finished (ie. washed, steamed) and securely tied in four places using a figure eight tie. Skeins must be 1 to 2 yards in circumference. Skeins must be at least 50 yards in total length of yarn, except Handspun classes 11 and 12 where only 20 yards are necessary for each skein. Skeins should be a balanced yarn, single or plied. May be natural colored or dyed. All fiber arts entries must have been made within the past year and must be the work of the entrant. For classes 1 through 9, attach a 3x5 card that includes fibers used, method of processing and spinning, what the skein will be used for, and how finished product will be created (knit, crochet, woven). DO NOT PUT NAME ON CARD. For class 11, write fibers used and methods for creating project.

EXAMPLE: To enter ANGORA YARN - place 18 in DEPARTMENT, 3 in SEC/DIV/BREED, 4 in CLASS and ANGORA YARN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$3.00	\$2.50	\$2.00	\$1.50

1 Any Fiber Handspun On And Displayed On The Drop Spindle

2 Wool Or Wool Blend Yarn (must be 50% sheep wool)

3 Novelty Yarn (using any technique such as, but not limited to, crepe, corespun, spiral, boucle, slub and beaded)

4 Angora Yarn (must be 75% or more Angora)

5 Mohair Yarn (must be 75% or more Mohair)

6 Camelid Yarn (no other fiber [Alpaca, Llama, Camel, Vicuna])

7 Silk Yarn (must be 100% Silk)

8 Yarn, Any Other Fiber (Cotton, Hemp, Bamboo, Seacell, Flax)

9 Spinnres Basket (a basket containing no less than 3 skeins and no more than 5...skeins may be different colors, fibers and techniques, but must coordinate to create a pleasing effect...each skein should be at least 20 yards)

10 Breeders Flock Display (at least 2 skeins, each skein [at least 20 yards in length] and one handmade item made by the breeder entirely from fiber from his or her own flock... must be displayed attractively with photo(s) of the animal(s) that produced the fibers...space limit of 2' wide x 14" long x 16" high)

11 Wearable Item Made With Handspun Yarn (hat, scarf, mittens, sweater, shawl)

12 Handspun, Hand Woven Item

13 Wet Felted Item

14 Needle Felted Item

Best of Show-Dept 18 (Sec 3) Rosette

### Sec 4 - AFGHANS AND QUILTS

Beverly Koppenhaver : Phone: (717) 365-3950

#### RULES

A. IMPORTANT - NEEDLECRAFT GENERAL RULES apply.

EXAMPLE: To enter a SMALL AFGHAN - place 18 in DEPARTMENT, 4 in SEC/DIV/BREED, 1 in CLASS and SMALL AFGHAN in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
<b>Afghan</b>				
Baby, 36" x 42" or less	\$5.00	\$4.00	\$3.00	\$2.00
1 Crocheted			2 Knitted	
Small, 48" x 60" or less	\$6.00	\$5.00	\$4.00	\$3.00
3 Crocheted			4 Crocheted with embroidery	
5 Knitted			6 Woven	
7 Patriotic-crocheted			8 Patriotic-knitted	
Medium, 60" x 72" or less	\$7.00	\$6.00	\$5.00	\$4.00
9 Crocheted			10 Crocheted with embroidery	

11 Knitted		12 Woven	
13 Patriotic-crocheted		14 Patriotic-knitted	
Large, over 60" x 72"	\$8.00 \$7.00 \$6.00 \$5.00		
15 Crocheted		16 Crocheted with embroidery	
17 Knitted		18 Woven	
19 Patriotic-crocheted		20 Patriotic-knitted	
<b>Quilt</b>			
Handmade	\$12.00 \$11.00 \$10.00 \$9.00		
21 Conventional applique		22 Floral applique	
23 Novelty applique	\$8.00 \$6.00 \$5.00 \$4.00		
24 Baby's applique		25 Child's applique	
	\$12.00 \$11.00 \$10.00 \$9.00		
26 Conventional embroidered		27 Floral embroidered	
28 Novelty embroidered	\$8.00 \$6.00 \$5.00 \$4.00		
29 Baby's embroidered		30 Child's embroidered	
	\$12.00 \$11.00 \$10.00 \$9.00		
31 Conventional pieced		32 Floral pieced	
33 Novelty pieced	\$8.00 \$6.00 \$5.00 \$4.00		
34 Baby's pieced		35 Child's pieced	
	\$12.00 \$11.00 \$10.00 \$9.00		
36 Made by group (2 or more)			
37 Antique (25 years or older)	\$8.00 \$6.00 \$5.00 \$4.00		
	\$12.00 \$11.00 \$10.00 \$9.00		
38 Quilted fully		39 Patriotic	
40 Other			
Machine	\$10.00 \$8.00 \$6.00 \$4.00		
41 Applique		42 Embroidered	
43 Pieced		44 Made by group (2 or more)	
45 Quilted			
46 Baby	\$6.00 \$5.00 \$4.00 \$3.00		
47 Other			
48 Quilt (handmade & machine)	\$11.00 \$9.00 \$7.00 \$5.00		
<b>Quilt-Wall Hanging</b>			
49 Handmade	\$8.00 \$7.00 \$6.00 \$5.00		
50 Handmade& machine	\$7.00 \$6.00 \$5.00 \$4.00		
51 Machine	\$6.00 \$5.00 \$4.00 \$3.00		

### Quilt Block

Theme is "sampler" (your favorite quilt patch). Each Block must be 12 1/2" x 12 1/2" including seam allowance. Must be 100% cotton, prewashed and treated to prevent bleeding. NO buttons, charms or paint. Each Block will become the property of the Gratz Fair Association. When enough blocks are received, the blocks will be made into a quilt and auctioned at the next year's fair. Benefits the Gratz Fair Scholarship Program.

	\$10.00 \$9.00 \$8.00 \$7.00		
52 Quilt Block-hand sewn		53 Quilt Block-machine sewn	
54 Quilt Block-applique-hand sewn		55 Quilt Block-applique-machine sewn	
Best of Show-Dept 18 (Sec 4, Class 1-18)-Afghan		Rosette	
Best of Show-Dept 18 (Sec 4, Class 19-63)-Quilt		Rosette	

### RUGS

Beverly Koppenhaver : Phone: (717) 365-3950

### RULES

- IMPORTANT - NEEDLECRAFT GENERAL RULES apply.
- Same classifications apply to each size rug.

DIVISION CODE	1st	2nd	3rd	4th
<b>5 Small, under 30"</b>	<b>\$6</b>	<b>\$4</b>	<b>\$3</b>	<b>\$2</b>
<b>6 Medium, 30" - 60"</b>	<b>\$8</b>	<b>\$6</b>	<b>\$5</b>	<b>\$4</b>
<b>7 Large, 60" &amp; over</b>	<b>\$10</b>	<b>\$8</b>	<b>\$7</b>	<b>\$6</b>

**EXAMPLE:** To enter a SMALL BRAIDED COTTON RUG - place 18 in DEPARTMENT, 5 in SEC/DIV/BREED, 1 in CLASS and SMALL BRAIDED COTTON RUG in DESCRIPTION.

Leave ID blank.

### CLASS DESCRIPTION

#### Rug

1 Braided cotton	2 Braided man-made fibers
3 Braided wool	4 Crocheted cotton
5 Crocheted man-made fibers	6 Crocheted mixed fibers
7 Knitted cotton	8 Knitted man-made fibers
9 Knitted mixed fibers	10 Knitted wool
11 Hooked cotton	12 Hooked man-made fibers
13 Hooked mixed fibers	14 Hooked wool
15 Latch hook	16 Wall hanging
17 Recycled material (plastic, etc.)	18 Other
Best of Show-Dept 18 (Div 5-7) Rosette	

### Department 19 - ART, PHOTOGRAPHY, CRAFTS

Linda Koppenhaver, Chairperson : Phone: (717) 365-3746

### GENERAL RULES

- IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. No work shown at a previous Gratz Fair may be submitted again. Bring exhibit(s) to the ARTS & CRAFTS BLDG.
- YOUTH UNDER 19 - SOME CLASSES HAVE BEEN ESTABLISHED IN DEPARTMENT 169 FOR YOU TO ENTER AND BE JUDGED SEPARATELY FROM ADULTS. MAKE YOUR ENTRY THERE IN THE "YOUTH" SHOW UNLESS WHAT YOU WANT TO ENTER IS ONLY IN THE "OPEN" SHOW BELOW - THEN ENTER IN THE "OPEN" SHOW.

### Sec 1 - AMATEUR,

### SEMI-PROFESSIONAL, PROFESSIONAL ART

### RULES

- IMPORTANT - ART, PHOTOGRAPHY, CRAFTS GENERAL RULES apply.
- Restricted to those who have received recognition in previous juried art shows for their art work and/or earn whole or part of living expenses with their artistic talent and/or anyone over the age of 18.
- Exhibitors must submit original work only. No numbered painting will be accepted.
- All work must be suitably mounted, matted, or framed and ready for display. If framed, must have wiring or fasteners suitable for hanging. Size must be at least 8" x 10".
- Pastels and water colors should be framed under glass.
- Judging basis: originality, composition, media handling, complexity, relationship of frame or mat to subject matter.

**EXAMPLE:** To enter a REALISTIC OIL - place 19 in DEPARTMENT, 1 in SEC/DIV/BREED, 1 in CLASS and REALISTIC OIL in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th
	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00

1 Oils (realistic)	2 Oils (nonobjective)
3 Watercolor (realistic)	4 Watercolor (nonobjective)
5 Acrylic (realistic)	6 Acrylic (nonobjective)
7 Pen/ink	8 Pencil
9 Colored Pencil	10 Print - etching
11 3-D	12 Charcoal & pastels
13 Tempra	14 Mixed Media
15 Other	
Best of Show-Dept 19 (Sec 1-AMATEUR...PROFESSIONAL ART) Rosette	

### PHOTOGRAPHY

### RULES

- IMPORTANT - ART, PHOTOGRAPHY, CRAFTS GENERAL RULES apply. Limit one entry per class.
- All photos must be 8" x 10" only.
- Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on paper, computer paper, etc. are ineligible.

- D. Mounting, mattes or frames will not be accepted.
- E. Titles and/or lettering is not permitted.
- F. A Non-Professional is defined as anyone not owning/not operating a studio and/or not earning whole/part of their income from photography.
- G. A Professional is defined as anyone owning/operating a studio and/or earning whole/part of their income from photography.
- H. Digital images are not to be altered or modified.

#### DIVISION CODE:

- 2 - Non-Professional Color (film)**
- 4 - Non-Professional Color (digital)**
- 6 - Professional Color (film)**
- 8 - Professional Color (digital)**
- 3 - Non-Professional B&W (film)**
- 5 - Non-Professional B&W (digital)**
- 7 - Professional B&W (film)**
- 9 - Professional B&W (digital)**

EXAMPLE: To enter a Non-Professional Color (film) ANIMAL-DOMESTIC - place 19 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and ANIMAL-DOMESTIC in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th	5th	6th	7th
	\$5.00	\$4.00	\$3.00	\$2.50	\$2.00	\$1.50	\$1.00

- |                        |                        |
|------------------------|------------------------|
| 1 Animal-domestic      | 2 Animal-wild          |
| 3 Night lighting       | 4 Still life-floral    |
| 5 Still life-other     | 6 Building portrait    |
| 7 Landscape-mountain   | 8 Landscape-other      |
| 9 Sunrise-sunset       | 10 Portrait-face-child |
| 11 Portrait-face-adult | 12 Object              |

- 13 Action
- Best of Show-Dept 19 (NON-PROF. PHOTO.) Rosette
- Best of Show-Dept 19 (PROF. PHOTO.) Rosette

### Sec 10 - CRAFTS

#### RULES

- A. IMPORTANT - ART, PHOTOGRAPHY, CRAFTS GENERAL RULES apply.
- B. This section includes articles made of leather, cone, bead, shell, wood and/or etc.
- C. All exhibits must have been made by the exhibitor since the last Gratz Fair - no commercial articles accepted.
- D. "Traditional" means authentic reproduction.
- E. Ceramic articles should have identification marks to indicate that they are originals.

EXAMPLE: To enter BEAD WORK-CHRISTMAS - place 19 in DEPARTMENT, 10 in SEC/DIV/BREED, 1 in CLASS and BEAD WORK-CHRISTMAS in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd
	\$5.00	\$4.00	\$3.00

#### Bead work

- |                               |                              |
|-------------------------------|------------------------------|
| 1 Christmas                   | 2 Necklace-small             |
| 3 Necklace-medium             | 4 Earrings                   |
| 5 Cone and seed work          | 6 Creative&traditional dolls |
| 7 Creative Christmas articles |                              |

#### Creative or dried flowers

- |                           |         |
|---------------------------|---------|
| 8 Centerpiece/arrangement | 9 Other |
|---------------------------|---------|

#### Designs in straw work

- |            |          |
|------------|----------|
| 10 Weaving | 11 Other |
|------------|----------|

#### 12 Hand built or thrown pottery or stone work

#### Leather work

- |             |          |
|-------------|----------|
| 13 Hand bag | 14 Other |
|-------------|----------|

#### Wood work

- |              |               |
|--------------|---------------|
| 15 Furniture | 16 Small Item |
| 17 Carving   | 18 Chain saw  |
| 19 Scrolling | 20 Burning    |

#### Ceramic

- |           |             |
|-----------|-------------|
| 21 Animal | 22 Figurine |
|-----------|-------------|

- |                   |
|-------------------|
| 23 Basket weaving |
|-------------------|

#### Paper twist

- |             |           |
|-------------|-----------|
| 24 Figurine | 25 Doll   |
| 26 Basket   | 27 Wreath |
| 28 Other    |           |

#### Tole painting

- |                              |                           |
|------------------------------|---------------------------|
| 29 Painting cloth-Sweatshirt | 30 Painting cloth-T-shirt |
| 31 Painting cloth-Holiday    | 32 Painting cloth-Other   |
| 33 Wood-Kitchen              | 34 Wood-Holiday           |
| 35 Wood-Other                |                           |

- |                    |               |
|--------------------|---------------|
| 36 Scherenschnitte | 37 Stenciling |
|--------------------|---------------|

- |                 |
|-----------------|
| 38 Tin punching |
|-----------------|

#### Macrame

- |                |          |
|----------------|----------|
| 39 Wallhanging | 40 Other |
|----------------|----------|

#### Wreath

- |                  |                          |
|------------------|--------------------------|
| 41 Cone & nut    | 42 Straw                 |
| 43 Grapevine     | 44 Evergreen(artificial) |
| 45 Dried flowers | 46 Corn husk             |
| 47 Netting       | 48 Other                 |

- |             |               |
|-------------|---------------|
| 49 Quilling | 50 Dough work |
|-------------|---------------|

#### Dolls

- |                  |                |
|------------------|----------------|
| 51 Christmas     | 52 Angels      |
| 53 Other holiday | 54 Traditional |

- |                  |
|------------------|
| 55 Stained glass |
|------------------|

#### Stamping

- |                   |                   |
|-------------------|-------------------|
| Greeting Card     |                   |
| 56 Birthday-Child | 57 Birthday-Adult |
| 58 Holiday        | 59 Wedding        |
| 60 Sympathy       | 61 Other          |

- |                          |  |
|--------------------------|--|
| 62 Stationary            |  |
| Scrapbook (min. 6 pages) |  |

- |                     |               |
|---------------------|---------------|
| 63 Special occasion | 64 Vacation   |
| 65 Family           | 66 Graduation |
| 67 Wedding          | 68 Other      |

#### Item

- |           |               |
|-----------|---------------|
| 69 Useful | 70 Decorative |
| 71 Other  |               |

- |          |
|----------|
| 72 Other |
|----------|

#### Jewelry

- |                        |                                   |
|------------------------|-----------------------------------|
| 73 Bracelet-small bead | 74 Bracelet-medium bead           |
| 75 Pins (handmade)     | 76 Necklace-18"                   |
| 77 Necklace-24"        | 78 Necklace-Chocker [16" & under] |

- |                 |              |
|-----------------|--------------|
| 79 Computer art | 80 Decoupage |
|-----------------|--------------|

- |                       |            |
|-----------------------|------------|
| 81 Potpourri-homemade | 82 Candles |
|-----------------------|------------|

#### Repurposed

- |                      |                    |
|----------------------|--------------------|
| 83 Wood              | 84 Pallet          |
| 85 Plastic bottle(s) | 86 Glass bottle(s) |
| 87 Wire hanger(s)    | 88 Pop tab(s)      |
| 89 Tin can(s)        |                    |

- |                    |
|--------------------|
| 90 Paint by number |
|--------------------|

- |              |
|--------------|
| 91 Gourd art |
|--------------|

#### Decorative painting

- |          |           |
|----------|-----------|
| 92 Metal | 93 Wood   |
| 94 Slate | 95 Canvas |
| 96 Glass | 97 Other  |

#### Gift Box

Box can be made of any material (no longer 12" x 12" x 8" tall). Theme: FARMS, FAMILIES, FAIR & FUN. Box can be embellished with manmade materials as well as natural. One entry per exhibitor.



101 Wrapped gift box

**Aluminum Can**

Must be recycled aluminum cans only. Nothing requiring electricity to operate. Must be at least 80% recyclable cans. No perishable material. Maximum of 16" long by 16" wide and 20" high. One entry per exhibitor.

- 111 Garden decoration
- 112 Wall decoration (ready to hang)
- 113 Table decoration
- 114 Holiday theme

**Jazzy Jar**

Quart jar can be decorated on the inside or outside. It can be painted, decoupage, decorated on top. A ring and top must be on the jar. Nothing electrical can be attached to the jar. One entry per exhibitor.

- 121 Jazzy jar \$7.00 \$5.00 \$4.00
- Best of Show-Dept 19 (Sec 10) Rosette

**Department 20 - Section 2 - GROUP EXHIBITS**

Georgine Wert, Chairperson : Phone: (717) 692-4670

**GENERAL RULES**

- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.
- B. As there are many group exhibits, we are making this a broad classification to include groups, organizations, and clubs that may exhibit at our fair for premiums on a "space available basis".
- C. The size of the space to be filled is as follows: 5 1/2 ft wide by 6 1/2 ft deep. The sides and rear of the display are comprised of pegboard. Use hooks, adhesive, etc. that don't remove paint -- please no duct tape. Any such damage will be the responsibility of the exhibitor. If the entire space is not filled, the premium will be adjusted accordingly. Please describe your display on the Entry Form.
- D. A sale of items, in itself, shall not be considered a part of any exhibit.
- E. The fair reserves the right to reject an exhibit not in good taste.

NOTE: Size of exhibits is to be determined by each individual fair. Judging of exhibits may be done according to any plan devised by the fair, provided it calls for a graduated scale of awards. A scoring system that may be useful follows:

ATTRACTS ATTENTION . . . . .	.20
Use of color, motion, light, figures. While attention getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.	
AROUSES INTEREST . . . . .	.10
Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.	
CONVEYS MESSAGE . . . . .	.30
The message should be understandable to the viewer for whom the exhibit was intended.	
DESIGN . . . . .	.20
Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.	
WORKMANSHIP . . . . .	.10
Neat, well constructed for the purpose. This does not imply that expensive material be used.	
ORIGINALITY . . . . .	.10
TOTAL	100

EXAMPLE: To enter COMMUNITY SERVICE GROUP - place 20 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and COMMUNITY SERVICE GROUP in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	
	\$100	\$95	\$90	*

- \* all others \$85
- 1 Community service group (open - i.e. historical society)
- 2 Farm group
- 3 Industrial
- 4 Service, Group, or Club - adult (age 19 and over)
- 5 Service, Group, or Club - youth (under age 19)

**Department 21 - HOME MADE WINES**

Jill Buhrman, Chairperson : Phone: (717) 651-2954

**RULES**

- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.
- B. Wines entered for competition in this Department must be amateur wine, home produced under regulations of Part 540 of the Code of Federal Regulations.
- C. All wines must be produced and bottled by the exhibitor. Wines produced and bottled may be from any years' grapes, grape concentrate, fruit, fruit juice, honey, or other fermentable.
- D. All bottles must be clear glass and hold from 16 to 32 ounces.
- E. All bottles entered must be labeled as follows (type or print): year of fermentation; name of wine (if applicable); name(s) of grape(s), fruit(s), honey, or other fermentable. Do not place your name on the label.
- F. The same wine(s) may not be entered in subsequent years.

EXAMPLE: To enter GRAPE RED - DRY - place 21 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and GRAPE RED - DRY in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$5.00	\$4.00	\$3.00	\$2.00

**Sec 1 - DRY**

- 1 Grape White
- 2 Grape Red
- 3 Grape Pink or Rose
- 4 Stone Fruit
- 5 Non-Stone Fruit
- 6 Other

**Sec 2 - SWEET**

- 1 Grape White
- 2 Grape Red
- 3 Grape Pink or Rose
- 4 Stone Fruit
- 5 Non-Stone Fruit - Berry
- 6 Non-Stone Fruit - Other
- 7 Other

Best of Show-Dept 21 Rosette

**Department 22 - MAJOR CONTESTS**

**Sec 1 - TRACTOR & TRUCK PULL**

Brandon Davis, Chairperson : Phone: (717) 365-3441

**RULES**

- A. PULL to be held on Thursday, Sept. 20, starting at 7:00PM. Rain date - Sunday, Sept. 23 at 5:00PM.
- B. For all tractor & truck pull information, rules & regulations, entry fee, purse money go to the Interstate Truck & Tractor Pullers Assn website[link found on the fair's schedule page]. Order subject to change.

CLASS DESCRIPTION
Street Legal Diesel Trucks
10000 Pro Farm
RYB Diesel Trucks
8500 Mod Turbo
7800 Mod Tractors

**Sec 3 - KIDS KORNER CONTESTS**

Laurie Little, Chairperson : Phone: (717) 365-3441

**RULES**

- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply.
- B. NO PREREGISTRATION is required. ENTRY FEE - see last page.
- C. Contestant must be an individual who is a Pennsylvania resident.
- D. All kids contests to be held on Saturday, Sept. 22, starting at 1:00PM. Please arrive at least 15 minutes prior to the first contest.
- E. Each contest run by age grouping.

- F. Free admission to participant entering contest(s); add rides for \$4.00.  
 G. Each participant in a contest will receive a drawing ticket. Following the final contest, 3 bicycles will be awarded from those drawing tickets. Must be present to win.

31 Ages 3 - 5  
 33 Ages 9 - 11

32 Ages 6 - 8

## PEDAL TRACTOR PULL CONTEST

### RULES

- A. IMPORTANT - KIDS CONTESTS RULES apply.  
 B. The Fair will provide the pedal tractor and sled.  
 C. When forward motion of the tractor stops, the pull will be considered complete and the pull distance measured from that spot.  
 D. Jerking of the tractor or sled will not be allowed.  
 E. In case of a tie the contestants will re-pull.  
 F. Contestants will not be allowed to stand while on the tractor and cannot use their hands or body to help push the rear tires.

EXAMPLE: To enter PEDAL TRACTOR PULL CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 1 in CLASS and PEDAL TRACTOR PULL CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
1 Ages 3 - 5			2 Ages 6 - 8	
3 Ages 9 - 11				

## EGG AND SPOON CONTEST

### RULES

- A. IMPORTANT - KIDS CONTESTS RULES apply.  
 B. Participants will line up, holding a spoon with an egg on it with one hand. The other hand must be behind your back/not used. Race to the finish line, not dropping your egg. Drop your egg, retrieve it and start over.  
 C. In the case of a tie, there will be a run-off.

EXAMPLE: To enter EGG AND SPOON CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 11 in CLASS and EGG AND SPOON CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
11 Ages 3 - 5			12 Ages 6 - 8	
13 Ages 9 - 11				

## TOILET PAPER TOSS CONTEST

### RULES

- A. IMPORTANT - KIDS CONTESTS RULES apply.  
 B. Each participant will toss 5 rolls.  
 C. In the case of a tie, there will be a toss-off.

EXAMPLE: To enter TOILET PAPER TOSS CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 21 in CLASS and TOILET PAPER TOSS CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon
21 Ages 3 - 5			22 Ages 6 - 8	
23 Ages 9 - 11				

## MOOING CONTEST

### RULES

- A. IMPORTANT - KIDS CONTESTS RULES apply.  
 B. Give us your best "moooooooooo"!.

EXAMPLE: To enter MOOING CONTEST AGES 3 - 5 - place 22 in DEPARTMENT, 3 in SEC/DIV/BREED, 31 in CLASS and MOOING CONTEST AGES 3 - 5 in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$20	\$15	\$10	Ribbon

## TALENT

John Zigner (717)362-9847 & Thomas Whitcom (717)362-3295, Co-Chairpersons

### RULES

- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply, and NO ENTRY FEE required. Must enter (register) no later than noon Monday, Sept. 17.  
 B. Contest to take place on Tuesday, Sept. 18 at 7PM on the Midway Stage. Report by 6:30PM to the Chairpersons (contest chairpersons) to be eligible for competition.  
 C. Contest will be conducted in categories and age groupings as listed below.  
 D. To enter use the fair Entry Form, giving name of act and class in which you will perform. Attach a letter containing names, ages, and background information of contestants, and a description of the act (include props to be used and type of accompaniment). Mail as indicated on the form.  
 E. 1 to 6 participants may compose one act.  
 F. If mixed age group, enter act in Adult class.  
 G. No professionals.  
 H. Length of act not to exceed 5 minutes.  
 I. PA system will be available; however, contestant/group shall provide all other equipment/props.  
 J. Anticipating 15 acts (contestants/groups).  
 K. A participant may enter no more than two divisions/classes.  
 L. No changes accepted after deadline.  
 M. Scoring will be based on: Talent (40%), Showmanship (10%), Audience Reception (15%), Costume (10%), Materials Chosen (10%), Creativity (15%).  
 N. Sponsored by: Bigfoot Country.

### DIVISION CODE:

**101 - Musical**

**102 - Performance**

**103 - Instrumental**

EXAMPLE: To enter MUSICAL-YOUTH AGES 13 YEARS AND UNDER - place 22 in DEPARTMENT, 101 in SEC/DIV/BREED, 1 in CLASS and MUSICAL-YOUTH AGES 13 YEARS AND UNDER in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	All Others
	\$50 & trophy	\$30	\$20	\$10
1 Youth Age 13 & under			2 Teen Age 14-19	
3 Adult Age 20-49			4 Adult Age 50 & older	

## Department 23 - APIARY & MAPLE

Michele Morgan, Chairperson : Phone: (717) 567-7247

### GENERAL RULES

- A. IMPORTANT - GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the AGRICULTURAL HALL.

## Section 1 - HONEY & WAX

### RULES

- A. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness and cleanliness of section.  
 B. Extracted honey is to be judged on body, clarity and cleanliness.  
 C. Beeswax is to be judged on color and purity.  
 D. Bees judged on uniformity of color bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.

EXAMPLE: To enter AMBER EXTRACTED HONEY - place 23 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and AMBER EXTRACTED HONEY in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

### Honey

- 1 Light extracted honey (3 one-pound or 2 five-pound jars)
- 2 Amber extracted honey (3 one-pound or 2 five-pound jars)
- 3 Light comb (3 sections)
- 4 Dark comb (3 sections)

### Beeswax

- 11 Molded or designed (one-pound block)
  - 12 Molded candles (tapered), 1 pair judged on color and purity
 

1st	2nd	3rd	4th
\$10.00	\$9.00	\$7.00	\$5.00
  - 16 Collective exhibit (collection of classes 1 - 12)
- Bees
- | 1st     | 2nd     | 3rd    | 4th    |
|---------|---------|--------|--------|
| \$12.00 | \$10.00 | \$8.00 | \$6.00 |
- 21 Any race, one frame observation hive

## Section 2 - MAPLE SYRUP & MAPLE PRODUCTS

### RULES

- A. Sugar is to be judged on flavor, color, density, and clarity.
- B. Sugar is to be judged on flavor, appearance, and texture.

**EXAMPLE:** To enter MAPLE SYRUP-ONE QUART CONTAINER - place 23 in DEPARTMENT, 2 in SEC/DIV/BREED, 1 in CLASS and MAPLE SYRUP-ONE QUART CONTAINER in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

### Maple

- 1 Syrup (one-quart container)
  - 2 Syrup (one-pound cake)
  - 3 Cream (one-pound)
  - 4 Sugar (soft, small cakes)
- | 1st    | 2nd    | 3rd    | 4th    |
|--------|--------|--------|--------|
| \$8.00 | \$7.00 | \$5.00 | \$3.00 |
- 11 Collective exhibit (collection of classes 1 - 4)

## Department 24 - Section 1 - ANTIQUES

Tamara Seiler, Chairperson : Phone: (717) 364-8570

### GENERAL RULES

- A. IMPORTANT - the GENERAL ORDER OF EXHIBITION AND RULES AND REGULATIONS apply; Entry Form deadline, delivery, judging and release dates/times, pass, and entry fee - see last page. Bring exhibit(s) to the ARTS & CRAFTS BLDG.
- B. All articles exhibited should be in good condition. The Fair will handle all articles carefully, but will not stand responsible for any damages.
- C. Sets (more than one item) will receive only one (1) entry tag.
- D. All photographs MUST be framed, wired and ready to hang, or will not be accepted. (No saw tooth or triangle plastic hangers.)
- E. All articles MUST be a minimum 60 years old (i.e., vintage 1959 or earlier), or will not be accepted.
- F. The Fair will NOT be responsible for articles entered without proper tags. ARTICLES EXHIBITED FROM 2013-2017 NOT ELIGIBLE. All entries must have a listed class.

**EXAMPLE:** To enter LUSTER WARE – place 24 in DEPARTMENT, 1 in SEC/DIV/BREED, 2 in CLASS and LUSTER WARE in DESCRIPTION. Leave ID blank.

CLASS DESCRIPTION	1st	2nd	3rd	4th
	\$4.00	\$3.00	\$2.00	\$1.00

### Old China and Pottery

- |    |   |    |                                   |
|----|---|----|-----------------------------------|
| 1  | Transfer ware                           | 2  | Lustre ware                       |
| 3  | Gaudy dutch-spatter ware or sponge ware | 4  | German stein with lid, any height |
| 5  | Standard size cup and saucer            | 6  | Demi-tasse cup and saucer         |
| 7  | Handless cup and saucer                 | 8  | Teapot-china                      |
| 9  | Mustache cup or shaving mug             | 10 | Bisque figurine                   |
| 11 | Calendar plate                          | 12 | Wedgewood (no dinnerware)         |

- 13 Chocolate pots

### Old Glassware

- |    |                                   |    |  |
|----|-----------------------------------|----|--|
| 21 | Early american pressed glass      | 22 | Historical cup or plate                          |
| 23 | Milk glass – white                | 24 | Milk glass – colored                             |
| 25 | Fire king, fruit motif            | 26 | Fire king, any other pattern                     |
| 27 | Quart size milk bottle – embossed | 28 | Quart size milk bottle – pyro (colored printing) |
| 29 | Pint size milk bottle – any type  | 30 | Creamer  |
| 31 | Any other dairy bottle            | 32 | Baby bottle                                      |
| 33 | Canning jar – pint                | 34 | Canning jar – quart                              |
| 35 | Commercial bottle – beer          | 36 | Commercial bottle – any other                    |
| 37 | Royal ruby glass                  | 38 | Ruby flash glass                                 |
| 39 | Pink glass                        | 40 | Green glass                                      |
| 41 | Yellow or amber glass             | 42 | Vaseline glass                                   |
| 43 | Cobalt glass                      | 44 | Cut glass  |
| 45 | Carnival – orange color           | 46 | Carnival – other color                           |
| 47 | Souvenir glass                    | 48 | Cranberry glass                                  |
| 49 | Hobnail                           | 50 | Heisey   |
| 51 | Manhattan glass                   | 52 | Candlewick                                       |
| 53 | Fenton                            |    |  |

### Pottery

- |    |                |    |                    |
|----|----------------|----|--------------------|
| 61 | Ironstone      | 62 | Jug, bowl or crock |
| 63 | Yellow ware    | 64 | Stangl             |
| 65 | McCoy          | 66 | Shawnee            |
| 67 | Majolica       | 68 | Cookie jar         |
| 69 | Czech pottery  | 70 | Roseville pottery  |
| 71 | Jadite         | 72 | Pottery – hall     |
| 73 | Pottery – hull | 74 | Pottery – watt     |

### Farm and Household Tools and Utensils

- items in this category must include an attached and printed description of the item
- |     |   |     |                                    |
|-----|---|-----|------------------------------------|
| 81  | Wooden tool, implement – farm           | 82  | Wooden tool, implement – household |
| 83  | Iron tool – industrial                  | 84  | Iron tool – other                  |
| 85  | Advertising – cloth feedbag             | 86  | Painted tole ware                  |
| 87  | Copper, brassware, bronze or gold       | 88  | Basketry                           |
| 89  | Thermometer – advertising – non-medical | 90  | Paperweight – pictorial            |
| 91  | Paperweight – advertising               | 92  | Paperweight – any shape            |
| 93  | Bucket                                  | 94  | Chicken waterer – glass            |
| 95  | Chicken waterer – metal                 | 96  | Cowbell                            |
| 97  | Feed scoop – metal                      | 98  | Lantern – clear globe              |
| 99  | Lantern – colored glass                 | 100 | Milk can                           |
| 101 | Milk stool – metal                      | 102 | Milk stool – wooden                |
| 103 | Milking pail                            | 104 | Sleigh bells                       |
| 105 | Egg basket                              | 106 | Basket – woven                     |
| 107 | Bonnet                                  | 108 | Broom                              |
| 109 | Clothes wringer                         | 110 | Washboard - any                    |
| 111 | Lamp – kerosene                         | 112 | Match box holder                   |
| 113 | Milk box                                | 114 | Wash bowl and pitcher set          |
| 115 | Other farm or household item            |     |                                    |

### Kitchen Utensils

- |     |                                      |     |   |
|-----|--------------------------------------|-----|---|
| 121 | Butter mold                          | 122 | Cookie cutter   |
| 123 | Wire (all wire makeup)               | 124 | Wooden  |
| 125 | Candy mold                           | 126 | Metal (not tin)                                       |
| 127 | Agateware                            | 128 | Tin container – spice or baking                       |
| 129 | Tin container – tobacco              | 130 | Tin container – candy                                 |
| 131 | Tin container – other (not medicine) | 132 | Butter churn  |
| 133 | Beaters                              | 134 | Mixer   |
| 135 | Red handle                           | 136 | Green handle  |
| 137 | Rolling pin                          | 138 | String holder   |
| 139 | Tea kettle                           | 140 | Cookbook  |
| 141 | Other kitchen utensil                |     |   |
| 151 | Paper mache                          | 152 | Tin specialty (ie small houses or figurines, no cans) |
| 153 | Glass                                | 154 | Cardboard   |

**Antique Furniture**

- 161 Chair – standard size  
 163 Chair – child’s rocker  
 165 Other furniture

**Prints**

- 171 Print – People  
 173 Photo – People  
 175 Photo – Group  
 177 Photo – Wedding

**Certificates**

- 191 Scouting – Cub Scouts/Boy Scouts  
 193 Birth  
 195 Religious  
 197 Deed

**Antique Clothing**

- 211 Grooming equipment  
 213 Dress  
 215 Kitchen apron  
 217 Hankie  
 219 Fur  
 221 Shoes  
 223 Other

**Antique Handiwork**

- 231 Antique Coverlet and Quilt  
 233 Sampler

**Accessories**

- 241 Flat iron  
 243 Typewriter  
 245 Walking stick  
 247 Music box  
 249 Eyeglasses  
 251 Fan – other  
 253 Sewing kit  
 255 TV lamp  
 257 Camera

**Medicine**

- 261 Physician’s Tool/Instrument  
 263 Bottle – colored  
 265 Tin  
 267 Other

**Gratz Fair Memorabilia**

- 271 Photograph  
 273 Artifact

**Dauphin/Northumberland/Schuylkill County Memorabilia**

- 281 Store  
 283 Business  
 285 Railroad  
 287 4-H  
 289 Political memorabilia

**Children Toys**

- 301 Mechanical  
 303 Iron  
 305 Handmade doll/bear  
 307 Doll – other  
 309 Wooden puzzle  
 311 Metal car  
 313 Other toy bank  
 315 Celluloid  
 317 Child tea set  
 319 Marbles

**Military and Veteran’s Memorabilia**

- 331 Civil War

- 162 Chair – child’s  
 164 Trunk

- 172 Print – Historic (include title or description)  
 174 Photo – Family  
 176 Photo – Children  
 178 Other prints/photos

- 192 Scouting – Brownies/Girl Scouts  
 194 Marriage  
 196 Diploma  
 198 Other

- 212 Clothing  
 214 Coat  
 216 Purse  
 218 Gloves  
 220 Hat  
 222 Muffs

- 232 Centerpiece, doilie  
 234 Other

- 242 Clock – standing only no wall mounted  
 244 Adding machine  
 246 Radio  
 248 Record player  
 250 Fan – advertising  
 252 Inkwell  
 254 Sewing accessories  
 256 Jewelry box

- 262 Bottle – clear  
 264 Box  
 266 Mortar & Pestle

- 272 Printed Material  
 274 Other

- 282 Manufacturing  
 284 Photograph  
 286 Grange  
 288 FFA  
 290 Other

- 302 Tin  
 304 Wooden  
 306 China doll  
 308 Board game  
 310 Metal truck  
 312 Cast iron bank  
 314 Furniture – doll/play size  
 316 Metal figures  
 318 Doll house  
 320 Other

- 332 World War I

- 333 World War II  
 335 Vietnam

- 334 Korea  
 336 Any other



**2018 Gratz Fair  
 Dedicated in Memory of  
 Delphine L Brown**

Delphine, 78 of Klingerstown, passed away on Dec. 9, 2017, at the Geisinger Medical Center, Danville.

She was born June 7, 1939, in Rough & Ready, a daughter of the late Willard and Verna (Geist) Mattern.

Delphine graduated from Mahanoy Joint High School and was employed as a factory worker until her marriage to Harvey on August 2, 1958. Harvey preceded her in death in 2011.

Delphine’s married life was devoted to the family dairy farm and her and Harvey’s three sons. Activities with 4-H and FFA, along with exhibiting and showing hogs, sheep and dairy cattle at the Gratz and Bloomsburg fairs and the Pennsylvania Farm Show were highlights of time spent with “the boys”.

She also spent time employed at the former Friendly Nursing Home, Pitman, in the kitchen and as the activities director. After the sale of the dairy cattle, Delphine and Harvey enjoyed traveling and square dancing with a special group of friends who were know for having fun.

Delphine took great pride in her sewing abilities and was honored to have made wedding dresses for numerous relatives along with other apparel throughout the years. She was especially excited to open her own sewing and embroidery business in 1993. Working from home and traveling to area farmer’s markets and craft shows to sell her goods was a true enjoyment for Delphine. She treasured the many special friendships made and camaraderie shared at the markets. In 2007 Delphine started as Chairperson for sewing, needlework and fiber art competitive exhibits at the Gratz Fair, and at times was building watcher.

She is survived by three sons and two daughters-in-law, Kevin and Darlene, Kyle and Lori, and Kurt, along with five grandchildren, Kimber, Dana, Kody, Keli and Kara, and one great-granddaughter, Kortlynn. She is also survived by one sister, Dawn Snook, and numerous nephews, nieces and cousins.



2

**Farms**

0

**Families**

1

**Fair and Fun!**



# **Gratz Arts & Crafts Festival**

fairgrounds, Rte. 25, Gratz PA

Sat., October 20 : 9AM - 3PM : rain or shine

free admission & parking

info: contact Tim or Patti at (717)692-5110 or patim1@comcast.net

benefits-Gratz Fair Scholarship & Queen Programs

## **Interested in Gratz Fair Queen Contest?**

See rules and application online at [gratzfair.net](http://gratzfair.net) or contact Paula at (717) 579-3107

## **2018 GRATZ FAIR COMMITTEES**

**EXECUTIVE:** David Wiest\*, Bill Reed, Rodger Stine, Tamara Seiler

**FINANCE & INSURANCE:** Executive Committee

**BUILDING & GROUNDS:** David Wiest\*, Steve Klinger, Marlin Shade, Rick Grosser, Doug Williard, Ray Belack Jr

**ENTERTAINMENT:** Executive Committee\*, Brandon Davis, Bruce Klouser

**ADVERTISING:** David Deppen\*, Charles Foulz

**CORPORATE SPONSOR:** Bruce Koppenhaver\*, Bruce Klouser, David Deppen, Wes Weymers

**OUTDOOR/INDOOR:** (outdoor) Henry Ney\*, Bill Reed;

(indoor) Robert Leitzel\*, Bruce Klouser

**COMPETITIVE EXHIBITS:** Bruce\* & Linda Koppenhaver, Virginia Teter, Beverly Koppenhaver, Marilyn Headdings, Marian Miller, Rodger Stine, Emily & Andrew Adams, Jill Buhrman, Michele Morgan, Ann Scatena, Tamara Seiler, Georgine Wert

**LIVESTOCK:** Jeremy Dobbin\*, Earl Campbell, William Landis, Tracy Wertz

**GATE & SECURITY:** Gary A. Shade\*

**OFFICE:** Bill Reed\*, Tanya Schadel

**TRANSPORTATION:** Rodger Stine\*, David Deppen

**INFORMATION TECHNOLOGY:** Bruce Koppenhaver\*, Gary Shade, Rodger Stine

**CONTESTS:**

**QUEEN:** Paula Davis\*

**BANDS:** Rodger Stine\*, Edward Dobbin

**TALENT:** John Zigner\*, Tom Whitcom, Scott West

**HARNESS RACING:** Donald Wiest\*, David Wiest, Todd Schadel, Paul Adams, Tanya Schadel

**GRANDSTAND:**

[Sales] Dorothy Klouser\*, Tanya Schadel

[Grandstand] Tom Herb\*, Paul Adams, Robert Leitzel, Bruce Klouser

**NON-FAIR**

**RENTAL:** David Wiest\*, Gary A. Shade, Bill Reed, Jeremy Dobbin

**AUDITORS:** Gary A. Shade\*, Paul Adams, Jane Shade, Georgine Wert

**ARTS & CRAFTS FESTIVAL:** Tim & Patti Leitzel\*, Bruce Koppenhaver

**FARM:** Tom Herb\*, Jeremy Dobbin, William Landis, David Wiest, Ray Belack Jr

**WAYS & MEANS:** Tom Herb\*, Brandon Davis, Bill Reed, Ray Belack Jr, David Wiest

\* denotes committee chairperson unless otherwise noted.

## **2017 YOUTH SALE OF CHAMPIONS**

**Supreme Dairy Cow (Open Div.):**

Cow Owner: Bridget Campbell, Halifax

Purchased (gift basket) by: Landis Farms & Hubner Seed, Herndon

To benefit: Gratz Fair Scholarship Fund

**Supreme Dairy Cow (Youth Div.):**

Cow Owner: Bridget Campbell, Halifax

Purchased (gift basket) by: Valley Ag & Turf, Halifax

**Supreme Dairy Goat (Open Div.):**

Goat Owner: Barry Burton, Herndon

Purchased (gift basket) by: Show Stopper Farm, Herndon

To benefit: Clair Hartman Scholarship Fund

**Supreme Dairy Goat (Youth Div.):**

Goat Owner: Zachary Campbell, Halifax

Purchased (gift basket) by: Mid Atlantic Farm Credit, Lancaster

**Alpaca Scarf:**

Donated by: Dry Run Alpacas

Purchased by: Melinda Warfel, Halifax

To benefit: Clair Hartman Scholarship Fund

**Grand Champion Market Lamb:**

Raised by: Larissa Sweigard, Halifax

Purchased by: Lebo's Lawn Care, Halifax

**Grand Champion Market Steer:**

Raised by: Chelsie Neiman, Halifax

Purchased by: Hoss's Family Steak & Sea Restaurant, Duncansville

**Grand Champion Market Goat:**

Raised by: Ashley Dobbin, Halifax

Purchased by: Lapp's Ag. Tire Svc., Halifax

**Grand Champion Dairy Steer:**

Raised by: Ethan Lenker, Herndon

Purchased by: Lenker Farms, Klingerstown

**Grand Champion Market Swine:**

Raised by: Grady Stewart, Halifax

Purchased by: Martz Farm, Millersburg

**Grand Champion Rabbit Meat Pen:**

Raised by: Sarah Schaible, Dornsife

Purchased by: Shane Liddick Auctioneer, Millersburg

**Reserve Grand Champion Market Lamb:**

Raised by: Larissa Sweigard, Halifax

Purchased by: Lebo's Lawn Care, Halifax

**Reserve Grand Champion Market Steer:**

Raised by: Ashley Dobbin, Halifax

Purchased by: The Gratz Bank, Gratz

**Reserve Grand Champion Market Goat:**

Raised by: Sarah Shade, Elizabethville

Purchased by: Nationwide Insurance - Agribusiness, Lebanon

**Reserve Grand Champion Dairy Steer:**

Raised by: Allysa Rabenold, Millersburg

Purchased by: Rabenhold Farms, Millersburg

**Reserve Grand Champion Market Swine:**

Raised by: Wyatt Miller, Halifax

Purchased by: Long Farms & Hubner Seed, Halifax

**Reserve Grand Champion Rabbit Meat Pen:**

Raised by: Chesney Romberger, Millersburg

Purchased by: Messick Farm Equipment, Halifax

*Thank You Buyers!*

## GENERAL EXHIBITS

### ENTRY PROCESS AT THE FAIR:

Entry day(s): **Thursday, Sept. 13, from 4PM-8PM, and Friday, Sept. 14, from 10AM-7PM.** Saturday, Sept. 15, is judging and fair setup.

1) Exhibitors will go to the Entry Office (building inside west gate off Rte. 25). There you will receive your entry tags (for your items) and identify to the clerk any changes, deletions, etc. so they can be made before leaving the office. NOTE: Be knowledgeable of what items you brought.

2) Take your tags and items to the appropriate building (Arts & Crafts Building, or Agricultural Hall) and appropriate location within the building. A superintendent or helper will assist in receiving your tags and items.

NOTE: There is not a check-in process, so your tags and items must be accurate when you leave the Entry Office. Any exhibitor with a large number of items can request personal assistance. Notify us when you submit your entry form (by mail, etc.) and someone will phone you.

### RELEASE OF EXHIBITS:

Release of exhibits is **Sunday, Sept. 23, from 10AM-3PM** and other date(s)/time(s) after the fair coordinated with fair staff.

### PASS:

Each general exhibitor will be issued 1 Competitive Exhibitor pass [good for 1 admission...add rides for \$4].



## LIVESTOCK

### ENTRY PROCESS AT THE FAIR:

**Check-in times for livestock [animals can not be unloaded until checked in]:**

- o Saturday, Sept. 15 -- 1PM-5PM [all livestock except dairy cattle]
- o Sunday & Monday, Sept. 16 & 17 -- noon-6PM [dairy cattle]

### Market Animal Weigh-in -

- o Sunday, Sept. 16 at 2:30PM.

### Judging of livestock -

- o Sunday, Sept. 16 at 4PM - rabbits. Youth show (begin with showmanship) followed by open show.
- o Monday, Sept. 17 at 3:30PM - goats (boer & fainting [includes showmanship]), breeding sheep; 5:30PM - market lambs and market goats.
- o Tuesday, Sept. 18 at 7PM - dairy cattle beginning with Sr. showing, followed by the breed of dairy cattle beginning in alphabetical order.
- o Wednesday, Sept. 19 at 4:30PM - beef cattle, dairy steers, and market swine.
- o Thursday, Sept. 20 at 3:30PM - dairy goats (all breeds except boer & fainting).

### RELEASE OF ANIMALS:

All animals, except sale animals and milk cows, must stay until 4PM on Saturday, Sept. 22. Sale animals are released after the sale, milk cows are released at midnight on sale day.

### PASSES:

Each livestock exhibitor will be issued 1 Livestock Exhibitor pass with 2 additional Livestock Exhibitor passes per family and 2 Parking passes per family. Additional passes can be purchased at the Entries Office at the cost of \$5 per Livestock Exhibitor pass and \$10 per Parking pass. These passes are weekly.

**ALL LIVESTOCK AT THE FAIR NOT IN EXHIBITION MUST PROVIDE PROPER DOCUMENTATION TO FAIR OFFICIALS AND CONFORM TO PA HEALTH REGULATIONS FOR COUNTY FAIRS.**

## Visit the Gratz Fair website

[www.gratzfair.net](http://www.gratzfair.net)

Entertainment & Schedule	Sponsorship Opportunities
Competitive Exhibitors	Queen
Harness Racing	Vendors
Scholarship	About Us & More

## ENTRY FEE TABLE

DEPT 2.DAIRY CATTLE (OPEN) . . . . .	\$2.00 per animal
DEPT 4.BREEDING SHEEP (OPEN). . . . .	\$1.50 per animal
DEPT 6.BREEDING GOATS (OPEN) . . . . .	\$1.50 per animal
DEPT 8.EGGS (OPEN) . . . . .	\$.50 per entry
DEPT 9.RABBITS (OPEN) . . . . .	\$.50 per animal
DEPT 102.DAIRY CATTLE (4-H & FFA). . . . .	\$1.00 per animal
DAIRY CATTLE-SHOWING (4-H & FFA). . . . .	N/A
DEPT 103.BREEDING BEEF CATTLE (4-H & FFA) . . . . .	\$1.00 per animal
DAIRY STEERS (4-H & FFA) . . . . .	\$1.00 per animal
MARKET STEERS (4-H & FFA) . . . . .	\$1.00 per animal
BEEF CATTLE-SHOWING (4-H & FFA) . . . . .	N/A
DEPT 104.BREEDING SHEEP (4-H & FFA) . . . . .	\$1.00 per animal
MARKET LAMBS (4-H & FFA) . . . . .	\$1.00 per animal
SHEEP-SHOWING (4-H & FFA) . . . . .	N/A
DEPT 105.MARKET SWINE (4H & FFA) . . . . .	\$1.00 per animal
SWINE-SHOWING (4-H & FFA) . . . . .	N/A
DEPT 106.BREEDING GOATS (4-H & FFA). . . . .	\$1.00 per animal
MARKET GOATS (4-H & FFA). . . . .	\$1.00 per animal
GOATS-SHOWING (4-H & FFA) . . . . .	N/A
DEPT 109.RABBITS (4-H & FFA). . . . .	\$.25 per animal
RABBIT MEAT PEN (4-H & FFA). . . . .	\$1.00 per per
RABBITS-SHOWING (4-H & FFA). . . . .	N/A
DEPT 118.TEXTILE SCIENCE (4-H & FFA) . . . . .	N/A
DEPT 119.GROUP EXHIBITS (4-H & FFA). . . . .	N/A
DEPT 158.EGGS (YOUTH) . . . . .	\$.25 per entry
DEPT 162.HAY & GRAIN (YOUTH) . . . . .	\$.25 per entry
DEPT 163.VEGETABLES & HERBS (YOUTH) (except Pumpkin Contest)\$	.25 per entry
DEPT 164.FRUILTS & NUTS (YOUTH) . . . . .	\$.25 per entry
DEPT 165.SEC 1.HOME PRODUCTS (YOUTH) . . . . .	\$.25 per entry
DEPT 165.SEC 2.HOME PRODUCTS (YOUTH) . . . . .	N/A
DEPT 167.FLORAL SHOW (YOUTH) . . . . .	\$.25 per entry
DEPT 169.ARTS & CRAFTS (YOUTH) . . . . .	N/A
DEPT 12.HAY & GRAIN (OPEN) . . . . .	\$.50 per entry
DEPT 13.VEGETABLES & HERBS (OPEN) . . . . .	\$.50 per entry
DEPT 14.FRUILTS & NUTS (OPEN). . . . .	\$.50 per entry
DEPT 15.SEC 1-4.HOME PRODUCTS (OPEN) . . . . .	\$.50 per entry
DEPT 15.SEC 94-99.HOME PRODUCTS (OPEN) . . . . .	N/A
DEPT 17.FLORAL SHOW (OPEN) . . . . .	\$.50 per entry
DEPT 18.NEEDLECRAFT (OPEN) . . . . .	\$.50 per entry
DEPT 19.ART, PHOTOGRAPHY, CRAFTS (OPEN). . . . .	\$.50 per entry
DEPT 20.SEC 2.GROUP EXHIBITS(OTHER) . . . . .	\$1.00 per entry
DEPT 21.HOME MADE WINES . . . . .	\$.50 per entry
DEPT 22.CONTESTS (KIDS KORNER; TALENT) . . . . .	N/A
DEPT 23.APIARY & MAPLE (OPEN) . . . . .	\$.50 per entry
DEPT 24.ANTIQUES (OPEN) . . . . .	\$.50 per entry

Entry Fee noted above is for registration postmarked by **Aug. 11, 2018.**

Entry Fee(s) **DOUBLE** from Aug. 12 - 25.

Entry Fee(s) **TRIPLE** from Aug. 26 - Sept. 1.

Not accepted after Sept. 1 unless otherwise noted.

Certificates of Veterinary Inspection are required for all livestock except rabbits; however, they must pass a health inspection as they enter the fairgrounds.

Certificates of Veterinary Inspection must be executed on official PA Dept. of Agriculture, Certificates of Veterinary Inspection forms (AAI-13) provided by the department. Veterinary practice generated "Health Certificates" are NOT acceptable.

Certificates of Veterinary Inspection must be marked "Exhibition" in block 1.

See health rules for appropriate species located in this tabloid.